# THROUGH LOST SILENCES 

Poems

## David Jaffin

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David Jaffin

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## Outjumped

She
was spon
taneous
ly more than
She could
keep her
self from
getting
back to
As that out
jumping
of a kan
garoo's
mothered
look Pou
ched in her
child's re
sembling
eyes.

Even if
he could
fathom the
depths of
where these
seas have
relinguish
ed their
hold on light
into that
all permea
ting silence
If he could
meet him
self on his
own terms
Standing for
where stan
ding has come
to mean
Still, even
in that be
ing of be
ing the
wherefore
and why of
would be as
elusive
as the in
tangi
bilities
through
shadow.
creeps up
on us un
scen at first
But exten
ding its grip
into the mus-
cles and fi-
bres of
our being
It taps a
way at our
inner strength
until we
feel the sprea
ding out of its cause
into those
veins of
self-assur
ance that
once held
us so stead-
fast in our
purposing
a life that
we felt was
ours alone
to tell.

## In Refrain

The
calm of
when these
waves express
them selves
at the quiet of sunset'
s final voice
A stillness
in refrain.

Time-sharing
These
buildings
worn with the
thoughts of
people who'
ve stayed
there Parch
ed through
the Floridian
sun they'
re peeling now
deep down in
visibly
coming off.

## Refuged

Retired
from thought
Sceking re
fuge in the
quietness
of inexpli
citly seen
But the i
mage of what
he wasn't
couldn't be
completely
denied even
in dream.

## A Stranger around the corner

Death
keeps its
distance
Not being
asked to come
in A stranger
around the
corner in
those darken
ing moments
that conceal

them<br>selves from<br>view.

## Adolescence

It's
that space
between where
I was by be
ing what
my parents
saw me as
And the fru
ition of what
love takes
for her own
But those
spaces were
like emptied
strects side-
winded from
fear leaving
deepen
ing sha
dows
behind.

## Talking it out (fir. M. G.)

 If you talk it out It doesn't think in Man`s more than the telling it and woman's even more than that!
## For an Ease

When words
stop taking
me to place
And there's
that almost
sleep of lis
tening in
to my pillow'
scool ness.

## Matthew 6,24

If you
work with figures all the time You may not be able
to figure your self out And
that finger' s touch dull ed into dol lars and cents.

## Carissimi's Jephta

The tears
of his daughter
may be fee
ling into the needs for his
own Melting
that music in
to what he never had been
or would be
again.

## Gaicty

A gaiety
of heart
that out-
ran it
self to co-
lored song
ed-in-dance
Wild winds
flour-
ishing as
flame.

## Their birth for wind

Can
flowers
bloom in the
darkness of
this unseen
silence
With the moon
closing in
as if from
words waken
ing their birth
for wind.

## City seen

If
windows
are like eyes
can be a
ware of
their cold
stance from
secing
through.

## Cooled

If
this shade
can cool
my thought
$s$ to their
timely reach
of being
rooted in
the depths of
silence.

But lightly surfaced blue<br>This<br>sky's but<br>lightly sur<br>faced blue<br>as a smile<br>extending<br>to the width<br>of where<br>your lips<br>could have<br>answered but<br>almost at<br>tentively a<br>loud.

Seeing's believing?
If
seeing's
believing
then I've
seen too much
to believe
in any
thing other
than that
invisibly
true.

## 6 Masterpieces in the <br> Frankfurt Art Museum

a) Van Eyck: Lucca Madonna

They
were jewell-
ed into pre
sence so fine
ly kept with
those details
in light
that one
wonders If there
wasn't more of
that heaven
ly throne here
than to the
right of The
Father's
majesty.
b) Rembrandt: Hendricje Stoffels
"attributed to his workshop"
Of course
you left the
depth of
your mind's
cye for your
wife's encir
cled glowing
self reflec
tion to your
handied work
shop to complete
those shimmer-
ing touches
that only Your
brush-sense
could have
So refined!
c) Altdorfer: The 3 Kings

That crum-
bling Roman
temple or
was it your
relinguish
ed Jewish heri
tage - no
place for ani
mals here
the poverty
that became
His home
All ages, races
attributed

for Messianic<br>gifts to<br>their High<br>Priest with<br>only a star<br>to tell for<br>heaven's de-<br>signed King<br>And you, the<br>artist near<br>ing in to<br>that sanctuary<br>of earthly<br>hopes.

d) Bellini: Sacred Conver
sation
That blue
was more of
heaven for
you than all
the gold
could tell
of those 3
touched -
through from
His distant
blessing

```
But you
yourself so
near on the
wood that
would be
pierced
through your untimely
sins.
e) Rubens: King David playing his harp
Not of
the youth the
fields of
his child-
felt devotion
but agèd
with sin and
the weariness
of his king
ly needs He
fingered
his hopes be
yond all that
jewelled-
in presence
into the dark
of where
```

only light
could take on
for its inward
glance.
f) Vermeer: The Geographer

Were
you mapped
in to your
touched-for-
place Room
cd for a dis
tant world
you could
only imagine
Windowed
out for that
necessary
light.

## Defense Mechanisms

Who's de
fending what
theory that
strengthens
your own de-
fensed- in
fallability
We all need
walls to sur
round us from
too much self-
shadowing
and that quic-
kening light
of artifi
cially im
plied answer
s.

Melville at Sea (for Manfred Siebald)
It wasn't
that white of never-for
sense But
those waves
that uncased
Where you
couldn't be
becoming
in the help
less ness
of spaced...

## Hardy's heath

entangledtense growth of breeding wormed dead-shine desires.

## Would be?

Was Eve inquisitive Or
was it that
snake's way of
telling her
to be so
Or if there'
d been a
nother fruit
different
ly timed in
place Would she
have taken
that to(o)?

## Thinking out

Thinking out
is like a
ship beyond
where it's
seeing now
That I can't.

## The Red One

Children
may be co-
loring in
their own
thoughts
But that Lion
the red one
woke me a
ware to my
unsettling
fears.

## A Depth in Silence

If
he heard
deep enough
The sounds of the sea

## listen

ing in what
he'd heard.
Tropical Saturday Evening's
a beauti
fied being
dressed in
that occasionally
Taking its mea sure in her
own appear
ance The town
moon-lit from
distant shades.

## A Shadow in Mind

All
that dark
seems as only
an appear
ance A sha
dow in mind
as this lin
gering weight
less moon.

## Church Capitalism USA

Preaching<br>a sort of<br>church Capi<br>talism "There'<br>s more about<br>money in the<br>bible than a<br>bout faith and<br>prayer". This<br>church will take<br>it all fondly<br>in - Thank God<br>the collection<br>preceded pro<br>cessionally<br>all this rhe<br>toric And Christ's<br>grace was left<br>penniless beg<br>ging for alms<br>at the door.

Question Marks<br>If<br>the question mark marked<br>a question I'd rather let<br>it speak it selfout as<br>a pier seeking for sea and<br>the wherea<br>bouts of e<br>longated<br>searchings.

Hearsay<br>I've<br>heard so<br>many things<br>said that<br>weren't That<br>I've come to<br>take si<br>lence as<br>more of a<br>matter of<br>fact.

## For Feet

A little
dog not
knowing
where but
never the
less going
that way
in a
timed-rhythm
for feet.

## Brooding moments

A bird
clawed
for branch
Sits and waits its broo
ding moment
s.

## Moving out

through
rooms until
doors be
came a house
of emptied
spaces'.

## That hope-felt Smile

It
was that
hope-felt
smile that
even took its
length through
the flower
ed design
s of your sig
nifying dress
ed apprecia
tion of why
Love isn't
what one ex
pects its
where about $s$ to be.

Really known
Words
may not mean
the same
if used
less often
Secing too much may
cause that
image to
lose its hold
in reflec-
ting sound What I know
is only really
known once
there's a dis
tance to be
ing found
again.

```
Rosh Haschana and the days of repentance
    Why
    is Judgment
    now at the
    end of sum
    mer's linger
    ing fullness
    (not in the
    dead light
    of winter'
    s stonc-
kept glance)
But where
the height of
season's time
less turning
s has left
us ready to
be bared
from our
leafless
desires.
```


## Non spoken

mess
In the non
spoken
ness of
sense That
touch from
what word
s might
come
to mean.

## Too much color

Flower
s droop
ing from
the weight
of too
much
color.

## Poemed

Don't
look for
a poem
unless it'
s look
ing right
in you.

Streetlights
In
that glass
ed-in
viewed-re
flection
of what
Stars might
be telling
us now.

## Schrubs

may settle<br>for their down-<br>felt in-growth<br>Sanctity of<br>coherent<br>semblance.

## Reeds

To be
freed as
these slender
reeds ta
king for wind
in trans
parent self.

Edge of cold
That
edge of
cold
touched in
frost-
find clears.

## Find

Birds
hurried
to per
ceive in
sha dow
s find.

## If things go too well

like words
running into
their prede termined
rhythms That
you wonder
how they got
that way
There's that
uneasy fee
ling of the
ways they did
n't go Coming
back at you
As if time
could reverse
itself because Fear speaks a
language
of its own
understand
ing.

## Unquieted

These
winds un-
quieted through
the stir-
rings of my
blood's quic-
kening sense.

A passage way
's only e-
choing-in-
sense The dark
more fee
ling than
that way would
tell us a
head/touch
ed silence
of our fee
ling in
for.

## Still lifes

imply that
there's a
special kind
of life in
that
stillness
of seeing
to where It be
gins to grow
out a
perspective
of there-
it-is for
being
more.

## Balanced out

Can
the world
balance it
sclf back to
being Storms
leave a quiet
after And in
that approach ing still

ness There'<br>sa tension<br>of coming<br>more Where'<br>s the center<br>then Like til<br>ting one's<br>glance the feel<br>for seeing<br>straight.

## Questioning Nathaniel Pink

If
it's those
little out-
of-place
things that
habitually
unnerve that
fineness to
your sensi
bilities
Why is your
big view al
ways center
ed down the
middle Like a

> racing track' s winner
> closing in for nearing there.

## Absent minded

then Where
it's perhap
s minding some
thing else
Like floating
balloons to
see if they' re changing-
in-colors
have left the
sky behind
Where your
mind should
have re
mained
earth-bound.
Logic be yond logic
If
there's a
logic beyond
logic It's
because Thing
s don't match
the way
they're suppos
ed to be.
Artificial flowers
Where'
s that soft
ness mel
ting through
touch The dee
pening scent
in strange-
ly brighten-
ed thought
s A real flo
wer's see
ing finer-
through the
finger's crea-
sing-in
sounds.

## 3 Still Lifes

a) Chairs
may
im-i-tate
persons Or they
might present
a lasting
sense of having
been sat on
But these
Chairs back-
ribbed as they
are The bare-
bones of what
We wouldn't
want to be.
b) Closing drawers
is fee
ling your
fingers in
to thoughts
that might
be concealed
there.
c) Looking at pictures
to see
if They
might be loo
king back.

Hammering
the sounds
of pulsed-
sensed steel
sparked
your eyes.

Illuminating light
Gulls
illumina
ting light
as far as
the sun could
be heard.

Nonsense (for the poet's son, Raphael)
He may
not have had
the mind of
others But
he minded
his nonsense
with a meti-
culous care
A symbolism
of words and
effects Just
for him Told
to make fum
of other's not
knowing why
even if he
didn't know him
self It certain
ly did!

To see again
If
we could
only learn
to see a
gain Beyond
where eyes
have prac-
tised their
touched-in
precision
of choice.

## Of Outlook

You might
change the
color of your
hair (Or even
that glance-
ed- in appeal
ing for look
But what you
can't change
could change
you Uncer
tained from
an undeci
ding change
of outlook.
Known betterWhy
they cameThey must haveknown betterto that landof Jewish ex-tinction
Coming backas if It
was safe forthem now Oras a final
answer to the
"final solu
tion" -Theirs.
Winter's willIf winterhas teethIt biteshard Clen-ching its
stonc-ten-
sed willSharpen-ing the sic-
kled blades
of its wind'
s intent Ba -
ring this
frighten-
ed land down
to its finali
zed breath.

Soft touch
The
soft touch
of your
welcomed
words has
warmed me
through the
cold realms
of winter'
s deciding
glance
veined-in
now from
fear.

## December moon

The moon'
s hardened its held-
in light
Distan
cing from
touch Trem
bling through
these cold-
lightèd winds
of vacant
thoughts.

Different
Finding
different
words to the
same things
Makes those
same things
different.

An Intimacy
The cold
ness of these times
dratus us
nearer in an
inner sense
for warmeth
There's an
intimacy
of that fee
ling out to
the meaning
for words
Not just
what's said
But in the
saying it
as well We
become more
aware of their
colors in
sound And in
the dress of
being their
closer-in
together.

## Teacher's complaint

Penclope

undid
what she was
taught to
learn My tea
chers might
complain of
this needle-
worked un
doing from.

## Flying kites

for a wind
less sky He
felt the touch
of knowing
less
than this.

Escaped
Where do
fish escape
to color the
dark of this
deepness be
yond in
meaning.

## Railings

to that stcel-
shinc of les
sening no more
than this
Saying's
touch.

To finding dream
Cus
hioned in
silence
Where the
cool to
finding
dreams re members.

Empathy?
Could I
have lived
her life
better
than she

```
Bc
cause she
got into
those kinds
of trouble
s I
couldn't
be her be
ing con-
fused.
```


## Waiting

for what
we know will
happen But
not knowing
what that
happening
may mean
As a ten-
sion that
stirs the
blood to a
height of ex-
pectation's
waves claiming
in that break-
age for time
(but yet) evening out their repeat ed phrase as the smoothtold song at even tide.

## Intentions

It's not
what's said
but the way
of saying
That's said -
Houses look
white because
the whiteness
of that word
conveys the
sense. A
house then
is the meaning
of itself
Coloring
through the
words of
looking
on.
Even beforeIf
I promisedyou a rose
That thoughtof the i
mage of itsform The fineness of itsinner fold
s That impli-cit scent
Would be ataking ofit, even before It'sbeen given.
In proclaimingThe
snow was
setting a deepness of thoughtFarther down
than evenThose settlingwinds couldfind And a moon

risen in the<br>triumph<br>of its white<br>ness in Pro<br>claiming!

## What does it mean

you might
ask As if mea
ning means any
thing other
than the
where and what
of it's impli
citly
there.

## Defining an object

is where
your finger
s can turn
its meaning
s in.

## His way of seeing

It was
(perhaps) His
way of see
ing those self-
same waves
searching out
but neverthe
less coming
in across
those flat line
s of spoken
sand As if All
that was in
a returning
to be found
Listening
for this
heart-beat'
s receiving
time.

A softness of feeling
And
there's a
softness
of feeling
to(o) When

the moon encircles<br>the height<br>of its own<br>intent and<br>Flesh that fold<br>s into the<br>needs of our<br>wanting hand<br>s Or when<br>the waves<br>have settled<br>down to a<br>sameness<br>of finding<br>for.

Too much Goodness
Her good
ness gave us
bad feelings
Always for the others but
scldom for her
sclf Even
Christ thought
of the Father'
s will - to(o)
in that self-
denial Wasn't
she a
ware to
that Doing us
wrong.

## Wind-stilled

No
thing move
s this pre-
wintered
closeness
Wind-still
ed the same
ness of field
s levelled -
out their
length for be
ing known.

## If this church

could be
as sure as
its stone-
held perman-
cnce Ascri
bing another
world to its
worldly -
felt aims
Then I'd let
its enclos-
sures final-
ize my sense
of being so/
purposed.

Leibl
told the
strength of
their fa-
cially-cut
featured
rugged
Landscap
ed perspec
tived in
personed
place.
Thereness ofThatlittlebird's after-
found wingsColored the
thereness
in its be
ing
for mine.
Naked branched
skele-
tal urge
d danced in

death.
Receiving death
as anold friend
in the quietude of a
last-timed
leisure

Those certained pain
$s$ but that
assurance
in the same
of some
thing more than It could
take away.

## This new day

writes it
self into me
with in-
delible ink
Not even
these soft
rains can
wash its sound
less image away.

## Happy ends

don't come
because they
start that
way They must
be loved
back into
view.

## Renewing

If you've
seen all there is to see

You could
start again
by secing a
gain/seen.

Criss-crossing
of waves
but to tell
the same
shore back-
reached
in tide.

Smoothed-out
Night
smoothed-out
softened
by sleep
The stars gui
ding its
slow-felt
sense of be
ing watch
ed over.

Taste of
The taste
of quic-
kened to sense
split-down
glow/je-
welled.

## Talk shows

Talking
the thing out until the
thing's out
talked of Like

# hanging cloth es on the <br> line of drying their <br> colors out. 

## Instinct to

I know their colors
Only after
the shadow
s passed
an instinct
to light.

## So!

He stood
his place of
what he'd
been double-
footed Hands
told in
pockets So!

## Virtuoso

It wasn'
$t$ the music
that spoke
ranging it
self to the
inner meanings
of sound
But more
like a dis
play of
clothes And
that flas-
hing smile'
s instru
ment of self
appealing
appearance.

## Church image

Winds
keep shif
ting their
meanings by
A ship in
a vacant
storm held
to the bottom
less ness
of its $\sin$
king hopes.

At Funcrals
He
was so con
cerned about
saying the right thing
s Pleasing, accentua
ting the com mon notions

That more of silence would
have better ac companied
that flower
ing casket.

Escapes us
If
the theme es
capes us
leaves us
looking for
where it
wasn't
like a Spitz
wegean butter
fly neither
caught in
the hopes of
his pleading
myopic net.

Train-told
Di-
viding
the wood
$s$ in sound
$s$ of see
ing past
exten
sions for
thought.

# Slight hopes <br> a bird hol <br> ding tight <br> to twig. 

## Portrait

Ernest
look Heavy
chimned
concerns
Dulled glass
es having
been scen
too much.

Silver-Scaled
To
think of
that silver-
scaled tarpon
creasing
the waters to its sound
less edge.

## Mangrove Trees

from coral-
led rock
Rooted to the
dead life of
primieval
tides.

## Tasted salt

Taste of
salt
lipped-
tongued
sprayed of
birds rumning-
high.

## Over-extended <br> Lots of line

little dog
pulling for
a maybe'd
foot holding

> fast to what'
> s hardly
> holding in.

## All's away <br> Nothing's here

It was
as if The
wind had
blown this
world away
The heavens
moved into
whereever
they were be
yond the
trees dancing
bending through
their rhythmic
strength's
rhymed in to
All's away
and nothing'
shere.

## Room above the kindergarten

It
was a little
bit of a
little girl'
s room with
those silly
triffles han
ging around
for walls to
be decorated
upon Nothing
quite as the
world would
have it But
in a neatness
carefully
groomed.

Sky-viewed window
opened me
out beyond
the width of
my viewed-in
self as a pre
cipace of
heighten
ed thought
to where if
not only
there.

## Trying to be involved

Trying
to be in
volved
in what
didn't has-
ten my sense
Otherwise
from a cat'
$s$ unravell
ing the roll
of that
clothed-
through where
abouts.

## For S. L.

Where
is the gen
calogy of
such intri-
cate under-
standing A
language not
yours but
learned A back
ground in the
backdrop of
my own poetic
awareness
Can one learn
what is be
yond the grammar
of what word
s should self-
define A sensi
bility that
brightens the
idea as in
those searching
times of moonlike.

Witnessed<br>The<br>winds tell<br>ing their<br>time through<br>these bared<br>fields And<br>those clouds<br>massive<br>ly column<br>ed-in the<br>stillness<br>of approach<br>ing dawn.<br>For Rosemarie<br>There's a<br>beauty rare<br>ly refined<br>as a rose<br>but slightly<br>paled intri-<br>cately en<br>hanced in the<br>folds of in<br>volving<br>stillness.

## Lost to Slecp

A day
lost to
slecp dog pawed in that downed heat
of less inspiring suns.

## Simple Truths

Let's
get back to
the simple
truths She meant As if
they weren'
$t$ getting
back at us.

Waking from Sound<br>Waking<br>from sound<br>That inner flow<br>of sleep As<br>fish through

the water' s silent reach of no where to be told in fin ding out.

## Asked/answered

He asked, religion I answered, faith Not the forms but in the forms
Not the priest but the wordpriest Not that fecling or thought But His feelings and thoughts for us.

## Tropical Hospital

They called it
"The Hilton"
And I would have booked for
a suite in
those spacious
interiors of
being brought
into tropical
plants and
waters not even
the touch of
disease that a
hospital u
sually comes to
mean And those
special closed-
off rooms for
young chil
dren still dy
ing of cancer.

For good Prices
A land that'
s lost its
soul Indian
once those
back-watered
routes still
lis tening
for thunder
Black-timed
slave lands And now its robbed
soil to
digging deep
those har
bored joys
of new high
rises And tou
rist hands
talking for
good prices.

## But still

as a woman
more touched
but finding
yet that
real love
of only now
Tropical in-
stincts in
the darked
spraying-out-
of waves And
inland enclo
sures to hear
that whisper
of still fin
ding-out
streams.

## Nathaniel Pink's indecisions

Not
having de
cided which
way the de
cisions might
mean turning
out coming a
bout or still
hanging in a
specchless
void of that
not where be
cause the why
failed to de-
fine whatever
claims it
might or might
not need It
was like bet
ween waking
and morning
And the dark
still perfor
ming its last
uncertain
ties.
"A Final word, please"haven't weheard thatone beforeAs if ourwords could
attain afinality in
sense When we
inhabit this
uncertainself Mirrored mostly asthe changingminds of acaged bird's
involving i
mage of And
admiring what
hasn't comeout to befor long.
A finalized Sense of beautyWhy do these naked branch
es bared of
all their
other accommo
dations
strangely
invest us with
a finalized
sense of
beauty Abstrac-
ted to their
innermost
lines of
meaning.
Israel's suffering
Was
Israel's suf-
fering like
a lamb in
defensi
bly outcast
world
foreign to
the tender
ness of its
calling
More in the features
of Christ
than it could
behold it self in be ing.

Hide and Seek<br>You can't<br>hide from<br>what you<br>can't find<br>out any<br>way from that other self<br>s shadowed<br>Tree-find.<br>Out-centered<br>She<br>cen-<br>tering me out<br>between<br>ed thought

and sense
Not knowing
which was mine which hers.

## Felt hurt

saw it
in her eyes
some where else Couldn'
t look it a
way from not
being there.

Bird's - inview
in re
volving mir
ror's
round about
that doesn'
t quite
come back
to.

## God-seeker

However
much we've reclaimed
this land to
our own use
And tilled out the soil
of our finer
feelings
There would
always be a
dark ness
that would
spread its
claims again on
us Far out
beyond the ti
dal urgings
of this sea
to that last
starried hope
of being more
than what we
are or could
possibly
mean.

Smaller shadows
Trying to
catch up to his telling
feet falls
the smaller
shadows of
growing up.

Togethered
But as Van
Eyck detailed
a map of minor
objects Delight
ed in their
own right-for-
Meaning the
more these
little things
together
ed.

Cousin-in-law
No such
thing But he' $s$ there with
his brimming
hat and de-
cided look
ed-for-mea
nings in a dia
logue to re-
lative mat-
ters.

Wall
impenetra
ble Like you’ ve reached
its stoned
height Over-
bearing sight
Blanked no-
not-matter
Lifeless to
heart.
Virgin land
Man-made
the measure
of that virgin
land Took it for his wants
Stripped it to his needs
until that
Mystery of light,
dark and depth
was fathomed
out Lay barren/bared.

## If there's no inward world

a way of
fecling one'
$s$ thought
s shadowed
in reflec
tion The re
turning room
closing us
for silence
in Not the
things them
selves But
how they're
vealed in touch
and sight
The depth
through our
own contem
plations.

## Double vision after the eye operation

may be
seeing what
I wanted to see
and the way
it may have
really been
Like parent's
wish-image
of their chil
dren and
those same chil
dren looking
back at them
other wise
in a mirror

double-<br>visioned

Two truths un telling the same.

## Glamour

may be
doing your
self up
to where
You can't
get back
down again.

## Chosen

No
where to be sate That sa-
crificial
death that
Christ told in blood
is bound to our Jewish
ness now
at the stake
of fear
Nailed
to be chosen in His
redeeming
strength.

## For being more

If
there's no
sense of
inystery
left If the
wood's bcen
cut from
the dark
ness of its
soul If love'
s but the
flesh of ac-
ting itself
through If
then the
world means
less for be
ing world
And man's lost
from his un heard want s for being more.

## Of knowing where

These
curtains
closed in
your need
for touch
to waken
whatever
light
could be felt
in the cloth
of knowing
where.

At sunset
These
waters
calmed an
unscen hand
stilled
their rising need to
voice.

## Folksy words

Southern
preacher'
s imbalance
d phrase
draws you
slowly in to
a baited bite
of gospelled sense.

## "In God we trust"

coined
and papered
over belief in
a God who
distrusted
their sanc-
tioned double-
sided values.

## Disappointed

not quite
grieved but
in that same
feelinged
place Only
touched slight
ly in for
hurt.

## Wearing out

of self
As clothes
trying too
hard to be
newly
dressed.

## Uptold

Rough sea
s disturb-
ing strength
Winds uptell
the ocean's
bottomed-
hold-break-
age of what ever silent
refuge such
times as
these.

Southern pine's
whisper
ing sense
ncedling the
wind's finerfelt trans
parencies.

## Dead speaking

Heard
the dead spea
king Stranged-
in fears Sealed-
in trains cros-
sing your
mind's tracks.
Existential Fear
As if
some
thing wasn't
there that
should have
been Having
lost what
couldn't be
found a void
a space
Some
where echo
ing deep
through lost silences.

## Crossing a river

over
the height
of being
safe from
those fear-
lit sounds
As streams
of persons
restless
ly impuls-
ed.

A final place
A
room en
closed in
room A final
place of where
nothing's out
but in That
image of used
thoughts
As objects seen too often
to be loo
king back.

Unseen
Too
many books
here to
make me be lieve that
he's seeing more than
those emp
tied pages
can tell.

# Buds-for-Leafs 

These buds-for-leafs remind me Life's a
small sense of seeing.

Grey
The grey
of seeing oneself Al
ways the
same.

## Unsaid Words

must be
buried
some
where.

Slowed doun<br>to the even ness<br>of ironingboard<br>semse.

## Agèd

There'
ll be a
time When
there's
only time'
sbeing
more of
us.

## Re-timed

Churches
sounding
age-old
time Coldstoned to
reticent
feet.

## Seldom Smile

obliquely
felt As an
Egrit where
It was least
expect
ing Wings.

## Despited

She
knew the
right people
Lived where
one should
Married to
an eye-
sight-of-
money Played
the social
games ac
cording to
class Ate and
dressed as
those pic-
tured maga
zines said But
despite it
all Felt some
how when not
trying to
be alone
despit
ed.

Waiting for Love
His life
was waiting
for love
An opened door for her to
come in
as he knew
it But she
never came
waiting out
side her own
feel for life.

## Pcopled with Children

They
pcopled their
home with
children to
protecta-
gainst 7 hat
one on one
defense A
marriage of
being where
the other wasn'
$t$ though admiring what
wasn't of one
self in the
other.

Belle of the Party
She
was the
belle of the
party The
quieen of hopes
loved by
more than She
loved her
self At 58
appeared
drunken out
of such fame,
fat unstead
y of foot
to mind intro-
duced to the
not knowing
former
well-wishers
Simply gazing.

## Prime Choice

He was
rich and of
the right faith
a serious
item of
choice Like
the best
of steak-
throughed
taste Or a
9 foot putt
rolling with
hill sense.

So Explicit
Her
voice so
ex-plicit
like cutting
ribbon to
size exacting find.

## Herrenberg

Some

churches
too thick
for their in
tended flow-
to-heaven
Like Brahms'
late chamber
music Not
seen through.

Striped by Birth
If
I were striped by birth
an innate
stigma for
some It might
make me
flec to the
undone in-
tentions of
where
Mountains
sing for
light or the
depths of
under-watered seas.

## Abstracting language

like
cutting
stone to
its jew-
elled- in
center.

That quiet Pelican<br>That Si<br>lent quiet<br>pelican's<br>faced for<br>lost sky's<br>distant call<br>reclines the<br>length where<br>those bright<br>scales of<br>fish once

```
found slip
pery their way
in.
Last Meaning?
Is
the mind
the last
meaning
Orcan it
see through
itself
more.
Sadness in Schubert's
(A Minor Quartet and Haydn's Sonata Hb. 24 slow mot.)
Not the
Schuber
tian sad
ness of
never fin
ding open-
sensed But
to specifi-
cally felt
Touched-in
not out.
```


## On Critics

If you
have us
before we
have our
selves in the
Categories
of pre-es
tablished
criteria
It may not
be the poem
at all
We're writ-
ten in.

Singing stones
Rush
of water's
time-past
singing
stones.

Snow's sensibilities
Last of
snow's sensi
bilitics
pushed
through flo-
wered re
frain.

Abandoned
As a lone
ly voiced
abandon
ed land
scaped.

## Identities

Like a
woman's
new hat
sitting
a top
spaced-en-
chanced
impress
ions.

## Twain: the last years

To be left
lonely in a
world of ad
miration
To deny God
because of
your own loss
When He had
given all
that could be
lost for
you Taking
that aim at
yourself
can't defend
you against
the same
You were
right Despite
all your gifts
You remained
more human
than human
should be.

## secming

## A

little dog sat a little
way of see
ming him
self bigger
than he
thought
he could
want
to be.

Thank you Notes
Saying
the things
One should
say in the
way they'
re said
lsn't saying
any thing
at all.

## Pains

of where
Fecling
s numbed
from
thought.

Over bearing
Too much
of him
Tolet me
be mine.

## Of Waiting

Light
rain's
quiet sense
of waiting.

## Blowing up

The sea'
s regained its strength
that rough
sense of waves
Some where
in the blood
That winds
may have blown
there to(o).

## Hommage à Ibsen

If women were
pretty pup-pets
There must be strings for
pulling their
eyes that open
in to close Those
feet dangling
for time And
some where
a heart to(o)
Not far below
the surface.

# Beach Mannequin 

That sweet smell of perfumed
smile Clothes
cut out from
pictured book
And words
that don't say
but simply look.

## Imitations?

Do
children im-i
tate or
think their own
way out (Or
are they be
ing through us
Some thing
more of being
them selves.

## Zelenka

Lying dead for
Two hundred years
as in a jewelled
tomb Great art
may survive that way Unearthed
even with mis-
taken notes As
if what wasn't
sounded all
that time could be reheard again
right.

## Berwald

They asked me
about a hall
named for you
Never heard
or of There's
that not
quite right of
your way of
saying things
that straighten
me out.

## Self Portrait

I wrote:
Jewish minister
Modernist poct with conservative values

Biblical humorist
they never wrote back.

## With Little Things

It's that special way with the
little things
That make them
truly big A mouse trying for food

The words that
come self - or
dained to mind
Those details
often tell more
than any self
imposing view of such important
things.

Cranach's "Fall of Man" (uffizzi)
Snake
pointed-
ly spoke
Her eye a-
wake Daring
him to take
the fruit
She meant
her dy ing
strength
in.

Caring for silence
as a woman
combing her
hair to
where it
stops by thin
king.

Joost van Cleve's "Magdalene's mourning the dead Christ"

Unfamous
in wayward
corner for
private use
But stilled in
to a message
She'd been
told in us
Voiced
to hear.

## Melting

Lost his
steps in
the snow'
s mel
ting
sounds.
Siena $+1348 / 49$
Circling
that outer
spaced
sensed innarrow
ed streets
Enclosur
ed dyingmedievalcries.
Witnessing
Flowers
bend down
Witnessing
too muchcoloredweight.
Impersonedfaceless
facades
notwantingto seewhat they
may have
known
once
onencss
impersoned.

## Where Cold's

its own
permanent truth

Woman
asking je-
welled and
silvered
touch.

## Speechless Deep

Saying
nothing's
the unsaid under
cover fish silently
probing its speech less
deep.
Learning to learn
Learning
to learn
may be
the un
learning
of what
you should
have known.

## One-parent Families

If it takes
two to make
a person
It should take
two to help
make him more
of himself
To nourish his
need for love
and inner strength
to help him
discern the
where and
where nots
But then It
took one God to
make us all.

## Sunday

That church listens
for emptied stone
A voice or two still wanting
the need to praise Sunday
beach filled
up for pleasure
scekers with sand
and the sound
of waves and the
silent wings of
birds for finding where coming in
as if called
for there.

Two-sided
These
leaves can tell
of shadow
from what
They find in
sun.

Decides
The ridge
of these hills
decides in
balance between earth and sky.

## A Blessing

This tree o
pens its arms
to an expanse
of sky Perhaps
to bring the
stars in
I thought of
a blessing to
be blessed by
having seen.

Still Asleep
The swans
still asleep
Tucked in the
white ness
of their
wings and the
rhythms of
waves that
have taken them
afar to distant shores.

## The Need for More

If
you tell
every thing
at once
There's nothing
to be told
for more It's
like a woman
undressing
at the first night.
She really needs
those clothes
to be some
thing more to herself in.

## In Memoriam J. G.

I never saw
quite up to
your height
I mean there
was a gracious
ness there
A step above my own reaching
for You may
have had to
look down
but never down
upon.

These niceties of age
Taking
time's rhy
thms into
the blood-
length of
our own
Feeling
in to the
world we've
come to see
and touch
with our own
meanings
An easc of
not wanting
for more
than our les
sening need
scan define
And that
child like
ness in re
learning
through the
question
ing eyes of
a world that
could only
be bigger
known.

## That shifting sense

If
you say
it differ
ently than
the world's
taken it to
mean And
there's an un
ease of not
quite appear
ing your self
certainties
of thinking
it so and not
so Life's
that shif
ting sense as
in those tide
$s$ of where
ever bound There'
sa watching
moon above it
all that
you would want
to seem
down here.

## For being more

If
life's sim
ply a chance
factor And
the sprout
in that
Grcenness
for grass
isn't any
thing more
than its be
ing touchedthrough in
self appear
ance And the
flight of
birds arou
sing the au
tumn winds to
a new height
to instinct
that wanting
warmth was
only What it
was not ask
ing for more
or the why
and where
of.

## Puppet play Puppets

She played
herself in
to Mother
ing child -
like
thoughts.

May have been
Spring
may have
been that
little girl with posey
hair and
Eyes in wa
kening
sounds.

Outpoemed
this room
from
extra mea
nings Like
a sapless
spring.

Slow Steps/slow thoughts
Slow steps
slow thoughts
lask
these trees
up to be
ing their
height The
air still
Waiting for
this
light sub
dued in a
dis tance
I can't
bring by
slowing my
step to
slowed in
thoughts.

Opened windous
that
breadth of
air in the
wind to
spaced.

## Like any other day

A day like
any other
as if
Any other
day could be
like this
Selecting
thoughts
like flower
s for a
readied vase
Each in-
between co-
lored What
She meant for
touch And
that vase
steadied as
it was be
yond glance.

Mary, the Mother
Mary
the mother
of wanting
for more
Unfathom

ed that still ness of self-toned-quiet ude Angell ed in Brightness.

## Enveloping

This
room en
veloping
the me of
mine-close-
ness of
where thin
king's for.

## Trilogy of

a) Return to Ismel 1945/48

Dead
don't speak
to living
noly now
Where the
charred
flesh and
bared ra-
wed ficlds
of wanton
land I-
maged new
life upon
smoul
dering heaps
of dead
past.
b) Jesus in Auschuitz
Would
Jesus have
recognised
himself there/
trained to
the death
camps of li
ving hopes
Blood re
deemed from
tears The
cry The cross
ed wayward
signs Out
spreading
hands.
c) To Kingdom of Peace

This
moon blot
ted out
for the blood
of when
Time's a gonized from its last
fears.

## Room without windows

If
there's no
way of loo
king out
How can I
find this
reach with
in Imprison
ed from
these walls
closed in
impenetra
ble silence.
Room without windows IIHowcan thesefreshly cut
flowers, how
ever fine
ly felt totheir cool
ed through
water Bloom
without the
sky to see
to open
their sense
to a mindof spacein light.
Carpet's red
This
carpet'scalling in
red the deep
ness of
where wineunfolds
through wave
s of resplen
dent warmth.
Preacher's Room
This
musky smell of timetold preacher spointing
their meaning for me And
nothing but bibles here
to help forget that the
Lord created sun and the width of a wider world written so indelibly clearpages of His living word.

In Fineness<br>Why<br>does<br>this white<br>of birch<br>slender

ly ex
posing in
fineness-
leaf.

Releasing
These
finely lit
bud-star
s relea
sing
Evening'
s breath
ed-in
light.

Advertising Model
Teeth
ed-in per
fectly con
sumed smile
of the round
ed redness
assuming

> lips And eycbrowed to its madeup intention less Curved.

## Cross-felt

Checker
ed shirt'
s self-
intended
smile-
lines of cross-felt
proba-
bilities.

## Weekend Father's

more than
a childless
looking to
have halved
their self
certain
ties from.
As ifall thosepillowscould butdream out
that tiredness oflongingin sleep.
Rain buds
touchingin branchto the placeof leaf
ed remem
brance
s.
Lutheran pre-Situation
Before
he knew
Where he was
He couldn'tget out with
out knowing

that getting in<br>and out wasn'<br>$t$ the same<br>Closing door<br>s locked be<br>hind a fin-<br>ality of last<br>chances weren'<br>toffered Only<br>a one way<br>last station<br>ed being Im-<br>prisoned there<br>If that was<br>a there<br>decper within<br>himself than<br>He could have possibly imagined.

Empiricism?
If
there's a
science of
man It's be cause He think
s he knows
what he sees

But perhaps<br>then doesn't<br>see what he<br>doesn't know<br>It's the in<br>visibly there<br>of love of<br>self of God<br>and of some-<br>such meanings<br>that transcend<br>what man<br>doesn't see<br>because he<br>doesn't know<br>That makes man<br>man.

Statistics
may turn
me into a
number hid
den from
permanent
sight As if
my shirt
wasn't grey
or white But
what some
others
thought it
might have
to be
$82 \%$

## Prophetic sense

That
lone voice
in a world
lonely from
self Voice
less to
those deeper
meanings that
make man
man to be
May be heard
if that lis
tening's
hard enough.

The dilemma
Man
decides
mostly a
gainst him
self Be
cause what
he wants
isn't want
ed of him
But if what'
$s$ wanted of
him is what
Others mean as
their wants
Then who's to
decide at all.

## Without God

that defense
against our
selves His
law that
speaks for us
against our
vacant claim
s of self

His love the final fruit
s of our
denying Him
without God there's only
a without.

## To begin

Where
does beginning
begin here
Life seems
in the middle
of a process
As a bird
keycd to its
branch for
a moment
or less of
what He
wanted to
ask.
Tourards tonality
Whydoes thesun want to
seem to(o) far
Touched fromlight gathering in amoment of
hesitant
sound.
Interaction
These
trees steadied for fruitAnd I ri-pened in
looking.
Passed
These
landscapedtrees havetaken their
own design
of becoming
in Where
this train
farther off
than appear
S.

## Lessened

Take
account of your life

I was told
But it all
added up to
subtrac
tion accoun
ted for an
aging
process.

Jesus/Buddha
Buddha
wanted
to get us
out of
this world
of ourselves
Jesus gave
himself for
a world
that didn't
want His
knowing too
much of Why
we wanted
to kill
Him.

Some Kinds of Diagnosing
couldn't
quite get
him into
one of their
categories
So they cut
off some of the fringe
aspects to
fit him in
to their
proper frame-
for-reference.
Didn't knowI didn'tknow Youdidn't wantme to knowWhy notis toolate now.
Outlasting
Wanting for wind through
this rough
sea's impene
trable
thoughts.
Fading out
Morning
moon
Night's
fading out ..... its
after
glow.

## Paced

He paced his
steps to
his inward
length of
thoughts.

Nostalgic
If
it isn't
what we'
ve lost
We've found
Time re
deems it
self cither
way.

## Cyclops?

He didn't
sec it
my way
I didn't
see it
his

And if we did Could we see it
both ways at once.

## Castle at Sirmione

These
stones still
haunt their
silent pose
Fortified a-
gainst ages
of waiting in
Resolved
their self-
enclosed dis
tance.

## Bells

These
bells know
A founded
consonance
of timed-
listening
aloud.
Fincr Sense
A
touch
of bird's
Reeds
singing in
their fi
ner sense.

## Righting one self

 Ifthe other'
s always
wrong and I'm always
right How
can I right
myself by
being wrong
for a change.
Down to size
If
you cut
him down to
size He
may have to
patch you
back up a
gain.

## Out finding

## A

little girl
following
her feet
to where
She found
them out
again.

## Captiva Bay

That
bay was as
calm as the
gathering
in of one's
thoughts
A stillness
as if the
sun had settled
there Lit in a
permanency
of its in-
perceiving
glow.

## The Dream (Great Gatshy)

If
Daisy never
knew more
than her monied voice
can tell
that in-
constant need
to being lov
ed Why then
this dream See
ing through
as even a part
of your own
unguarded self
or of a false
ly placed A merican myth
doesn't make
it any more
true to be
lieve in sim
ply because
it's believed.

Endangered species<br>The<br>list's<br>getting longer<br>The times<br>shorter<br>Man's the main<br>enemy Draining<br>their swamps<br>cutting down the<br>dark of their<br>forest into<br>habitats He<br>wants to reclaim<br>for his self-<br>seeking self<br>And if the<br>birds have flown<br>out of sight<br>And those strange<br>creatures ex-<br>tinct from their<br>God-given instincts Who's<br>next on all<br>those increa<br>sing short-<br>lists.

For its oum Sake
Honesty
for itsown sakeis Like loving morethan Youcan realize.
Deep doun
For some
being atthe bottom
of things
Is the only
way to rising up
again.
Routine
He got
so used to
his routinethat His clo
thes started lookingall the same.

Psychoage
Being
so obsessed
with your
self that
There's
little left
of.

Systems
are like
houses It'
$s$ often dif
ficult to
see through
them.

## Progress

is where
you didn't
want to be
later.

## Freedom

If freedom is most al ways from<br>How are you<br>going to<br>find your<br>way back<br>to?

Giving in
If
you give
into your
self It'
s a ques
tion of
Who's gi
ving and
What's ta
king.

Ambiguity<br>If<br>they're<br>two ways of<br>seeing it<br>right May<br>be the<br>right way'<br>s doing<br>it wrong.

Kassandra (1964)
Aber
der Wind spricht, nur zu mir

Die Wellen klagen
cinen schärferen
Sinn Ich möchte mich in der

Nacht verstecken
ein Baum, meine
Blätter zur Erde
geschiuttet Ich
möchte nackt sein
vor dem Sturm,

mein Stamm hart<br>geblasen Aber<br>der Wind<br>spricht noch.

## Of haunted dreams

This house
estranged
from my
sense-moon'
s Grasping
the dark of
not knowing
where I
sleep of haun-
ted dreams.

Cut Grass
This grass
cut to new
meaning
from over
grown thoughts
and the wee
ding desires

breeding<br>instincts<br>sprouting out their own fears.

Wind-fright<br>Qui-<br>vering flo<br>wers wind-<br>fright That<br>aimed of<br>color to.

## On the Suffering of a retarded child

She did
n't know
the words
for suffering
But she knew
what It was
perhaps even
more so
Some thing
dark for her
incompre
hensible ly becoming. less.

What comes next What comes if there isn't
a coming next All
lined up
for the star
ting aims at the finish

Nothing more
reached at
tained as if
there was a
final sense
in this.
"Prussian blue,
it 'll fade" (1. S. on CPE Buah)
Too dis-
tinct to
make its mark
known A clar-
ity of lesser
intent ( $)$ r
would you
rather unravel
it to the
cloth of in
terwoven fin
alities.

For the Freudians
If
you know
all the an
swers before
the question
s can take-
in Impulsed
to their un
certain mea
nings It's
like ari-
ver dried
of direc
tions.

## Tamed

A
white fence circling a
round where it happen
ed to be
As the glad
ly face of some tamed animal's be ing soothed in quiet ness.

## Hellenic

## The

beauty of
man may be
more classi
cally pro
portioned
through the
hands of his
benevolent
creator Than
within the
realms of reach
of his own
self-justi
fications.

## Overstepping

the lines
of where
you were
written out
to be As
uneven
ed cobble-
stoned step
$s$ taken at what ever
speed But
angled out
to receive
your tenta
tive arriv
ing approach.

## 22 Oak Lane

## A

house windowed in
the depth of my past Red-
bricked to
the feature
s of looking out through
the world that has made
me from But
columned in
white to the
height of
what has held
my meaning
for.

## King David (the fall)

All
those gifts
The Lord
had given
almost a sem
blance of what those
wise men had
cared for
Following
the star to
your namesake
with over
reaching desires You
took what
wasn't offer
ed as yours
Exposed to the
death claims
of those sen
sual me-for-
mine lon
gings.

## Looking back

means more
for most
than the now
as it was
Man's need $s$ to find
a meaning
where he
wasn't.

## That rhythmic urge

Ham-
mering nails
in-to a
coffin a-
cross that
rhythmic
urge to tell
the end in
that hand-
swinging
from fate.

## Enlarged

All light
s on House
enlarged
from awai
ting what
wouldn't
happen.

## A Color of its own

The
rain has a
color of
its own
Unseen but
speaking
found as the
quiet in
untouch
ed roses.

All used up
as a coin
worn down
from its vin
tage value
Debased of its
minted mea-
ning's indeci
pherable
to touch
and sense.

Out-lined
tree
Skeletal
branch
thinned
i11.

Guest room leaving<br>I've<br>slept this<br>room out<br>of its aban<br>doned mean<br>ings An<br>apple left<br>circled to<br>the size<br>of its plate<br>And flowers<br>selective<br>ly touch<br>ed by.

Finding in
Where
from is to
The leaving
in coming
As if I
could find
myself be
hind.

## Deciding

"God

will decide<br>Just pray

long enough"
But He de
cided long a
go that we
should de
cide for our
selves in the frecdom He
gave us to
accept His fi
nal answer.

Little girl lost
She
never found herself A
little girl
lost pic
king flower
$s$ while
forgetting
the garden
she's in.

A sense of moon
There
was a sense
of moon
in coming
As that feel
for snow
hasn't real
ized itself.

## Cemetery

Stones
engraved
to living
words of mu
ted presence
Standing stilled to
where from
and what
to.
Name dropping
Dropping
names to be
picked back
up again
Unpersoned
from the flesh
and blood
of where
they weren't
As if the
name itself
sabandon
ed to what It
might be attributable
to.

## Getting ahead

We
may all be
getting a
head But the
finish linc'
$s$ the no
more coming
on of The
headless horse

man's tilting from his<br>stainless<br>steel-armor<br>cd in self-<br>certainty.

## The Making of

Were
we taught
to feel-
in the way
that was
only us
The making
of a mind'
s seldom
touched-
from
person.

Jonathan
Too good
to be king
Less passion
ed in the
strength of
war-time
nceds He re-
signed him
self in the
depth of de
votion to
David's un
certain but
Triumphal
ascent.

Coming straight to the point
might un
even that
truth to
the question
ings of
where's co
ming from
And if that
"point" may
have indeed
succeed
ed itself to
commas in the
length of
successive
uncertain
ties.

## David/Absalom

split
down the
middle as
Jacob and
Israel Two
persons
one truth
The kingly
father's up-
start son and He
Defending him
self against
his own
choice That
will to self-
defeat But
triumphal
in the loss
for repent
ant tears.

## Underlying Meanings

If
the "truth"
may have
underly
ing meaning
s As these
birds wing-
èd beyond
their impulse
d through
shadow.

## Dualities

The clar-
ity of
word rede-
fining that
uncertain
ty in self
As a por
trait ex-
acted for
then and
there But un
mistak
ably other
wise.

```
Rembrandt's Saskia (16.3+-42 Kassel)
    That pink
    she's worthy
    of your wife
    Dressed in the
    richness of
    cloth and fur
    Jewelled/me-
    tallic gleam
    And the smooth
    ed face Clo
    sed hands
    That clasp
    oflip-de-
    termined glan-
    ced through
    your admir-
    ing skills.
```

    Anatolian Restaurant (Gätingen)
    Sceing
    through glass
    or glass see
    ing through
    That room or-
    dered in the
    clarity of
    space-tables
set to their
silvered touch
Candle's flame
but quietly
felt from the
dark of fal
len leaves.

## Outlearned

She
only knew that she'd outlearned the meaning
s She needed to know

When her teacher over-
stepped that wisdom for
the image of a lesser
self.

## Tropical fish

The co
loring of
that fish
brighten
ed me in
to an aware
ness of
why waters
recede from
the spectrum
of such an
impending
glow.

## Puzzled in

He puz-
zled in
the parts to
fit the mea
ning of his
own self sa
tisfaction
s.

Spaced out
There
was always
that vacancy
from self
in the o
pen fields
spaced out
to the where
of where
wasn't.

Christ presented to the Jews (Dürer)
To
see the i
mage of one'
s own suf
fering Who
denied
Him By
increas
ing the ex
tent of that
unseen
cause.

If there is peace
even with
in the ebb
and flow of
this world'
s lasting
fears It must
come from a
far Perhaps
with only
a star to
find its sol
emn way to
a place some
where be
yond the still ness of where
our heart's
longings
can be timed
to rest.

## Through the realms of Christmas Eve

brought in
from the depth
of these wai
ting moment
s Night now
layed silently
to rest in
the softness
of freshly
fallen snow
And stars
watching o
ver the dis
tance of
where sleep
pervadese
ven through
this wind'
s finding
in voice.

## Poetry books by David Jaffin

1) Conformed to Stone, Abelard-Schuman, New York, 1968, London 1970.
2) Emptied Spaces, with an illustration by Jacques Lipschitz, Abelard-Schuman, London 1972.
3) In the Glass of Winter, Abelard-Schuman, London 1975, with an illustration by Mordechai Ardon.
4) As One, The Elizabeth Press, New Rochelle, N. Y. 1975.
5) The Half of a Circle, The Elizabeth Press, New Rochelle, N. Y. 1977.
6) Space of, The Elizabeth Press, New Rochelle, N. Y. 1978.
7) Preceptions, The Elizabeth Press, New Rochelle, N. Y. 1979.
8) For the Finger's Want of Sound, Shearsman Plymouth, England, 198 ?
9) The Density for Color, Shearsman Plymouth, England, 1982.

1()) Selected Poems, English/Hebrew, Massada Publishers, Givatyim, Israel, 1982.
11) The Telling of Time, Shearsman, Kentisbeare, England, 20)()+ Johanmis, Lahr, Cermany.
12) That Sense for Meaning, Shearsman, Kentisbeare, England, 20)(01 + Johannis, Lahr, Germany.
13) Into the timeless Deep, Shearsman, Kentisbeare, England, 20()2 + Johannis, Lahr, Germany.
14) A Birth in Seeing, Shearsman, Exeter, England, 20)()3 + Johannis, Lahr, Cermany.

## David Jaffin $\bigcirc$

David Jaffin's Preceptions is a fine book. Jaffin's poems, slight on the page entice engage amuse Ye their brief touchings move toward and often reach wholeness, and they are poems of philosophical consequence out of keeping with much of modern poetics. The poems catch perceptions in the act of happening to be, the short line verse appropriate to what becomes. Paul Ransay, The Sewonee Review.

David Jalfin is a master of the restrained but purposeful statement. If his poems do not have quite the briemess of the haiku, they have a good deal of its light: dak infection and rounded pertection of form, Jaffin's poems almost always give an impression of "light reflecting ligh". The foct is, that ff one wants restraint and elegance, he will find it in abundance here. Jaffin's subleties are, in short dazzling.
The thatery taurnal on contorned to cione

Mr. Jaffin uses words with a real fineness of diction which emphasizes a characterisic understatement of emotion. One recognizes a cultivated sensibility He adopts a theme and mode which one cannot help but admire. He wites very well indeed.
Norman Holmes Pearson

Poems in a tradition that is not European, not American, not (in many ways) Oriental but Jaffinesque. There is no especial code to the unravelling of the poems, but that of commonplace but intricate, human consideration. Jaffins voice is unit que and faseinating.
Tribune (London) on As One

David Jaffin has created in his four books of poetry published so for a world so unique, in verse so tight and controlled, that I can think of only two poels who are at all comparable: Emily Dickinson and torine Niedecker. He shares with both a vision of reality which is sharp and threatening. His poems are jagged pieces of ice which stab at the heart, but melt before causing damage... Jaffin explores the anima in ways which surpass even Robert Duncan's explorations of that part of the male psyche:
St. Ancrews Review

