

CHUNGNUNGBER HNENAH CHAUH

He lehkhabu, 'Chungnungber Hnenah Chauh' tih-ah hian Pathian Thu zirni (Bible Scholar), mi thiam leh ziaktu chhuanawm tak William MacDonald chuan ama nun ngeia a dai aṭangin Pathian nihna danglam bikte leh mi zawng zawng tana Pathian nihna hrang hrangte a tarlang a. Chhiar la, Bible zirna lehkhabu ṭha tling, chhiar ngei ngei turte zinga mi a ni tih leh ringtu nun kawng i zawh mekna atana fuihna ṭha leh Pathian min hriat chian lehzual tirtu a ni tih i pawm ngei ngei ang.

A hnathawh ṭhat leh ziaṭ ngainatawm tak avang hian Pathian hriat chian lehzual zel chakna i neih belh ngei ang. Inzawmna thuk zawk, famkim leh duhawm, hlawhchham ve ngai lo nei turin a ṭanpui ngei ang che.

I chhiar a, i luh thuk poh leh, Pathian chibai bukna ṭha zawk nei turin phurna leh chona a pe ang che. Rinna chak zawk a pe che ang a, rinawm takin a rawng i bawl phah sawt ang. Lal Isua nen in len dunna kawngah nasa zawkin a pui ang che.



William MacDonald hi Pathian Thu zirni, mi thiam chhuanawm ber pawlte zinga mi niin, kum sawmnga chuang teh meuh chu ṭ awng chi hrang hrang za chuang zeta Kristian zirtirna thu laimu leh ringtute buaipui tham lehkhabu rotling tak tak sawmriat leh pali lai mai lo tichhuak tawhtu a ni a. Krista thuhrih hna thawktu lar ber leh khawvel hmun hrang hranga Chanchinṭha tlangaupuitu a ni a, a thuziak ngainatawm leh hriat nuam tak tak ṭhin te, mitin tana Pathian thu hriat thiam awlsam zawka a han tichhuak reng theite hi a chhuanawm a. Dec. 25, 2007, a piancham vawi 90-na lawm a nih te khan a hmangaih Pathian tana a rawngbawl-na-ah nun tuihnang leh rah chhuak a neihzia a hriat hle a. Tin, mi, sang chuang thinlung khawiha hneh mektute thusawi ropui tak tak i ngaithla ve duh a nih chuan *VoicesforChrist.org* hi i tlawh ve ṭhin dawn nia.



Alone in Majesty (Mizo)



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William MacDonald

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Pathian Thianghlim Nihnate

William MacDonald

**CHUNGNUNGBER
HNENAH
CHAUH**

Pathian Thianghlim Nihnate

Ka Pathîan, mak ber Pathîan I ni,
I ropuina chu engmawi tak a ni a.
I Lal thutthlengte chu a va mawi em,
Mei alh mawi tak ai pawhin!
A va mak em, a va mawi em
Lalpa nihnate chu heti hi ni se
Finna engkim neitu, thiltihtheihna chin nei lo
Leh thianglimna mak!

— Frederick William Faber

He Pathian hi kumkhaw tlaitluana kan Pathian a ni dawn si
a: Thih thleng pawha min hruaitu a ni ang.

— Sam 48:14

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William MacDonald



GS Books

HYDERABAD

Chungnungber Hnenah Chauh

(Mizo)

Alone in Majesty
by William MacDonald

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THUHMAHRUAI

*Pathian a awm avangin sakhaw hrang hrang
a lo piang a ni.*

—Stephen Charnock

Pathian a awm ngei a ni tih finfiahna pakhat chu mihringte kan awm hi a ni. Siamtu leh Enkawltu Ropui an awmzia tarlangtu chu a thilsiamte chu an ni. American statesman, Daniel Webster-a chuan a ngaihtuahna thuk taka luahtu chu Pathian a awm ngei a ni tih a hriatna chu a ni tiin a sawi.

Mihringte hi keimahni-a lo piang chhuak ringawt kan nih ngai chuan, kan khawtlang nun hian dik leh diklo tehna kan mamawh lo ang. Tihpalh thil thu avang mai maia lo piang chhuak kan nih a, tisa mur engemaw inzawm vanga lo piang palh kan nih chuan tumah hian indo te, tualthah te, rukruk te, leh soal ni a kan ngaih-ho zawng zawng hi a pawina leh dik lohna kan hmu thiam ngai lo vang. Thuneitu sang zawk mitmei ven a ngai lo vang.

Rom bung 1-na-ah chuan Tirkoh Paul-a'n mi zawng zawngin Pathian a awm tih kan hria tih a sawi a. A awm a ni tih chu thilsiamah te hian a lang chhuak a; thilsiam a awm chuan a Siamtu a awm a ngai a, thil duansa a awm chuan a duangtu a

awm bawk ðhin. Chu chu kan chhia leh ðha hriatnaah tarlanin a awm, mi tinten thil dik leh dik lo chhungril lam aṅanga thliar hnan mai theihna kan nei vek. Danin min phut ang hi chu kan thînlungah a chiangsa vek zawk a ni.

Misualte chuan an thînlungah Pathian tak hriatna chu an vawng duh lo a. Chutiang Pathian hriatna chuan an nun a tibuai dawn nia an ngaih vang a ni. Chuvang chuan milem pathian an be ta ðhîn a. Milem chi hrang hrang mihring lem te, sava lem te, ramsa lem te, rul lem te siamin an be ta a. Milem an siam ang zelin a hniam zawngin Pathian thilsiam chu an tibawrhbang ta a, a ni telin nun thianghlim taka nun chu ðul tih lohna an nei ta zel ðhin. An pathian biak chu rul a nih miau chuan, an nun dan kha eng ang pawh ni se a pawh teh chiam lo. Hei hian milem biakna leh nunphung dik lo inzawmna a tichiang hle. Mihring siam chawp milim mai mai chuan amah chibai buktute-ah phut a nei sang ngai lo.

Kan chibai bukte a zir zelin kan nung ðhîn. Kan chibai buk chu pawisa a ni emaw, mihring sualna hrin chhuah eng emaw, tisa chakna, sum leh pai emaw, milem siamchawp pawh nise, chu mi ang chuan kan ðhang nge nge ðhîn a ni. Kawng lehlamah chuan, Pathian chu chibai kan buk ngun nasat zawh poh leh amah anna kawngah kan lo ðhang lian thung ðhîn (2 Kor 3:18).

Rinna chuan nun a tidanglam ðhin. Hei vang tak hian Pathian kan hriat dan pawh a dik a ðul hle. Amah chu kan dah san chuan keimahni pawh chawisanin kan awm ang a, kan nun pawh a thianghlimin a ropui zual zel ang.

Pathian nihphung ðhenkhat amah chauhvîn a neih te an ni. Midangte neih ve theih loh a ni, kan lo va ṭawmpui ve phak chi rual a ni lo. Entir nan, Amah Pathian chauh chu engkimtithei, khawkipa awm leh engkim hria a ni a. Keini erawh chu tlin tawk nei leh tawp chin nei kan ni zel thung. Ringtute chu kumkhuain nung dawn pawh ni ila a theih loh, chatuan mi kan ni lo a, bul ṭan hun nei kan ni. A ðhenkhatna-

ah chuan he Pathian nihna danglam bik leh midangte neih ve loh nihna chu kan thlir ho dawn a ni.

Chutih rual chuan, Pathian chuan a nihna thenkhat mihringte a tawmpui ve pawh a a awm. Chutiang chu tawmpui theih nihna a ni. Then hnihna lamah kan sawi dawn a ni. Engpawh nise, heng nihna te hi engtikah mah a famkimin kan tawmpui thei tak tak chuang lo. Kan chan ve chin chu fiah lo leh a hlithla ang chauh a ni zel ang. Mahse, hmangaihna kan nei thei a, thianghlimin kan nung thei a, zahngaihna pawh kan lantir ve thei a ni. Dik takin kan nung ve thei a, thudik sawiin zahngaihna leh thatna te pawh kan lantir ve thei a ni. Kan tih theih tawh a nih avangin kan ti ve tur pawh a ni. Chutiang chuan Pathian mizia zirtu kan lo ni ve thei dawn a ni (Eph 5:1).

He lehkhabin a tum ber chu Pathian nihphung hriatna ngawr ngawr ni lovin, chung nihna ropui chu Kristiante nitin nuna tuh leh seng luh kan tum dawn a ni.

Tunah chuan Pathian nihna chu lo zir chho dawn tan ila. A nihna kan sawi chhuah hian Pathian hi tu'nge a nih kan sawi a ni. Entir nan, thu chham pakhat *Shorter Catechism* chuan tihian a tarlang a, "Pathian chu Thlarau a ni, tawpchin-nei-lo, Chatuan mi leh danglam ve ngai lo a nihna chu a nihna-ah te, a finna, thiltihtheihna, thianghlimna, dikna, thatna leh takna-ah chuan kan hmu thei a ni.

Pathian nihna zirchianna chuan mathei loin, tihtakzeta amah chibai bukna kawngah min hruaiin, nasa zawka amah rinna neiin, rinawm zawkin rawng min bawltir ang a, kan thiltihna hrang hrangah amah min hnaihtir dawn a ni.

THEN-KHATNA
PATHIAN NIHNA
DANGLAM BIKTE

*“Aw LALPA, pathiante zîngah hian nâng ang
hi tu’nge awm le? Thianghlimna lama ropui leh,
Fak tlâk nihna lama zahawm leh, thilmakte ti
thîn hi nang ang tu’nge awm le?”*

Mosia fakna hla

—Exodus 15:11



1

PATHIAN DIK PAKHAT

*“Aw Israel-te u, ngaithla teh u, Lalpa, Lalpa
chauh hi kan Pathian chu a ni.”*

—Deuteronomy 6:4

Bible chuan Pathian dik tak pakhat chauh a awm tih min zirtir a¹. Ani chu Abraham leh a thlahte hnena inpuang chhuak Pathian kha a ni. Mahse, a tirte aṭang tawhin milem betute hnawla pathian dang hnartute chuan an lo hre tawh ṭhin.

Tunlai ngaihdan pakhat chuan a tirin mihringten pathian chi hrang hrang an bia a, Hebrai zawlnei hote fin varna avangin, zawi zawiin Pathian pakhat chauh biaknaah an lut ta a ni an ti. Mahse, Bible-in min zirtir dan erawh a danglam daih. Bible-ah chuan a tirte aṭangin Pathian chuan Pakhat chauh a nih zia a tarlang a, Pathian pakhat leh awm chhun a nih zia pawh.

He bunga chang tlawh chhan Pathian thu pawh hi Judate thurin a mi a ni a, *Shema* tih a ni a, a awmzia chu “benga hria” tihna a ni, thurin thumal hmasa ber a ni.

Pathian chu pakhat a ni kan tih hian Ani chu Thlarau hlawm a ni kan tihna a ni, keimahni anga tisa bung hrang hrang nei a ni lo. Pathian chu pakhat a ni kan tih hian, Hebrai hote chuan pakhat tih sawina ṭawngkam pahnih an nei a, pakhat zawk chu chhiarkawp dana pakhat sawina a ni a, a dang leh chu lungruah tihna ang deuh a ni. A awmze pahnihna zawk hi Pathian sawina atan chuan hman a ni².

Thuthlung Hlui-ah chuan Pathian danglamna leh Pathian pumkhat nihna awm chu Temple hlan a nih ṭuma Lal Solomona ṭawngṭaina-ah khan kan hmu a: “*Tichuan, khawvêla hnam tinin Lalpa chauh hi Pathian a ni tih an hria ang.*” (1 King 8:60). Tin, zawlnei te pakhat pawhin ti hian a lo hrilh lawk bawk,

“Lalpa chu lei pum pui tân lal a ni ang a,
chumi hunah chuan Lalpa chauh an bia ang a,
a hming chauh an lam ang.” (Zak. 14:9)

Pathian chu a danglam a. Amah chu pakhat – danglam bik a ni. Tumahin a ropuina chu an ṭawmpui ve thei lo, van angel te tak ngial pawhin, nula thianghlim Mari emaw, mi thianghlim tute emaw, zawlnei emaw, tirhkohtute pawhin an ṭawmpui thei lo.

Thuthlung Thar pawhin Thuthlung Hluia Pathian pakhat nihna tarlan churawn ṭawmpuiin, heng a hnuaia Bible changah tarlan a ni.

Marka 12:29-30 ah chuan Krista chuan *Shema* chu sakhua dik tak inngahna, Juda hote lo pawm dan ang khan: Isuan a chhang a, “Thupek hmasa ber chu ‘Aw Israel, ngai teh, Lalpa kan Pathian chauh hi Lalpa chu a ni. Lalpa i Pathian chu I thînlung zawng zawngin, i nunna zawng zawngin, i rilru zawng zawngin, i chakna zawng zawngin i hmangaih tûr a ni,’” tiin.

Johana 17:3 ah chuan kan Lalpa puithiam lalber ṭawngṭaina, Pathian pumkhatna leh Pathian danglam bikna te leh chumi avanga Lal Isua, a fapa, khawvela a lo tirh nen sawi zawmin, chatuan nunna chu Krista zara Pathian hriatna in a keng tel a ni tih a sawi. Chu chu rinnaa thawh a ni, chu bawk

chu Bible pumpuiin min zirtir dan pawh a ni. (Gen 15:6 leh Ephesi 2:8-9)

Khawvela milem sang tam tak chungchang Tirhkoh Paula chuan heti ang hian a zia a,

Chutichuan, milem biakna thil hlan ei thu-ah chuan -
khawvêlah hian milemte hi eng mah an nih lohzia leh,
Pathian pakhat chauh lo chu a dang rêng rêng an awm loh
zia kan hria. Vânah emaw, leiah emaw pathian anga ngaih
tam tak an awm thei a, chutiingin pathian tam tak leh
lalpa tam tak an awm rêng a ni. (1 Kor 8:4-6).

Pathian chu pakhat chauh a ni ngei a, min chhandamtu chu khawvel-ah a lo kal a, Fapa Pathian tho chu Pa Pathian thleng turin kan mamawh a ni: "*Pathian pakhat chauh a awm a, Pathian leh mihring inkârah palai pakhat chauh a awm baw, mihring Krista Isua chu.*" (1 Tim 2:5). He Bible chang hian Angel Mikaela te, Josepha te, Nula Thianghlim Mari leh puithiam dangte reng reng palaina hna chu a rawn paihthla ta baw a ni.

Sakhua tha taka intel hlawm Judaism te, Kristianna te, Islam sakhua³ te chuan Pathian pakhat chauh nihna chu an zirtir vek a, mahse hei hi a tawh zo lo. Jakoba chuan chiang takin min hrilh: "*Pathian pakhat chauh a awm tih i ring maw? I ti tha e, ramhuaite pawhin chu chu an ring a, an khu thin asin*" (Jakoba 2:19) a ti daih.

Pathian pakhat chauh nena inlaichinna dik tak kan neih tur chu hmakhawsang Hebrai hote *Shema* hmanga phuah chhuah thuah hian a inziak baw,

Lalpa kan Pathian chu Pakhat a ni,
Pathian tam tak kan nei lo,
Danglam leh then hran theih loh,
Amaha Ropui chu.

Ani ngei chu kan thinlung zawng zawnga hmangaih tur a ni,
Kan thlarau zawng zawnga chawimawi tur,
Rilru leh taksa thiltihtheihna zawng zawng hlan ula,
Amah chu chawimawi zual zel rawh u!

Notes:

- 1 A dik a ni, Pathian fapa mihringte taksa ang puin, mak takin nula thianghlimah chuan a lo lang a. Chatuan thleng pawhin Ani chu Pathian-mihring Lal̤h̄hutphaha ̣thu, thlaraúa thuam chawimawia awm chu a ni ang.
- 2 Hebrai thumal pahnih *echad* leh *yachid* tih te an ni. Shemaa thumal hman zawk hian Trinity zirtirna chu a hawi a (Bung dawt en rawh). *Echad* thung chuan hlawm khat a hawi a, grape bawr ang deuhin, a rah mal tam tak in bawr khat a siam ang hi a kawka, *Yachid chu* Jeremia 6:26 ah khan fa mal sawi nan hman a ni.
- 3 Thuthlung Hlui huna Hebrai hote Pathian chu Lal Isúa Pathian a ni a, a ni chu Allah, Mohammed an Pathian a kawh̄hmuh ̣h̄n̄, nen erawh chuan a danglam hle a ni.



2

PAKHATA MINUNG PATHUM

*Tichuan, kal ula, hnam zawng zawng zirtîrah
siam rawh u; Pa leh Fapa leh Thlarau
Thianghlim hmingah chuan baptis ula, thu
ka pêk zawng zawng che u pawm tûrin zirtîr
rawh u. Tin, ngai teh u, kei, kumkhuain,
khawvêl tâwp thleng pawhin, in hnênah ka
awm zêl ang," a ti a.*

—Mathaia 28:19-20

A chung a Lal Isuan inthlahna thu a sawiah khian baptisma chuan Ringtu dik tak a tarlang a, chu chuan ringtu chu kohhran nen a thlunzawm nghal, chu chu Krista taksa a ni a, Pathiana minung pathum zia a lantir a ni. Chu chuan Pathiana Minung pathum chu a pawmpui a, a hriatpui a ni. Chiang leh zual chuan minung pathum, pakhata inpumkhat a ni.

Mahse kan Pathianah chuan thil pathum an inpumkhat tih emaw Minung pathum a awm tih chuan eng nge tarlan a tum?

Thil pakhat Chiang sa a awm, Kristiante hian Pathian pathum kan bia tihna a ni lo! *Trinity* dotuten heti ang hian an sawisel leh thîn. Kan hmuh ang hian kan Pathian chu pakhat a ni. Mahse, pathum nihna a nei tel. A nih chuan Pathian chu engtin nge pakhat a nih a, pathum a nih kawp theih bawk ang? A chhanna chu pakhat a nihna chu pathum a nih dan nen chuan khaikhin theih a ni lo. A nihna laimu-ah chuan Pathian chu pakhat a ni. Pathian pakhat chauh a awm. Chu Pathian pakhatatah chuan mi nung pathum an awm a; Pathian nihnaah chuan nihna pathum a awm a ni.

Chutih rualin, Pathian chu pakhat chauh kawng hrang hranga inpuang chhuak emaw hun hrang hranga inlar tihna erawh a ni chuang lo. Zirtirtu der thenkhat chuan Pa chu Fapa tho a ni a, Fapa pawh chu Thlarau Thianghlim a ni nghal a ni tiin an sawi a. Chutiang zirtirna dik lo chu *modalism* an ti a, Pathian chu nihna hrang hranga chi thuma inpuang chhuak anga an ngaih avanga pawm a ni.

Trinity dotu thenkhatte chuan Bible-ah *Trinity* tih tawngkam hi a awm lo an ti thîn. A ni thei tho. Chutianga kan lak dawn chuan Bible hrilhfhah nan leh Pathian thu zirna atana thumal tângkai tak tak (*Millennium* (Kum Sang Lalram), *Virgin birth* (Nula thianghlim hrin), *eternal security* (Chatuana himna) te hi a awm bik chuang lo. A pawimawh zawkah chuan *Trinity* chungchang zirtirna hi Pathian thu-ah kan hmu a ni. *Trinity* tih thumal hi English tawngkam Latin tawng *trinitas* tih aṭanga kum zabi pathumna lai vela phuah a ni. *Tri-unity* tih tein lo dah zawk ila a Chiang leh zual awm e, mahse kum zasarih vel laia upa thumal han thlak leh tur chuan kan tlai deuh tawh awm ma' nge.

Kan hmuh fo thîn angin Thuthlung Hlui chuan Pathian inpumkhatna hi a uar zual em em a. Chuti chung pawhin Hebrai

ṭawng hman chuan chhiarkawpa pakhat tihna ngawr ngawr ni lovin pumkhatna tih lam zawk a kaw k a ni. Ka ngaihdanah chuan, Pathianin pakhat a nihna a tarlan tam em emna chhan chu, an chhehvel a milem pathian tam tak betute an awm vang a ni. Pathiana minung pathum awm chu a hriatfiah theih hmian, Pathian pakhat a nihna leh a thlarau nihna chu hriat chian hmasaktir a duh vang ni. Babulon saltanna aṭanga an lo kir leh hnu-ah chauh milem pathian biakna aṭangin an fihlim thei a ni.

Bible-a a chang hmasa ber, “A tirin Pathianin lei leh van a siam a” (Gen 1:1) tih hian Pathiana mi nung pathum awm dan chu a sawi thawi tawh a, Hebrai ṭawng bul lamah chuan Pathiana minung Pathum a hawi. Heta Hebrai ṭawng hman *Elohim* tih chu mipa chungchang leh pakhat aia tam sawina a ni a, ‘pathiante’ tia lehlin tur a ni. Chutih rualin, ‘siam’ tih sawi nana hman verb thumal chu a titu pakhat chauh sawina a ni thung. (English chu ni dawn se, The men is, tih a ngai dawn a ni). Mi thiam tam tak chuan *Elohim* tih chu ‘thuneitute’ tihna anga lehlin chu an pawm lo. Hei hi grammar-ah chuan a dik thei a. Genesis kan chhiar zel erawh chuan, Pathian chuan amah in sawi nan “Kan”, “Keimahni”, “Keimahni ang” a hmang a (1:26; 3:22; 11:7). Hetah chiah hian Chiang tak maia Pathiana minung pathum awm sawina chu kan hmu a ni.¹ He Pathian inpuanchhuahna hi Pathian Thu a kal zel ang zelin puanchhuahin a awm a, Pathiana minung Pathumte chu a Chiang ta telh telh a ni.

Thuthlung Hluia Pathiana Minung Pathum awmzia tarlanna chu Lalpa (Jehova) Pathian vantirhkoh lo lang kha a ni. Mihringte taksa ang puin a inlar a, Pathian a nihzia miten an hre thei tho. Entir nan, Hagari’n a hmuh chuan Pathian amah hmu reng ṭhintu a nih zia a hre thei. (Gen 16:7-14). He vantirhkoh tho hi (Ex 3:2-6) Mosian thingbuk kang a hmuh ṭuma lo inlar kha a ni. A hnuah Pathian ngei chuan “Ka Vantirhkoh” tiin a mite hmaah a puang hial a (Ex 33:2-3).

Hosea pawh khan Jakoba chungchang ti hian a ziaak a, “Pathian a buan a, Vântirhkoh pawh a bei bawh,” tiin (Hosea 12:3-4).

Engtin nge Vantirhkoh chu Pathian leh a thupuangtu a nih kawp theih ang? Pathian chu chhiarkawp dana pakhat chauh a nih chuan chu chu a theih loh hulhual ang. Mahse, chutianga inpuanchhuahna chu Trinity zirtirna chuan a hrilhfiakh thei a ni. Pathian Vantirhkoh chu Pathian a ni ngei a – Pathian Fapa mihringa a lo chan hma chuan a thawh thin. Pa Pathian nen chuan mihrang an ni a, mahse Thlarau Thianghlimah nen Pathian pakhat an ni.

Thuthlung Hluiah hian Trinity chungchang sawina eng emaw zat a la awm a. Arona Malsawm tawngtaina, Numbers 6:24-26-ah chuan “LALPA” tih hi vawi thum ngawt kan hmu a. Isaia 6:3 ah chuan Serafimte chu a hnuaia mi ang hian an in chhawn thin,

Thianghlim, Thianghlim, Thianghlim,
 ‘Engkim Lalpa chu a thianghlim e,
 A thianghlim e, a thianghlim e,
 Lei pum puiah a ropuina a lo khat,’

Bible chang lar tak takte hian Trinity hi an finfiah hran lo a, mahse pawmpuina an ti lang thin.

Thuthlung Hluia Pathiana Minung Pathum (Trinity) ringtute tana hriat tur Bible chang pawimawh em em mai thenkhatte chu, “LALPA Pathian” (Pa), “A Thlarau” leh A tihchhuaha chu (“Keimah” tih chu Fapa tihna):

Lo hnai ula, hei hi hre rawh u,
 A tîr ata a rûkin thu ka sawi lo va,
 Thil lo thlengah ka awm ve zêl a ni.”
 (Tûnah Lalpa Pathian chuan min tîr a,
 A Thlarau pawh min pe a ni.) (Isa 48:16)

New King James Version lehlina a footnote-a a tarlan angin, “nei” tih sawi nana singular verb hman a ni ang hian minung pathum inpumkhatna a tarlang a ni.²

Thuthlung Tharah chuan Pathiana Minung pathum (Holy Trinity) chu a Chiang ta hle.

Chûng hun lai chuan Isua chu Galili rama Nazaret khua aṭangin a lo kal a, Jordan luih chuan Johanan a lo baptis a. Tui ata a lo chhuah veleh, vîn inhawnga Thlarau, ṭhuro anga lo chhuk a hmu a, vîn aṭang chuan aw a lo chhuak a. “Nang, ka Fapa, ka Duhtaka chu i ni; i chungah ka lâwm êm êm e,” a rawn ti a. (Mk 1:9-11)

Jordan luih Fapa chu a ding a, van aṭangin Pa chu a aw chhuahin a in tarlang a, Thlarau Thianghlim thung chu ṭhuro angin Fapa pana rawn chhukin Minung Pathumte chu kawng hrang hranga tarlan an ni.

Galatia 4:4-6 ah chuan Pathiana minung pathumte kan chhandamna tura an thawh tlan dan kan hmu a.

A hun tak a lo thlen meuh chuan Pathia nin a Fapa chu a rawn tîr a. A ni chu Dân hnuaia awmte min tlan tûr leh fapa dinhmun a min dintîr tûrin, hmeichhe laka piangin Dân hnuaia a rawn seilentîr a. Fa in ni tih a chian nân Pathian chuan a Fapa Thlarau chu kan thînlung chhûngah a rawn tîr a, “Abba, ka Pa,” tiin a au chhuak ṭhîn.

1 Korinth 12:3-6, Ephesians 4:4-6 leh 1 Peter 1:2 ah te hetiang chiaha minung pathumte lan tlanna hi kan hmu a ni.

Mite hriat hlawh leh chhinchhiah tlak tak Pindan Chungnunga thusawi-ah khan, kan Lalpa chuan Pathiana minung pathumte inlaichinna a sawi kan hmu a. Bible thu inang tak, mahse danglam hlek chu Johana 14:26 leh 15:26 te khan an ni awm e:

Awmpuitu, Thlarau Thianghlim, ka hminga Pain a rawn tîrh tûr chuan engkim a zirtîr ang che u, in hnêna ka sawi zawng zawng pawh a hriat chhuahtîr leh ang che u. (Jn 14:26)

“Awmpuitu, Pa hnên ata in hnêna ka rawn tîrh tûr, Paa chhuak Thlarau dik tak chu a lo thlen hunah, Ani chuan ka chanchin a hriattîr ang. (John 15:26)

Pathiana Minung Pathum thurin chungchang hi thil khirh leh hriatfiah har tak a nih avangin mi tam tak chuan entirna hmangtein hrilhfiah an tum thîn. A harsatna tak hian mihringte siam chhuah rinna ni lovin mihringte hriat thiam phak piahlam leh rinna hmang chauha hriatfiah chi a nih zia a tarlang. Mihring phuah chawp eng sakhua mahin chutianga thil awih awm loh chu an duang chuang lo.³

Leilung kalphung entirna hmanga hrilhfiah tumtu Patrick-a khan a hunlai kha chuan hnam chikhata hming chawitu (*shamrock*) hmangin trinity chungchang a lo zirtir a, a hunlai chuan tha viau mah se tunah chuan khawvel danglam zel nen a tha tawh tawh chuang lo.

Hrilhfiahna dang deuhah chuan hmun, thil sakhat leh hun ang (time, matter and space) te hman a ni leh a. Chu hmun chu kawng thuma then a ni a, a san zawng, zau zawng leh thuk zawngte. Thil sakhat kan tihte pawh hian nihphung pathum a nei – tui ril, vur leh a hu; tui hi entirna tha tak chu a ni. Hun thung chu tun hma, tun hun leh hmalam hun te, a nihna takah chuan thuhmun vek an ni tho.

Chu ziarang pathum chuan Pathiana minung awm pathum te chu an sawifiah a, mahse khan entirna famkim lohna chu minung mizia an an nei lo chu a ni.

Mihring chuan rilru, thlarau leh taksa a nei (1 Thes 5:23) chu chu entirna tha zawk pawh a ni thei tho. Mihring chu mi pakhat thil pathumin a siam a ni. Pathianin amah anga mihring a siam lai khan he thil pathum awmkhawm nihna pumkhat si hi amah kan anna pakhat chu niin a lang.

Augustine-a'n tha taka Pathiana Minung Pathum chungchang sawifiahna (*De Trinitate*)-ah chuan entirna pangngai aia tha zawk pahni a hmang a. A duhthu chu a sam chiah lo nain, Kristian tam takte ngaihnan a pui nasa hle. I han enchiang dawn teh ang.

A pakhatnaah chuan *Trinity* chu **thusawitu**, **sawi tawh** leh **thusawi mek** angin a tekhin a. Pa, chu tirtu, a bul leh thawktu

chu Pathianah chuan a sawitu a ni bawk. Fapa chu thusawi tawha chu a ni. Johana 1:1 a kan hmung angin Krista chu Thu chu a ni, Pathian rilru khawvela puanchhuahna chu. Thlarau, Trinity-a a thawktu ber chu a ni, Krista chu a lo chhuk a, ani chu thusawi mektu chu a ni. A thlarauva a fana thu hmang leh a mite hmangin wawiinni thlengin a thu ngaithlatute bulah thu a la sawi reng a. Tichuan, Thlarau Thianghlim chu tuna kan zinga thusawi mek ang chu a ni. Chuti chung chuan pakhat erawh an ni tho: Sawitu, Sawi tawh leh Sawi mekte chu.

A entirna hman pahnihna chu a lar zawkin a dik zawk bawk, “Pathian chu hmangaihna a ni” (1 Jn 4:8) tih changchawiin a sawifiah a. Augustine-a, mi thiam tak chuan Chatuanmi Pathian chuan engtin nge hmangaih tur nei si lovin hmangaihna a nih theih ang a ti a. Hmangaihna chuan hmangaih tur a neih a ngai a, hmangaihna dik tak chuan hmangaih tur leh hmangaih letna a mamawh bawk. Entir nan, nupa chu an inhmangaih em em a, an lungawi dun em em bawk. An fa a lo pian chinah phei chuan chu hmangaihna intawntirtu hmangaihna chuan rah a chhuah a, chu hmangaihna chu tihfamkim a lo ni ta a ni. Thuthlung Tharah chuan Pa chu hmangaihtu anga tarlan niin, Fapa chu hmangaihna dawngtu, tin an inkar hmangaihna siamtu chu Thlarau Thianghlim a ni.

Pathiana Minung Pathum hi Kristiante zirtirna danglam bik tak mai chu a ni a. Tunlai huna Judaism te, Islam, “Liberal Kristian” te, pawl chhuak neuh neuhte sawi lo pawhin – hman lai leh tunlai deuh mite chuan he thudik ropui tak hi an hnawl a. Trinity pawmlotute chu Kristianna diktak pawn lama ngaih a dik ber ang. Kohhran hmasa te aṭang rengin he Pathiana Minung Pathum awm tih zirtirna hi Kristiante inngahna bulpui a ni.

Trinity hi Pathian Thu zirna chungchang satliah mai a ni lo va, Pathian inpuanchhuahna a ni zawk. Amah chu “Pathiana Minung Pathum, Trinity chu a ni”. Pathiana nihna Pakhat chauh ringtu chuan mihringa nihna hlawm thum awm hi a

pawm thei ngai lo ang. Pathian anpuia siam kan ni. Pathian nungchang thenkhat kan hmuh theih pawimawh em em chu Pathiana minung pathum inzawmkhawmna chu a ni.

English-mi thuhrlitu leh hla phuah thiam, George Herbert-a chuan chu thutak chu heti ang hian a lo tarlang a,

Khawvel pumpui mai hi

Thînlung kilthum hnawkhah nan a tawk lo a

A ruak reng si a ni e.

Pathian, minung pathum inpumkhat, chauh chuan a thei e

Mihringte thînlung kilthum luahkhah hi.

He bung bik hi chu Thuthlung Thara Bible chang Pathiana Minung Pathum fiah taka tarlangtu Paula tawngkam ni bawh hmangin ka han khar a nge; “Lalpa Isua Krista khawngaihna te, Pathian hmangaihna te, Thlarau Thianghlim pâwlina te chu in zaa hnênah awm rawh se.” (2 Kor 13:14)

Notes:

- 1 Genesis 1:2 chuan Pathian Thlarau chungchang a sawi tih hriat a tha awm e, chu chu a hnua Thlarau Thianghlim chu a ni, Pathian a minung pathumna chu tarlan a ni.
- 2 English Grammar dikah chuan *Plural Verb* hman a ngai a ni.
- 3 Hinduism-in Trinity an nei anga sawi thin hi thu dik lo a ni. Hinduism-a Pathian pathum anga tarlan chu pakhata nihna pathum awm a ni ve lo. A nihna takah chuan “Siamtu” leh “tichhetu” tihte chu thil inhlat tak an ni. Pathum tih awmzia chu pathian sang tam tak zinga Pathian dang pathum belhchhah lehna tih ang vel chauh a ni.



3

SIAMCHAWP NILO NUNNA HNAR

*Pa chu nunna hnâr a ni ang bawkin, Fapa
pawh chu nunna hnâr nihna a pe a.*

—Johana 5:26

A chung a tarlan ang khian, kan Pathian, Pathian pakhata Minung pathum a nihna chu nunna zawng zawng hnar a ni.

Pathian chatuan mi nihna chu amaha lo awm a nihna nen hian a inzawm tlat a. Amaha a lo awm dan hi midang tumah vang a ni lo va, tuman an hriatpui hek lo. Siamchawp a ni lo a. Midangten a nuna thil awm chu an pek chawp pawh a awm hek lo. A nunna hnar ber chu amah chu a ni tawp mai.

Chu Amaha awm nihna chu Pathian hmingah chuan a Chiang hle: “AWMA KA NI” tiin (Ex 3:14)¹. Chu Pathian hming chuan awmzia tam tak nei mah se, chu Pathianah thung chuan pawnlam aṭanga inrawlh engmah an awm lo tih a Chiang a ni.

Pathian amaha awm a nihzia miin ngunthluk leh urhsun taka a ngaihtuah chuan fak leh chibai buk chakna amahah a awm nghal ang. Pathian ropui a va ni tehlul em! A famkimna te chu sawifiah rual loh a va ni em! A nihna chu tehkhin rual loh a va ni em!

Heti ang taka Pathian ropui, nunna zawng zawng petuin keini min thlang a, nunna min pe hi kan lawm em em tur a ni. Nunna hi Pathian thilpek a ni a. Kan thawk theihna zawng zawng hi Pathian thil thlawn pek a ni. "Thil tlachhama mihringte kuta rawngbâwlsak ngai lah a ni hek lo; amah ngei chu engkim hnêna nunna te, thâwkna te leh thil zawng zawng petu a ni zâwk si a....'Amah avângin kan nung, kan che, kan awm a ni si a,' ti-a an sawi ang khân. Nangni zînga hla phuahtu thenkhat pawhin, 'Keini pawh a thlahte kan ni,' tia an sawi ang kha a ni" (Tirh 17:25,28). Kan mihring nunna pangngai avangte hian lawm fo ila, chatuan nunna Lal Isua kaltlanga pek kan nih avang te hian i lawm lehzual bawk ang u.

Hun Laihawla fakna hla² lar tak mai pakhat chuan Pathiana minung pahnihna chu nunna zawng zawng hnar a ni tiin a tarlang.

Isua thînlung lawmna ber
Nunna zawng zawng hnar, mihringte eng,
Mihringte zinga hlimna ropui ber leh tha ber
I lamah kut ruakin kan lo kal e

Notes:

- 1 Pathian Thuthlung hming, Jehovah (Yahweh emaw) hi Hebrai thawng aţanga lak niin, tunlai BIBLE tamtak-ah hian LALPA tih a lehlin a ni.
- 2 He hla hi *Jesu dulcis memoria* tih a ni a, Latin thawng a phuah a ni. Kum 1150 vel a phuah ni a hriat a ni a. Ray Palmer (1808-87) a lehlin a ni.



4

INTODELH PATHIAN

*Thil tlachhama mihringte kuta rawngbâwlsak
ngai lah a ni hek lo; amah ngei chu engkim
hnêna nunna te, thâwkna te leh thil zawng
zawng petu a ni zâwk si a.*

—Tirkkohte Thiltih 17:25

Kan Pathian hi kawng engkimah a intodelh a. Midangah a hlimna a innghat ve lo. A thilsiamte ațangin engmah a mamawh hranpa ve lo.

Sam 50:10-12 ah chuan ti hian a sawi kan hmu a:

Ramhnuaia sa tinrêng hi ka ta asin,
Tlâng tina chêng ramsate pawh ka ta a ni.
Tlânga sava tinrêngte pawh ka hria a,
Thil nung zawng zawng pawh ka ta a ni.
Riltâm mah ila, ka hrilh lo vang che u,
Khawvêl leh a chhûnga awmte hi ka ta a ni si a.

Davida chuan Pathian intodelhzia chu a hriat chian em avangin hetiang hian a sawi a: “Engkim hi i ta a ni a, i ta chu kan rawn pe mai che a nih hi” tiin (1 Chron 29:14).

J.I. Packer-a chuan ti hian a ti a,

Pathian chu mihringte a siam hma pawh khan a lo hlim tawh a; Mihringte kha suala an tluk hnu pawh khan tiboral nghal vek pawh nih se a hlim reng thei tho ang. Nimahsela ama duhthlanna ngeiin, misual zawng zawngte pawhin vanram kan thlen hma loh chuan a hmangaihna avangin hlim loh a thlang zawk a ni. Chumi zarah chuan mitin hi chatuan atan kan hlim leh hlim loh hi kan ko-ah a tlaktir ta a ni. Chuvang chuan, a ropui nan chiah ni lo, a lawm nan min chhandam ta a ni. Hei hian van Angel-te zingah pawh, misualte sim avanga a lawmna (Lk 15:10) chu a hrilhfhah ta a ni. Chatuan atana hlim leh lawmna chu khawvel tawp hunah Pathianin thiam changa min pawm hun-ah a awm dawn a ni (Juda 24). Mi te ber tan pawh a ni a, hetiang ema nasa hi Pathian hmangaihna chu a ni tih hi rinhlelh chi rual a ni lo.¹

Pathian intodelhna hi amah tiropui em emtu chu a ni. Amah chauh pawhin a ropuiin thu a nei em em a. A mamawh engkim chu amahah a kim vek a ni. Amaha awmsa lo chu engmah mamawh leh dawn belh leh tur chuang pawh a nei lo. A.W. Tozer-a chuan hetiang hian a sawifiah,

Mi zawng zawng hi mit del thut sela, chhuna ni eng leh zana Arsi engte an eng chhunzawm zel tho ang, a chhan chu maktaduai tam takte an la awm vang a ni. Khawvela mi zawng zawng hi Pathian awm ring lo pawh ni vek sela, Pathian chu engti kawng mahin an khawih danglam phah dawn chuang lo. A nihna a pangngai reng a, midangte-ah a buai lo. Amah kan rinna hian a famkimna a belhchhah chuang lo a, kan rin lohna pawhin awmzia a nei lo bawk.²

Chu Pathian Thu hriatna chuan mihringte nihna tak a tarlang. Mihringte inchhuan leh chapo vena te chu engmah lo maiah a chantir a. Pathian chuan min mamawh hran lo. Kan venhim pawh a ngai lo. A rawng kan bawl loh pawhin a buai lo. Chung zawng zawng tel lo chuan a awm thei, chutiang chuan kum sang

tam tak a lo awm zawk. Eng pawh a hnenah hlan ila, a ta sa chu kan pe ve leh mai zawk a ni. Pathian chuan a chibai buku tur zawng mahsela, kan chibai bukna tel lo hian a awm thei tho si. Vawiinah chuan mi tu emaw, mi ropui leh thiltithe deuh ringtu a nih chuan Pathian hi vannei kan ti leh mai thîn, chung ngaihdan chu engmah lo mai a ni. Hamthatna leh vanneihna awm zawng zawng chu keimahni lam chan vek zawk a ni.

Pathian chuan kan len dun pui a duh thîn. Isua'n Samari hmeichhia hnena a sawi ang khan, "Nimahsela, a hun a thleng dâwn, tûnah pawh a thleng tawh mêk, Pathian chibai bûktu tak takten Thlarau leh thutakin Pa chibai an bûk tawh ang. Chutiang mi chu Pain amah chibai bûk tûrin a zawng a ni" tiin (Jn 4:23).

Pathian hian a thilsiamte hi a mamawh lo kan tih laiin, hla siamtu pakhat chuan ti hian a sawi a, hla phuah thiam pakhat, a hming bul T.P. tia inñan chuan, mihringte chuan Pathian kan mamawh sawi reng chung hian kan tlanchhiatsan leh thei tho tiin a sawi:

Ropuina chu ti'ang hi a ni thei ang'em?
 Tlem chauh pawh a chungchang ka hria a,
 Mi bote chu a ngaihtuah thîn,
 A thisen hlu taka a tlan sate chu.
 Ani, a mamawhna avang a ni
 Thîng anchhe dawng a rawn thlan
 A mi ngaihsakna chu a va thuk em
 Thu mak tak a ni, kei min mamawhna hi.

Annie Johnson Flint-i chuan Pathian intodelhna dan mak tak chungchang heti hian min hrilh leh a,

Krista chuan I kut lo chu kut dang a nei lo,
 Vawiina A hna tha thawhna turin;
 Midangte hruai turin
 I ke lo chu ke dang a nei lo
 A thihna chanchin sawi turin,
 I hmuï lo chu hmuï dang a nei lo;

Midangte a kianga hruai turin,
Nang leh kei lo chu pui tur an awm lo.³

Heng hi hla thu mai chu ani. Pathian chu amahah a intodelh reng a ni. Pathian intodelhnaah chuan kan hlimin kan lawm a. Pathian nihna ropuah chuan kan lawm a ni. A intodelhna ropui chu kan ngai hlu a. Chibai kan bukin kan chawimawi a ni. Johann Scheffler-a chuan Pathian nihna ropui chu ti hian a lo puang chhuak a:

Thil tha tinreng hnar, malsawm tinreng luanna
Chutah chuan duh belh reng a awm lo;
Engdang nge lungkham tur dang awm chuang le?
Engkim nei Pathian ni mah se,
Ka thînlung tling lo tak hi a duh a ni
Chu chauh chu a ni a duh ni.

Notes:

- 1 J.I Packer, *Knowing God*, p.138
- 2 A. W. Tozer, *The knowledge of the Holy*, p.40
- 3 Scripture Press ho phalnaa hman a ni.



5

HRIATNA TAWP CHIN NEI LO

Pathian chuan ... engkim a hria.

—1 Joh. 3:20

Pathian chu engkim hretu a ni; engkim hi a famkimin a hria. Engmah hriat loh reng reng a nei lo. Engmah hi a tan zir buai ve a ngai lo a. Engkim a hria e! Engkim hretu a ni e, a ni reng baw ang! A.W. Tozer-a chuan hetiang hian a sawifiah a:

Pathian chuan engkim hi awlsam takin a hre nghal vek thei a, rilru ngaihtuahna zawng zawng, thlarau zawng zawng te, mi zawng zawng, thilsiam nihna leh an awm dan zawng zawng, thil danglam zawng zawng, dan leh hrai zawng zawng, inlaichinna zawng zawng, engkim bul, ngaihtuahna zawng zawng, thil mak zawng zawng, thil danglam zawng zawng, duhzawng te, chakna zawng zawng, thuruk zawng zawng, lalna leh thuneihna zawng zawng, mizia zawng zawng, hmuh theih leh hmuh theih loh te, van leh lei, thil che,

boruak, hun, nunna, thihna leh thil ̣ha, thil sual, vanram
leh hremhmun.¹

Pathian chu engkim hria a nihzia tarlangtu chu Sam 139:1-6
ah hmuh a ni:

A ̣hat avângin Lalpa chu lâwmthu hrilh rawh u,
Ngil a nei kumkhua si a.
Pathiante Pathian chu lâwmthu hrilh rawh u,
Ngil a nei kumkhua si a.
Lalte lal chu lâwmthu hrilh rawh u,
Ngil a nei kumkhua si a.
Mahni chauhva thil mak ropui tak titu chuan,
Ngil a nei kumkhua si a.
A finnaa vân siamtu chuan,
Ngil a nei kumkhua si a.
Tui chung a lei dah duaitu chuan,
Ngil a nei kumkhua si a.

Sam ziaktu hian Pathian hriatna famkim nei chu a ngaihtuah
changin mak a ti ̣thin a, amah chu a tibuai hial a ni. A hrethiam
tak tak thei lo, a mak lutuk a ni.

Lalpa Isua chuan Pathian chu engkim hria a nih avanga a
thlamuanthlakzia chu sawiin a sawifiahna atan a hriatpuina lo
chuan chawngzawng pakhat pawh leiah a tla ngai lo a ni tiin
a sawi a (Mt 10:29). Dr Harry A. Ironside-a chuan heti hian
a lo sawifiah a, “Pathian chuan chawngzawng thihna avanga
khawhar hote zawng zawng a awmpui vek ̣thin a ni” tiin.
Ngaihtuah Chiang ila! Chhohreivung leh Hrangchhuanate
Pathian chuan chawngzawng mai mai thihna a hriatpui vek
a. Chutiang a nih chuan engtin tak a mite chu ngaihtuah ang
maw? Mabel Brown Denison-a chuan he thu mak tak hi ti hian
a lo sawi a:

Pathian ropuina lo lang chhuak zawng zawngah chuan,
Hei hi mak ka tih em em chu a ni
Chhui phak loh Pathian ropui chungchuan chu
Chawngzawng a ngaihtuah hi – keimah pawh.

Rom 11:33-36-ah khan Paula chuan Pathian hriatna thukzia chu lungkuai takin a sawi kha:

Pathian finna leh hriatna ngahzia chu a va thuk em! A rorelnate chu hriat theih rual leh, a kawngte chu chhui theih rual a va ni lo em! Lalpa rilru chu tuin nge hria? Tunge a remruatsaktu-ah pawh țang tawh? A rulh leh tur pawhin a hnenah tuin nge thil pe hmasa? Amah ațang leh, amah avang leh amah atan thil zawng zawng a lo awm a ni si a; ama hnenah chuan chatuanin ropuina chu awm rawh se. Amen.

Hebrai lehkhahu ziaktu chuan min chah nawn fo chu. “Thil siam Ama mit hmuha lang lo reng reng a awm lo; kan chanchin kan thlenna tura mit hmuhah chuan, engkim saruak leh inhawng sain a awm zawk a ni” (Heb 4:13).

Kan theih bak thil a ni kan Pathian chungchang lo chhui ve hi. Tun dinhmunah chuan, hriatna nasa taka pung kan hmu ta a. Science, literature, philosophy, geography, history, leh kawng engkim maiah hian lehkhahu a chhuak thar zel a, tawpintai a nei dawn lo emaw tih tur a ni. Kan lehkhahu dahna te hi a khat chak em em a nih hi.

Thlurbing hriatna lah a pung zel si. Mithiamte chuan thiam bik thil zimte an nei țhîn. An thiamna chuan zau tak a huap zo lo. Mahse kan Pathian chuan Lei leh Vana thil awm zawng zawng chu a hre fai vek a, mihringte theih tawh chin ang zelin a inpuang țhîn a ni. Hetianga a inpuanna apiangte hi thil hmuchhuaktu mifing kan lo ti ve mai țhîn a ni.

Mahse, hriat bak piah lamah thil tam tak a la awm țeuh mai. Thla-ah lawn thei mah ila, engtiangin nge khuai hi a thlawh theih tih takngial pawh kan la hre thei chuang lo. Mihring lung thlak thei mah ila, hritlang takngial pawh kan tidam thei lo. Khawvel pawn lam chu thunun thei mah ila, a chhunglam erawh kan thunun thei bawh si lo; Indona kan chawh chhuak thei a, remna erawh kan lentir thei ngawt si lo. Tam tak kan hria a, tlemte bak kan bel chuang si lo. Pathian

tan chuan thil mak a awm lo a, zawhna leh thuhar hrilhfiakh theih loh reng a awm lo.

Pa Pathian tana dik chu Fapa Isua Krista tan pawh thil dik a ni. Khawvela a len lai pawh khan engkim hretu tho a ni. Hmeichhe pakhatin a puan hmawr a deh pawh khan rinna avanga deh a ni tih hre nghal mai a, mipui zi nuai nuaiin an deh palh a ni lo tih a hria (Lk 8:43-48). Galili Dilah khan khawi lai takah nge sangha awm tih thlengin a hre vek a ni (Jn 21:6). Mite ngaihtuahna a hria a (Mt. 9:4). Mi tupawh a tawn apiang chu an hun kal tawh leh an nungchang thlengin a hre fai vek (Jn 1:47; 4:16-18). Hun lo thleng tur a sawi lawk thei a, amah an phatsan tur te, mipuiten an hnawl a, krawsa an kenbeh tur te leh a thawh leh tur te, vana a lawn thu leh a lo kal leh tur thu thlengin a hre lawkin a sawi lawk vek thei a ni (Jn 13:11, Mk 14:30; Lk 9:22, Joh. 14:2-3). Zirtirte chuan engkim a hria a ni tih chu an pawm em em a ni (Jn 16:30).

Bible chang thenkhat thung chuan a hriatna chuan tawp chin nei ang deuhin a tarlang. Entir nan, Luka chuan "Tin, Isua chu a lo thang lian telh telh a, a fang deuh deuh va, Pathian khawngaihna leh mite duhsakna a dawng zel a" (Lk 2:52) a ti a. A nih chuan engtin nge engkim hre vektu chu hriatna kawngah a thanlen theih ang? Marka chuan Isua chuan a lo kal leh hun tur a hre thei lo a ni a ti baw (Mk 13:32). A nih chuan engtin nge hei hi engkim hria kan tih theih ang le?

Hetah hian Pathian mihringa a lo channa (incarnation) rilzia chu a lo lang chiang ta; "A ni chu tisa puin a lo lang a, Thlarauvin a dikzia a tilang a," (1 Tim 3:16). Engtin nge mihring leh Pathian chu taksa pumkhatah an lo awm tih chu kan hriat phak rual a ni lo. Entir nan, Pathian chu a thi thei lo a ni a, Isua kha Pathian a ni tih kan hre baw a, mahse Isua chu a thi baw si! Chu chu engtin nge a thlen theih? Thilmak a ni. Thil tam takah Krista Lal Isua kha kan hrefiah lo a, Pa chauhin a hrefiah thei a ni (Mt 11:27). Zirtirna dik lo chhuah chhan chu he thilmak hi Pathian thu zirtuten hriatfiah leh

hrilhfiáh an tum vang a ni. An thil hmuh chhuah theih zawng chu Pathian Pathianna leh a mihrinna aṭanga paih thlak leh tihhmingchhiat a ni.

Mahse hei hi kan hre thei. Van ropuina kalsanin a in bun ruak a, leiah lo kal mah se, a Pathianna erawh a kal san lo a ni tih hi. Pathian nihna ṭhenkhat paiha lo kal a ni lo, chu chu thil theih pawh a ni lo. Chutiang ni lovin, Pathiana a nihna bakah mihring nihna a rawn neih belh a. Pathian ropuina a paih thla lo a, a lei taksa-ah chuan Pathian ropuina a lantir zawk a ni. Lal fapa chu kutdawh-ho zingah cheng turin lal in chhuahsan mah se, lal fapa a nihna a bo chuang lo. A dinhmun leh hamṭhatnate chu kalsan mah se amah leh amah a nihna chu a in paih thla thei tak tak lo. Chutiang chiah chu kan Lalpa Isua pawh kha a ni. Vana a Pa hnena a chanpual leh nihna chu hum ngawr ngawr a tum hran lo. He leiah mihring angin lei mihringte tan a thih theih nan a lo kal a ni. Engkim hria a nihna erawh a bo phah lo.

Chuvang chuan, Bible chang ṭhenkhata a hriatna famkim lo anga tarlanna awm mah se, sawifiáh a harsatna vangah kan pawm mai a, engkim hria a nihna paihthlatu chu kan duh lo mai ṭhîn. Thudik chu kan vuan tlat ṭhîn a ni. Chu thu chu Kol 2:9-ah kan hmu, “Krista-ah chuan Pathian famkimna tinrêng chu taksain a awm si a.” Hemi aṭang hian Pathian nihna famkim a neihzia kan hmu a. Hriatna famkim pawh a nei reng thin a ni.

Pathian nihna ropui hian kan nunah awmzia a nei tur a ni. Engkim hria a nihnain danglamna keimahnia a thlen chu amah kan zahna te, chibai kan buk danah te kan tilang tur a ni! Pathian chawimawi tur kan va ni em!

Engkim hria a nihna chuan sual kawng kan zawh tur min dal tur a ni. Sual zep ruk reng reng a awm theih loh avangin, tuman an hre chuang lo emaw tiin keimahni kan inbum tur a ni lo. Ti hian an sawi ṭhîn, “Leia sual zep ruk hi vanah chuan pho lan a ni”. Pathianin a hria (Gen 16:13). Sual ti reng chungin kan bibo reng thei lo (Num 32:23). Chutih rual chuan Pathian

sual tak, kan sual apianga min hrem nghal mai tur angin kan ngai tur a ni lo. Hmangaihtu Pathian thupekte chu kan thatna tur zawka duan a ni. Tihlawm harsa tak anga hretute chuan Pathian hi an hre tawh lo a ni.

Pathianin engkim a hria hi kan tan a thlamuanthlak em em zawk a ni (Sam 56:8). A mite thil paltlang engkim a hria a - an tawrhna te, fiahna, tihduhdahna, lusunna leh dik lo taka an tuarna te engkim a hre vek (Joba 23:10): "I tuarnate ka hria, i pachhe na a, i hausak si hi. Juda ni lo Juda inti, Setana sunagog-a miten an sawichhiat dân che pawh ka hria." (Thupuan 2:9). "Ka hria" a tih hian min tawrhpuina leh min thlamuanna a kawh a ni.

Pathianin min hre chiang em em a, min la chhandam duh hi a thlamuanthlakin a va lawmawm em! Kan bosan dawn tih leh kan la hlawhchham dawn a ni tih te, a rilru hliamin kan bawhchhe rem rum zel dawn tih te pawh a hre chiang em em a. Chuti chung chung pawhin min la kuangkuahin a khawngaihna min la tuam hlawn a ni.

Thu leh hlain sawi seng lo mah ila kan fakna leh chibai bukna hi a pawm em em a ni tih hriatte hi a ropui thin. Pathianin kan thinlunga a tana kan tih duhte min hriatpui a, eng emaw avanga tithei lo kan nih pawh min hriatpui vek a ni. Entir nan, Lal Davida chuan Pathian tan temple sak a duh a, Lalpa chuan a chhang a, "Ni lo, Davida, nang chuan I sa thei lo vang- a paw lo ve I duhna kha a ropui a ni. Solomona khan temple chu sa ngei mah se, Davida khan temple sak avanga a lawmman dawn tur chu a kiam phah chuang lo ang. Chutiang chiah chuan mi tam tak Pathian tana thilpek pe duh, rokhawlhna avanga pe thei lote pawh hi Pathianin a hre vek tho a, an lawmman a buatsaih sak vek tho a ni.

Pathian ropuina chu kan ngaihtuah a ngai a ni- Pathian chuan tawng hrang hrang maia a hnena kan tawngtaina te a hre vek hi a ropui hle. Mi, tawng chi hrang hrang thiamte pawh kan hre tawh thin. Dick Wilson-a, Kristian tha tak,

Pathian Thu thiam em em chuan ɬawng hlui leh ɬawng hman mek chi hrang hrang sawmli aia tam Thuthlung Hluia thu har ɬhenkhatte hrilhfiarna turin a zir a.

Pathiana nihna hrang hrang kan zir hian, a hmangaihna te, a khawngaihna leh zahngaihna te chu kan nunah kan la lut ve tur a ni. A hriatna famkim chu kan tluk pha lo em em ang, mahse kan theihtawh a ɬain kan rilru kan seng ve ɬin tur a ni. Pathian hriatna kawngah kan ɬangh lian zel tur a ni a, Lal Isua hriatna kawngah te, a thu thianghlim hriatna kawngah te kan ɬangh lian tur a ni.

A tawp nan Pathian hriatna famkim chungchang lo sawi leh ila. Pathian chuan kan sual te a ngaihdam hian a theihngihlil ngah vek. Tuipui mawngah a phum bo ɬin a, a hnung chhawn ɬin, khawchhak leh khawthlang an inhlat angin. A hre chhuak nawn tawh ngai lo. Engtin nge engkim hretu ni si chuan a theihngihlil theih? Ka hre bik lo, mahse a theihngihlil tih ka Chiang a ni. Kan sualte avanga thung rulh kan ni lo tur hi kan sualte a theihngihlil chen zeta mak leh ropui a ni.

Pathian chu a ropui a ni! A ropuina hi hriat sen a ni lo. Nasa taka fak tur a ni:

He Pathian hi, kumkhuaa kan Pathian a ni,
Aman min hruai kumkhua dâwn si. (Sam 48:14)

Pathian chuan hriatna famkim engkimah a nei a, hetiang ziaktu pakhat ang deuh hian:

Ropui chungchuang tak ni mah sela,
An chungchang chhungril ber pawh a hreh hneh em em vek a ni.

Notes:

- 1 A. W. Tozer, *The knowledge of the Holy*. P.62



6

ENGKIMTITHEI

*Lalpa kan Pathian Engkimtitheia chuan
ro a rêl e.*

—Thupuan 19:6

Pathian chu engkim tithei a nih avangin Engkimtithei tiin kan ko thin. A chhan chu thil engkim titheitu a nih vang a nih avangin. Engkimah hian thil tithei ber a ni a, Lalpa Pathian engkimtithei a ni (Omnipotent)¹.

Pathian engkim tiththei a nihna chu Bible-a thupui pawimawh ber pakhat a ni. Heng Bible changte hi lo thlir ila:

“El-Sadaia ka nih hi, ka duhzâwng angin nung la, sawisêlbovin awm rawh” (Gen 17:1)

“Lalpa tân tih theih loh a awm em ni?” (Gen 18:14)

“Engkim i tithei tih ka hria, I tum chu dâl rual a ni lo.” (Joba 42:2)

“Vawi hnih vawi thum Pathianin a sawi ka hre tawh, Thiltittheihna hi zawng Pathian ta chauh a ni.” (Sam 62:11)

“Aw Lalpa Pathian, i thiltihtheihna nasa tak hmanga bân phar meuhva lei leh vîn siamtu, i tân thil tih harsa lutuk engmah a awm si lo.” (Jer 32:17)

“Lalpa nen chuan engkim a theih a ni” (Mt 19:26)

“Pathian nen chuan engmah theih loh a awm lo” (Lk 1:37)

Stephen Charnock-a chuan ti hian a ziaik, “Pathian thiltihtheihna chu theihna leh chakna-ah innghatin a duh zawng leh lawm zawng te-ah chuan a hriatna leh finna thuk takin a kaihhruai a, a thianghlimna famkima a tlenfai theihthe hnenah chuan a pek thîn chu a ni.”²

Min tungding thei a, min tipuitling thei a “mi thianghlimte zîngah rochan a neihtîr thei bawk” (Tîrh 20:32). Pathian chuan kan mamawhte a hria a, kan duhte a hria a, a duh chuan nasa takin min pe thei a ni. (2 Kor 9:8) Engkim mai chu a hnen ata kan dawng thei bawk (Phil 3:21). Thlemna tuar mekte pawh a chhandam thei a ni (Hebrai 2:18). Misual berte pawh a chhandam thei a (Heb 7:25). Tin, kal sualna lakah pawh min veng thei a, thiam changin a ropuina hmaah min dîn tir thei a ni. (Juda 24)

Pathianin engkim a tithei a ni kan tih hian, thil engpawh a duh zawng leh nungchang nena an inrem a òl tho thîn. Entir nan, Pathian chuan dawt a sawi thei lo (Num. 23:19, Heb. 6:18), Amah leh Amah a inphatsan thei lo (2 Tim 2:13). Sualin a thlem thei lo (Jakoba 1:13). Sual a ngaidamin a enliam ngawt thei lo (Habakuk 1:13). Chatuan mi a nih avangin a thi thei lo va, A tar thei hek lo. A aia chung a awm chhala chhecham a thei lo (Heb 6:13) a chhan chu a aia chung an awm loh avangin. Heng zawng zawngte hian engkim tithei a nihna a khawih danglam chuang lo thung. Zawhna naupang chhia tak, Pathian chuan a chawi zawh loh khawpa rit, lung a siam thei ang'em? tihte hi zawhna mawlmang tak leh awmze nei lo an ni a, thutak khuka khukupui chi an ni lo.

Pathian thiltihtheihna chu lei leh vanah te, mihring a siamahte hian a lang chhuak a. Lei leh vante chu engmah

hmanġ loin a siam a, engmah lo aṭangin, hmanraw tel lovin thu chauh hmangin a siam a ni. Van boruaka thla leh arsġte eng kum maktaduaia hlaa inzam darhte khi ngaihtuah ta ila. Nu pum chhunga naute insiam dan te ngaihtuah bawġ ila (Sam 139:13-18), Van boruak zau taka thla leh arsi awm dan te (Kol 1:17; Heb 1:3), an mahni hmun ṭheuh leh kawng zawh veka an kal thei te, heng zawng zawng kaihruaġtute chu ngaihtuah fo bawġ ila.

Pathian thiltihtheihna chu tuilian te, mei kang te, lirngħing te, tlang kang te, thli leh ruahpuiah te leh tuifawnah te hian kan hmu thei ṭhin. Pathianin misualte a chhandamna-ah te, natna a tihdamna-ah te, misualte ro a relsakna-ah te hian Pathian thiltihtheihna kan hmu.

Mihringte chuan kawlpħetha chakna chu *megatons* hmanġte-in an teh ṭhin a, puakthei puah nat dan tehna TNT maktaduai tam tak hmanġtein an teh bawġ ṭhin. Mahse Pathian thiltihtheihna sawi nan hi chuan mihring ṭawngka hi a tawġ tak tak thei lo.

Thuthlung Hlui huna zawlneiten Pathian thiltihtheihna an ngaihtuah changin, Aigupta atanga Pathianin a mite a hruai chhuahna kha an thlir kir fo. (Deut 26:8)

Thuthlung Tharah ve thung chuan, Pathian thiltihtheihna ropui ber tarlanna chu Isua Krista, thi-a a thawhlehna kha a ni. Paula chuan heti hian a sawi a, “Keini, ringtua a chakna thahrui thiltihtheihna tâwp chin nei lova a thawh nasatzia te in hre thei ang. Chu chakna chuan Krista chu mitthi zîng ata a kaitho va, vîn hmunahte a ding lamah a ṭhuttîr a” tiin (Eph 1:19-20). A lan dan chuan Setana leh a hote zawng zawng chu Jerusalem pawna thlanah chuan an inkulh rup a, Lal Isua chu tho leh tawh lo turin an veng a ni. Mahse Pathian chu thiltihtheihna ropui tak nen chuan chung hremhmun sipai hote chu rawn hnawt ṭiauin Lal Isua chu a kai tho leh ta a ni. Thil thleng kimchang chu Sam 18:7-19 ah khan chiang takin kan hmu a ni.

A chang chuan Pathian chuan khawvela a lo kal dawn khan a thiltihtheihna chu a hlip thla anga zirtirna a awm thîn. A hlip thla ni loin, a hmang ngai lo zawk pawh a ni thei tho. A thil mak tih zawng zawng kha Thlarau Thianghlim thiltihtheina hmangin a ti a ni.

A chang chuan a thiltihtheihna hman loh hi a duh dan a ni tih hi ka pawm a ni. Entir nan, A hmelmate chu a duh hun hunah a ti chimit thei a, Mahse chumi ti tura lo kal a ni lo. Chhandam turin a lo kal zawk a ni, thiamloh chantir tur ni lovin. Chu bakah chuan, rilru dik famkim a nih avangin a pa duh loh zawng chu engmah a ti thei lo (Jn 5:19).

Thlarau Thianghlim chakna hmanga thilmak a tih (Mt 12:28) avang hian thiltithe lo a nih phah lo, a chhan chu, khang hun lai zawng zawng khan lei leh van chu a chaknain a enkawl zawk a ni (Heb 1:3).

A chang chuan ama thiltihtheihna ngei hmang chhuak anga sawi chang a awm thîn. Heti angin: "He temple hi thiat vek ula, ni thum chungin ka tung ding leh ang" (Jn 2:19) te a ti a. A thihna leh thawhleahna-ah bawk kir leh ila, "Lâk leh tûra ka nun ka pêk dâwn avâng hian Pain mi hmangaih a ni. Tu man mi lâk sak lo vang, keima duh thuin ka pe dâwn a ni zâwk. Pe thei ka ni a, la leh thei pawh ka ni; chu thupêk chu ka Pa hnên aţangin ka hmu a ni," (Jn 10:17-18) a ti a ni.

Isua khan a thiltihtheihna kha a hlip thla vek a ni lo a, mihring te mithmuh-ah a inthup hrih mai mai zawk a ni. Engtiklai pawh khan amahah kawng hrang hrangin a awm reng zawk a ni.

Pathian thiltihtheihna kan ngaihtuah chang hian kan thînlung chu chibai bukna leh amah zahnain a khat tur a ni. A tisa thiltihtheihna chauh kan ngaihtuah fo a, mahse rilru a hneh theihna lam kan ngaihthah palh thei. E Stanley Jones-a chuan ti hian a sawi a, "Khawvel hi phuba la thîn te kutah a awm a, mahse thiltihtheihna famkim chu phuba la ngai lo hnenah a awm thung" tiin. Vantirhkoh nuai sawmpahnih aia

tam ko thla thei kha, misualten chhandamna kan chan theih nan engmah ti loin a tuar chhuak ta a ni. Albert Midlane-a chuan ti hian a lo sawi chhuak a;

Amah a inchhandam thei lo,
Krawsah a thih a ngai a ni
Misualte tiboral turin
Zahngaihna a lo lang thei lo
A ni, Krista Pathian fapa chu a thih a ngai a ni
Misualte chuan zalenna an chan a ngai si a ni

Pathian thiltihtheihna-ah hian zir tur leh hman nghal mai theih tam tak a awm. Zirlai hmasa berah chuan tumah hian Pathian hi an hneh thei ngai dawn lo tih chu a ni. “Finna te leh hriatthiamna te, Lalpa kalh zawnga awm engmah a awm thei lo vang” (Thufingte 21:30).

Zirlai pahnihna chu mi tupawh Pathian lama țang apiangte chuan Pathian thiltihtheihna chu an lamah a țang a, hnehna an chang zel țhîn a ni. Tuifawn te chu sang hle mah sela, a reh leh ngei dawn. Miten kan chung a thil an tih theih te avangin kan hlau tur a ni lo. A phalna tel lo chuan kan chungah thil țha lo engmah an ti thei lo ang. Kan tih tur kan tih zawh hma chu Pathian ringtute chu kan thih a rem lo. Pathian chuan kan hmelmate thinlung, rilru leh finnate chu kawng engkimin a thunun thei a ni. Exodus 34:23 ah chuan, Pathian chuan mipa zawng zawng te chu Jerusalem-ah ruai țheha kal turin a ti a. An nupui fanaute chu vengtu awm lo va kalsan turin a ti a. Hetah chiah hian Pathianin thutiam danglam tak chu chang 24-ah a tiam ta a ni. “In hmaa hnam dangte ka ûm chhuah a, in ramrite ka tih zauh hunah chuan in Pathian Lalpa chibai bûka țum thum in kal chhûng hian tum’an in ram churawn lâk an tum lo vang.” Engkim titheitu chauhin an hmelmate rilru chu a thunun sak thei a ni.

Zir tur dang kan neih leh chu, keini mihringte hi engkim tithei chu kan ni ve ngai dawn lo tih hi a ni. He Pathian nihna hi chu kan țawmpui ve thei lo. Mahse Pathianin kan

mamawh khawp lekin a thiltihtheihnain min thuam zawk a. Kan kal theih reng laiin bawhvah kher a tul lo ang. Kan chakna rinchhana kan nun chhung chuan tisa leh thisen dinhmun bak kan pel ngai lo ang. A Thlarau Thianghlim chu keimahni-ah thawhtir kan phal erawh chuan thilmak tam takin kan nun a hual vel dawn a ni.

Isua hminga mi a tawngtai lai hi Pathian thiltihtheihna a tawmpui nasat lai ber a ni an ti thîn. Hei hi a dik a ni. Isua hminga kan tawngtai chuan Isua chuan Pa hnenah a dil ang a; hemi hriatchianna kan nei chung pawh a kan tawngtai tam lo hi thil mak a ni.

A tawpna-ah chuan, Pathian thiltihtheihna hi a mite tan thlamuanna leh min tichaktu a ni. Pathianin engkim a tithei hi kan tan chuan a va han thlamuanthlak tehlu em! Tih theih loh engmah a nei lo. Oswald J. Smith-a chuan Pathianin harsatna nei lo mah se, kan harsatna min tawmpui thei a ni tih min hrilh a:

Chhandamtu chuan eng harsatna pawh a sukiang thei,
Hringnun buaina chenin a kiang ang,
Lal Isua tan engmah harsa a awm lo
Tih theih loh engmah a nei lo.

Elisabeth Elliot-i thung chuan China Inland Mission Home-a an thupui chu heti hian a sawi chhuak a,

Ni chu tih din a ni, thir pawh a lang,
Hei hi kan Pathian a ni chatuan atan,
Thih thlenga min hruaitu tur a ni

Ti hian a sawi fiah chhunzawm a,

Pathian ngei, mihring tawngtaina chhangtu chuan; Ni, a kawng zawh mek chu a pawt ding a, Ama kutchhuak leihpna pawh chu tidanglamin hrei ha chu tuiah a làn tir a, chu Pathian chu a ni ka zui Pathiana chu. A thutiamah te chuan a ding nghet a ni tih ka hria a. Ka buaina zawng zawng lak ata chu min chhanchhuak thei a ni. Ka buaina

chu eng anga nasa pawh ni se, Ni a pawh din leh hrei-ha
tui-a lãng ka hriat chhuah apiangin, ka rinhlelhna a kiang
ṭhîn.³

Mabel Brown Denison-a chuan ti hian a lo ziaak a,

Pathian thiltithei chu a ropui a ni,

Engkim hi a enkawl a.

A thuneihnain Van boruak zau tak khi a che a,

A thupek avangin a ding thup ṭhîn.

Isaac Watts-a chuan Pathian thiltihtheihna ropui tak chu ti
hian a lo phuah chhuak bawk:

Pathian thiltihtheihna ropui chu ka fak a ni

Thiltihtheihnaa tlangte chawikang theitu chu,

Tuipui luang lai ṭhen hrang theitu

Van dumpawl siamtu thiltihtheihna chu;

Finna ropui fak phu chu,

Chhun roreltu Ni a ruat thu chu;

Thla chu a thupekin a bial a,

Vana Arsi zawng zawng pawhin a thu an awih ṭhîn.

Notes:

- 1 *Omnipotent leh Almighty* tih hi thumal pakhat, kawh thuhmun
an ni a, pakhat hi Latin aṭanga lak niin, Pakhat hi Anglo Saxon
aṭanga lak a ni.
- 2 Stephen Charnock, *The Existence and Attributes of God*, p. 364.
- 3 Elisabeth Elliot, *A slow and Certain Light*, pp. 33-34.

HMUN TINAH ENGTIK LAI PAWHIN

*I hnên ata khaw nge ka kal a nga, I hmuh
lohvah khaw nge ka tlân bo vang? Vânah han
lâwn ila, i lo awm a, Seol-ah mutna zu siam
ila, i lo awm reng bawk si. Chhaktiangah
khian thlâwk chho ila, Tuifinriat râl daihah
pawh zu awm ila, I kut chuan min lo vuan
ang a, I kut dîng lam chuan min lo chelh
dâwn si.*

—Sam 139:7-10

Pathian chu khawiah pawh a awm. A rualin hmun tinah a awm bawk a. Lei leh van hi a luah khat vek a ni.

Jeremia 23:23-2- ah chuan Pathianin heti hian a sawi kan hmu,

*Hla taka awm Pathian ni lovin hnai tâa
awm Pathian ka ni lâwm ni?"*

Tih hi Lalpa thuchhuak a ni.

"Ka hmuh loh tûra hmun rilah tu'nge biru thei?"

Tih hi Lalpa thu chhuak a ni.

"Lei leh vân ka awb khat lo ve'm ni?"

Tih hi Lalpa thu chhuak a ni.

Tichuan, he thu lar tak hi a awm bawk a: "Tin, ngai teh u, kei, kumkhuain, khawvêl tâwp thleng pawhin, in hnênah ka awm zêl ang," (Mt 18:20).

He Bible chang hnihte hi Pathian chu hmuntinah a rualin a awm tih min zirtirtu an ni. Khawi hmunah pawh a awm a, tlanchhiatsan theih rual a ni lo a ni.

Chutihrual chuan, Pathian khawi hmunah pawh a awm avang hian thil engkim hi pathian an ni tihna a ni lo. *Pantheist*-ho ngaihdan anga pathian chu khawi hmunah pawh a awm kan tih chuan amah Pathian chu thil, nung lo leh khawvel kalphung pangngai angin kan ngai tihna a ni ang. *Pantheism* pawm danah chuan Pathian chu eng emaw-ah cheng niin an ngai a. Entir nan, thîngah cheng nia an hriat chuan chu thîng chu an be ta mai thîh. Thînkhat thung chuan pathian chu tam tak awmin an ring a, tichuan pathian nia an ngaih zawng zawngte chu an be ta mai thîh. Khawikipa awm Pathian chu pakhat chauh a ni. Hmun pakhata awm anga ngaihna hi a dik thei lo. Khawi hmunah pawh a awm a, tumah hi a lakah an biru thei lo.

Pathian awm ring lo pakhat chuan bangah ti hian a ziaak a, "Pathian chu khawiah mah a awm lo" tiin. Naupang pakhat lo kal in, "lo" tih lai chu thai bovin "Pathian chu khawiah pawh a awm" tiin a rawn thlak ta daih a. John Arrow Smith-a thil sawi chhawn ngaihnawm tak chu hetiang deuh hian: Kristian ni lo philosopher pakhat chuan, "Khawi nge Pathian chu?" tiin zawhna a siam a, Kristian chuan zawt letin, "Khaw'nge Pathian chu a awm loh tih hi kan zawt hmasa teh ang che?" a ti hlauh¹.

Thomas Watson-a chuan, "Pathian awmna hmunpui chu khawi hmun pawh a ni" a ti a². George Swinnock-a pawhin, "Pathian chuan khawi hmunah mah a hranpa in a lutin a chhuah san ngai lo" a ti baw³.

Pathian chu khawi hmuhah pawh awm mah se, a inlar reng lem lo. Hmun thenkhatah chuan a inlan zin deuh chang pawh a awm thîn. A chang chuan Robert Lowell-a lo sawi ang deuhin, “Hriat ngai loh hmun biru tak ațang te, tute maw hlimthla-ah te Pathian chu a lo tel ve a, A mite chu min thlir reng thîn”. Kan hriat leh hriat loh emaw avangin a danglam ngai lo, thudik chu a ngai reng thîn: A awm reng.

Lal Isua kha Pathian inpuanchhuahna a ni kan tih hian zawhna hrang hrang a lo piang chhuak thîn. Khawvela rawng a bawl lai khan Pathian chu hmun tinah a awm tho em? Hmun pakhatat Chauh a awm mai thîn em – Bethlehem a ni emaw, Nazareth, Kapernaum emaw Jerusalem-ah te? A chhanna chu inkawkalh thei tlat. Khawi hmunah pawh awm reng thîn. Chu a nihna ropui tak chu a hlip thla a ni lo a, a nihna thar, hmunkhata awm thei nihna a neih belh zawk a ni. Chuvang chuan, hmunkhata awm chungin hmun danga mite a tidam thei a ni (Mt 8:13). Khawvela awm chungin Pa Pathian kiangah a awm reng baw (Jn 1:18). A zirtirte hnenah chuan an kianga awm reng pawh a tiam thei a (Mt 28:20). An la kal darh vek dawn a ni tih hre reng chung khan (Jn 16:32) an kianga awm ve zel a intiam thei ta a ni.

Chutiang nihna hriatfiah harsa tak hriatfiah tum chu rilru a buai thîn hle. Mahse, French Mathematician Pascal-a’n a lo sawi ang deuhin, “Thînlung hian chhan hriat loh chhan țha tak a nei thîn.” Chutiang chiah chu rinna pawh hi a ni.⁴

Pathian khawikipa awm thu zirtirna hian kan nun chu min vil reng thîn. Entir nan, Jona chuan Pathian a tlan bosan thei lo. Pathian bihruksan tumin Tarsis lam khaw pan lawngah a chuang a, Pathian chuan Nghapui kawchhungah a lo nghak reng thung.

Tlangval pakhat chu Kristianna laka helin, Ireland ațangin USA-ah a tlan bo a. Mahse, a hnuah chuan Pathian chuan New York lawng chawlh hmun-ah a lo nghak reng a ni tih a sawi chhuak leh. Chumi hnu rei lo te-ah chuan Kristianah a

inlet leh ta a ni. Francis Thompson-a chuan Pathian tlanbo san a tum dan chungchang “*The hound of heaven*” tih-ah chuan ti hian a zia k a,

Bo san ka tum a chhun a zanin,
 Bo san ka tum kumpui ling letin
 Bo san ka tum kawng tinrengin
 Ka thînlung chhungril ber leh mittui karah
 Ka bi ru thîn nuihsawh tinreng tuarin.

Bo san a tum nasa em em a, mahse midangte ang bawkin a theih lo tih a hre Chiang a ni. Thompson-a’n theih tawp a chhuah lai khan, Pathian chu a awm reng si.

Thudik pakhat chu, Pathian chu khawi hmunah pawh a awm a ni tih hi mitin tan vaukhanna ni mah se, ringtute tan chuan thlamuanna ropui tak a ni. Eng ang dinhmunah pawh a mite chu ding mah se, an kiangah a awm reng a ni. Thênkhat chuan zawhna min zawt fo tawh thîn, “Tihduhdahna hmunah khan khawiah nge Pathian chu a awm?” ka chhanna chu hei hi a ni, “Pathian chuan a mite chu kha mi hmunah khan a tawrhpuí” tih a ni. Mei alh leh tuifawn karah pawh a mite chu a awmpui reng thîn. A hmangaihte hi malin a awmtir ngai lo.

Pathian chu hmun tinah englai pawhin a awm reng a ni tih hriatna hian thianghlim taka nung turin min chaw k phur a, zan thimah a awm a; mihringte mit hmuh theih bakah a awm a; ka hmangaihte leh ka chhungkua ka kalsan lai pawhin a awm a. Engpawh ti dawn ila ti hian ka inzawt thîn, engtiangin nge Lalpa mithmuh-ah a lan ang? Hei hi kan nunphung zawng zawng min khalhtu tur a ni. H.C Fish-a thu leh hla te hi thlir ho ila,

Ka Lalpa kiang ata khaw’nge ka kal chuang ang?
 Thlarau awm lohnaah khaw’nge ka awm ang?
 Khawi chungah, hnuaiah, chhehvelah pawh
 Lalpa chu a awm reng si a
 Van chungsangah pawh lawn mah ila
 Chatuan atan ka taw k dawn si a.⁵

Notes:

- 1 The *golden treasury of puritan quotations*, compiled by D.E. Thomas, p.120.
- 2 Ibid.
- 3 Ibid., p. 119.
- 4 The play on the word *reasonis* in Pascal's original French "Le Coeur a ses *raisons* que la *raison* ne connait point."
- 5 Francis Thompson, *Poetical Works*, p.89.



8

CHATUAN LAL

*Hmasâng ata, Lalpa, Nang chu kan chênna
in i ni. Tlângte a din chhuah hma, Lei leh
khawvêl a pian hma daih tawh khân, Nang
chu chatuan chatuana awm Pathian i n.*

—Sam 90:1-2

Pathian chu bulţanna nei lo (Sam 93:2) leh tawpchin pawh nei lo a ni (Deut 32:40; Sam 102:27). A awm reng a, a awm reng bawk ang (Thupuan 4:9-10). Chuvang chuan Pathian dam hun chhung chu chatuan a ni kan ti thei ang. Pathian chu tu'nge siam tih zawhna te hian kan rilru a chawk buai hle thîn a. Mahse, Chatuan Pathian hi hriat fiah rual a ni lo. Awm ţanni a nei lo ang chiahin tawp hun pawh a nei chuang lo ang. Hun piah lama awm a ni.

Pathian Chatuan nihna chu “hun bul ţan leh tawp chin nei lo a ni; A awm hun chhung chu teh rual loh, tun hun hman leh nakin tel lo a ni. Upa thei lo, pian ni leh thih ni pawh nei lo, wawiin, nimin leh naktuk tel lo chu a ni.”¹

Ani chu chatuan Lal (Sam 10:16, 1 Tim 1:17), chatuana roreltu (Sam 66:7, 146:10), chatuan lal ̣hutthlenga ̣thu (Tah hla 5:19), chatuan lal rama roreltu (Dan 4:3,34) a ni.

Abrahama chuan, “Chatuan Pathian” ti a sawitu hmasa ber a ni a (Gen 21:33).

Mosia chuan Pathian Chatuan mi nihna chu a sawi a: “Chatuan Pathian chu in vêngtu a ni, A bân chak chuan a hum ̣hîn che u a, In hmaah hmêlma a hnawt chhuak a, ‘Tiral vek rawh u,’ a ti.” (Deut 33:27) tiin a sawi.²

Elihua chuan a fakna chu ti hian a lo puang chhuak baw a:

Pathian ropuizia hi kan hre sêng lo a ni,

Engtia upa nge a nih chhui chhuah rual a ni lo (Joba 36:26).

Davida chuan, “Lalpa erawh hi zawng chatuana lal a ni a, Rorêl tûrin a laḷhutthlêng a hûng nghet ta” (Sam 9:7) a lo ti baw a.

Isaia chuan Lalpa chu “Chatuan Pa” (Isaia 9:6), Daniela chuan “Hmakhawsanga” (Dan 7:9, 13, 22) a ti baw a ni.

Habakuka chuan Pathian chu hetiang hian a zawt a, “Hmân ata tawh Pathian thianghlim, nung reng, Lalpa chu i ni lo’vem ni?” (Heb 1:12) a ti a.

Paula chuan “Chatuan Pathian” (Rom 16:26) a ti baw a.

Hebrai ziaktu pawhin Pa Pathianin a fapa hnena a thil sawi chu a lo sawi chhuak ve leh a, “Chûngte chu an la boral ang a, Nang erawh chu i awm reng ang. Chûng zawng zawngte chu silhfên angin an la hlui ang a, Puan angin i zial ang a, silhfên angin i la thlâk ang. Nang zawng i ngai reng a, kinni i nei lo vang.” (Heb 1:11-12).

Hun thuneihna hnuaiah Pathian chu a awm lo va, hun hi amah kan hriatfiahna tur chauh zawk a ni. “I ngaihah chuan kum sâng pawh hi nimin ral ta ang chauh kha a ni a, Zân vên khat ang lek hi a ni.” (Sam 90:4). Peter-a chuan, “Duh takte u, hei hi theihngihlîh suh u, Lalpa tân chuan nikhat hi kum sângkhat ang a ni a, kum sângkhat pawh hi nikhat ang a ni.”

(2 peter 3:8) tiin min hrih a. Keimahni angina a hunah a buai ve lo. Ziaktu pakhat chuan ti hian a lo ziaak a,

Thil thleng hi Pathian tan chuan a thlen hun lai aiin a pawimawh zawk. A tan chuan, kum 400, Malakia thih aṭanga Lal Isua pian inkar chu ngaih pawimawh a hlawh vak lo a. Bung 25 lai mai chu Lal Isua thih hunlai velah a awm leh thung si a ni. Keini angin hunah kan Pathan hi a buai ve lo a, a chungah ro a rel mai zawk a ni.³

Amah chibai buk turin Pathian chatuan hun hi hman dawn ila, bul ṭanna nei lo bulṭanna aṭanga tawp chin nei lo tawp thlengin, a ropuizia kan hmu Chiang ang. Thil dang engmah awm hma khan, Pa, fapa, Thlarau Thianghlim chu an lo awm tawh a ni.

Pathian chatuan kan ngaihtuah chuan kan damchhung ni rei lohzia kan hre thei ang. “Kan damchhung nite chhiar dan tur min zirtir ang che” tiin min ṭawngṭai tir ṭhîn (Sam 90:12). He khawvelah chauh Pathian tana kan tih theih thil a awm a. Chung hna chu kan dam chhung hian theihtawpin kan thawk tur a ni. (Jn 9:4)

Lalpa, ka tâwpna tûr min hriattîr ang che,
 Ka dam chin tûr nê, ka nun tawizia ka hriat theih nân.
 Ngai teh, kan dam chhûng nite chu i va han titawi êm!
 Kan hunte hi i tân eng tham mah a ni lo,
 Mi tin an ṭhat lai ber pawhin eng an ni lo (sam 39:4-5)

Hetiang hian Isaac Watts-a chuan a puang chhuak a,

Tlangte pian hma leh
 Khawvelin a pianphung a neih hma hian
 Chatuan ata Pathian chu
 Tawpna thlengin a danglam lo

Notes:

- 1 Quoted by William Evans in *The Great Doctrines of The Bible*, p.35
- 2 Our words *eternal* and *everlasting* are synonymous and, in the New Testament, translate the same Greek word (*aionios*)
- 3 M.Horlock, "*The Eternal God*," p. 127.



9

PATHIAN A THI THEI LO

*Lalber, chatuan mi, thi thei lo, mita hmuh
theih loh, Pathian tak chauh hnênah chuan
chawimawina leh ropuina chatuanin awm
rawh se. Amen*

—1 Timothea 1:17

Pathian hi *chatuan mi* a ni ringawt lo a, a *thi thei lo* bawk a ni. Thi thei lo tih leh chatuan mi tih hi hman karthlak a ni fo va, mahse an awmzia chu a inang lo hle thung. Kan hmuh angin, Pathian chu chatuan mi a ni a, a chhan chu bul leh tawp a nei lo. Pathian chu a thi thei lo a, thihna thuneihna piah lama awm a ni.

Lalpa Isua kha a thi thei lo. Paula chuan ti hian a lo sawi a, “Amah chauh hi thi thei lo, hnaih theih rual loh ênga chêng, tu ma la hmuh loh leh hmuh theih loh ni bawk chu a ni, a hnênah chuan chawimawina leh thiltihtheihna chatuanin awm rawh se. Amen” (1 Tim 6:16); “Mahse, tânah hian, min chhandamtu Krista Isua a lo kal khân, chu chu tihlan a ni ta chauh a ni. A ni chuan thihna chu a hneh ta a, Chanchin

Ṭha-ah hian nunna leh thih theih lohna a rawn tilang ta a ni” (Tim 1:10). Pathiana Mi Nung Pathumte hi thi thei lo vek an ni. Thih theih lohna pe chhuak theitu vek an ni a. Anmahni nihna chu midangah an hlan chhawng thei bawk.

Kan Lalpa chungchang sawi nan *chhe-thei-lo* tih te pawh hman a ni ṭhîn. Thi thei lo tih nen chuan a awmzia chu a danglam hlek a, mahse inhnaih tak tho chu an ni. Paula chuan milem pathian betute chu Pathian chhe thei lo mihringte anga chhe thei milema thlaktu angin a sawi (Rom 1:23). A awmzia chu, Pathian ropui chibai buk lo in, milem chhe thei chibai an buk tihna a ni.

A bul ṭan nan Pathian thih theih loh thu kan sawi a. Mahse, Isua Pathian kha a lo thi si. Hetiang hian a sawi a, ‘Vântirhkohte aia hnuaia siam rih’ chu thihna tuar avânga ropuina leh chawimawina khumtîr a ni ta a, Pathian khawngaihna azârah mitin tân thihna a tem sak ta a ni” (Hebrai 2:9) tiin. Thihna a tem kan tih pawhin a mihring nihna zawnah chuan a thi chauh a ni, mahse Pathian a nihna aṭang chuan a thi thei lo thung. Mihring a nihna leh Pathian a nihna hi dah hran kan tum tur a ni lo a, han sawifiah vak tum pawh mihring tan chuan a harsa hle. Hetiang thil harsa tak hi chu sawifiah tum hran lo a, a nihna anga pawm hi a ṭha ber mai. Pathian a thi thei lo a, Isua chu Pathian a ni a, mahse Lal Isua chu a lo thi tawh a ni.

Ringtu taksa chu thi thei leh chhe thei a ni a. Mahse ringtu rilru leh thlarau chu thi thei a ni lo thung. Lal Isua lo kal leh hun chuan, van taksa chu kan nei dawn a, chu chu thi thei lo leh chhe thei lo tur chu a ni (1 Kor 15:50-54). Thihna chu nunna-a thlak a lo ni tawh ang (2 Kor 5:4). W. E. Vine-a chuan thih theih lohna hi thih lohna a ni ringawt lo a, nun tam neihna leh ropui tak a keng tel a ni a ti. W. Chalmers Smith-a thung chuan ti hian a sawi a,

Thi theilo, hmuh theih loh, Pathian fing tak,
Engah chuan kan mit ata thuhruk a ni a
Malsawmna hnar, ropui ber, Chatuan Lal
Thiltithei, hnehtu ropui, I hming kan fak e.



10

TEH PHAK RUAL LOH

*“Mahse, nang Pathian meuh chu lei mite
zîngah i chêng duh ngût ang emaw chu?
Vânah meuh pawh i leng lo a ni a, ka
Tempul sakah hian i leng dâwn em ni le?”*

—1 Lalte 8:27

Pathian chu kawng engkimah tawpintai nei lo a ni. A ropuina chu teh sen rual loh a ni. Engmahin a dal loh leh tawp chin nei lo a ni a. Mihring finna hian a hre seng lo. Ngaihtuahnain a phak chin piah lam a ni.

Jeremia 23:24-ah chuan Lalpa ngei chuan ti hian a zawt a, “Lei leh vân ka awh khat lo’vein ni?” tiin.

Brother Lawrence-a, *Practice of the presence of God* tih ziaktu chuan ti hian a sawi a,

Pathian thutaka chibai buk dan chu Pathian chu a nihna ang taka pawmna hi a ni. Chumi awmzia chu kawng engkima famkim, fak phu, sual reng reng kai lo a ni. A nihna zawng zawng hre reng chung hian tu nge a ropuina te, chibai buk tlak a nihna te chu fak lo thei tehlul ang ni.¹

Hei hi a inkalh anga ngaih theih a ni, Pathian chu a nihna zawng zawngah tawpintai nei lo ni mah sela, a nihna thenkhatah thung chuan chak lohna nei angin a lang leh bawk si. Sawi tawh angin, engkimtithei ni mah se sual a ti thei miah lo a. A thiltihtheihna zawng zawng hi a thianghlimnain a hual vel a. Kan hriat reng tur pawimawh tak chu a zahngaihna hian kinni a la nei dawn bawk. A Thlarau chuan misualte hi kumkhuain a dawh reng dawn lo (Gen 6:3). Chuvangin, Pathian kan rin dan ang ngawta dawr chi a ni lo.

Pathian tawp chin neih lohzia kan hriat reng rual hian, mihringte tawp chin neihzia kan hre reng tur a ni thung. Pathian Thu chuan thil ral leh mai thinte - pangpar te, hlobet te, thli leh chhum te nen min khaikhin a. A changin kan chakin, kan hrisel em em a, natna hrik te tak te avangin kan chau chhe leh mai bawk a. Pathian chuan kan nihna ang anga min thlir reengin, kan tawrhna leh natnate min hriatpui hi kan vannei takzet zet a. Kan neih zawng zawng leh nihna zawng zawnga fak leh chibai buk hi a phu em em a ni.

A tawp berah chuan, Pathian tawpchin nei lo nihna kan pawm a nih pawhin, kan hriat thiam china pawh chhiat a awl hle. Israel te pawh khan thlalerah chutiang chuan an lo ti tawh tih Sam-ah kan hmu: "Pathian an fiah an fiah mai a, Israel-te Mi Thianghlina chu an timangang." (Sam 78:41). Thilmak tam tak a tihsak chung pawhin, an hre reng duh tlat lo a, a hmangaihna, finna leh thiltihtheihna te chu an ringhlel leh thîn. Chutiang taka rin lohna chuan tawp chin nei lo a nihna chu min ngaihneptir mai thîn. Lucy Ann Bennett chuan Pathian tawpchin neih lohna chu hetiang hian a lo fak a:

Aw, chhandamtu ropui tawpchin nei lo
 Engmah reng I lakah pek theih ka nei lo
 Ka awm angin min sawm avangin
 Ka pan ngam che
 Ka awm anga min pawm avangin
 Ka hmangaihin ka ngai hlu che

Min hmangaih zual zel avangin
Ka fak zual zel ang che.

Notes:

- 1 Quoted by D.C. Egner in Our Daily Bread, March 6, 1983



11

RORELTU LALBER

*“Chûng ni a tâwp hnu chuan kei,
Nebukadnezara hian vân lam ka thlîr a, ka
rilru ngai ka pu leh ta a. Chungnungbera,
kumkhuaa awma chu ka fak a, ka
chawimawi ta chiam a, ‘Kumkhuaa lal târ
a ni e, A ram chu a awm hlen dâwn a ni.
Khawvêla chêngte chu eng tham mah an ni
lo va, Vâna thil awmte pawh a thu thuin a
dah a, Leia awm tu mahin an dang thei lo;
Engtiziaa ti nge i nih? ti thei an awm hek lo.’*

—Daniel 4:34-35

He Bible chang tarlan hi a ziaktu leh a ziah hunlai ngaihtuah chuan kan thupui nen hian a inrem em em a ni. A ziaktu chu Nebukanezara a ni a, Babulon lalram awptu leh roreltu a ni. A chapona avanga Pathianin a tihtlawm hun lai vela ziah a ni a. Ringlotu Lal meuh pawhin kan Pathian chu roreltu chungnung

ber a nihna a hre chiang em em a, a lakah chuan bihruk chi a ni lo tih a hre chiang hle.

A dik khawp mai, kan Pathian hi a ropui a, lei leh vana chungnung ber a ni. Engkim chung a thuneitu a nih avangin eng pawh a duh zawng chu a tithei a. A duh zawng chu a thain a famkim vel vek a ni. Awlsam taka hriat theih turin sawi dawn ta ila, kan Pathian thuneihna chuan Pathian a nih tir a ni. Keimahni ang lek a ni lo a, a duhzawng eng pawh ti dawn se phalna a lak hmasak a ngai ve lo.

A thuneihna chu Ephesi 1:11-ah kan hmu a, “Ama remruat ang taka thil engkim tihlawhtlingtu duh dân ang ngeiin Krista zârah a mite ni tûrin keini hi min ruat lâwk a, min thlang chhuak tawh a.” He thu - *Ama remruat ang taka thil engkim tihlawhtlingtu* tih hian a nemnghet tha em em. Pathian chuan a duh ang chu a ti mai thîn si a.

Isaia pawh hian Lalpa chu a lo mitthla ve a,

A tîr ata a tâwp dân tûr ka sawi lâwk a,

Thil lo thleng tûr hmâsâng ata ka sawi thîn kha,

‘Ka remruat chu a ngheet tlat ang,

Ka duhzâwng chu ka ti ngei ang,’ (Isa 46:10)

Hetah hian Pathian chu thuneitu sang ber a ni tih kan hmu a ni.

Pathian kutah chauh lo chuan thuneihna vawrtawp nghah hi a him thei ngai lo ang. A kuta a awm thung chuan thil pawl leh buaina a awm lo thung thîn.

Ringtu tan chuan Pathian chu engkim chung a thuneitu tih hriat hi a thlamuan thlak hle. A thuneihna leh rorelna hnuaia awm hi kan tan a himin a thlamuan thlak a, Pathian kan lamah a tan chuan engmah min do theitu an awm ngai lo (Rom8:31).

English hla phuahtu thil chik mi tak, William Cowper-a chuan Pathian thuneihna chu ti hian min zirtir:

Pathian chu kan hriatfiah phak bakah a che thîn a,

A thil mak te ti turin.

Tuipui chungah a ke a ngat a,

Chhum leh thlipuiah te a chuang a
 Mi thianghlinten huaisenna lak nan an hmgang a
 Chhumpui nasa tak te chu
 A zahngaihna avang chuan
 I tan malsawm an lo chang zawk thîn.

Pathian thuneihna hi amah chibai kan bukna chhan tur a ni.
 Lawmthu kan hrilh te, amah kan fak te, a lam kan hawi te hi
 he a nihna ropui, thuneitu a nihna hian a phu hle. J. Sidlow
 Baxter-a chuan Pathian thuneihna sang tak chu chibai buk
 tlak a nihzia ti hian min zirtir a:

Isaia'n a sawi mak tak mai chu, hmuhsit, hnehchhiah leh
 sual vanga kawng tinreng a tuartu kha, a hma lawka van
 ropuina famkima thuam Lal thutthlenga thû ni si kha a ni.
 Engkimtithei thuneitu sang ber, a duh a nih chuan kar lo
 va van boruak zau taka arsi te pawh tichhe thei khan, keini
 mihringte chu a duh hun hunah min tiboral thei a nih laiin,
 Lal Isua-ah chuan chu thuneihna chu lo lang chhuakin,
 beram no thianghlîm chu kan tan Kraws lerah tuar in a thi
 a ni!¹

Lalpa chu thuneitu leh roreltu chungnung ber a nih si chuan a
 hnena kan intukluh mai hi kan tih tur a ni. A ni chu belvawtu
 a ni a, keini hi hlum kan ni. Hlum tana belvawtu ruahmanna lo
 sawisel chu thil tih chi loh tak tur a ni. Thu awmze nei kan sawi
 ve awm tak chu, "I duh angin min siam rawh, I hman turin ka
 inpe e" tih mai a ni.

Mi tam tak chuan Pathianin mi a thlan dan chu an sawisel
 ve thîn (Eph 1:4). Pathian Thua thil thlen dan chu pawm harsa
 an ti a. Bible hian Pathian rorel dan leh mihringte mawhphurna
 min hriattir a. Thudik hi tuilairapin a ding ngai lo a, nghet
 taka dinna a nei thîn. Tuilairap nun leh nun dik chu an intawk
 ngai tawh lo vang. Mihring rilru hian mihring duhthlanna
 leh Pathianin mihringte a thlanna hi kan kaikawp thiam ngai
 lo, mahse chu chu Bible-in a zirtir avangin kan pawm thung.
 Keimahni zawk hian harsatna kan nei mai zawk a ni.

Pathianin mi t̄henkhat a chhandam tura a ruat avangin midang zawng zawng chu boral turin a ruat lawk tihna a ni chuang lo a. A nihna zawk chu khawvel hi sualah a lo boin a lo tluchhe tawh hle zawk a ni. Kan vai mai hian chatuan hremhmun chang tawh tur chu kan ni. Zawhna awm thei chu: Pathian hian hman tlak tawh loh lei char aṭang hian bel mawi tak siam leh turin thuneihna a nei em ni? tih hi a ni. A chhanna chu, tehreng mai thu a nei a ni. C. R. Erdman-a chuan heti hian a lo sawi a, “Pathian chuan chhandamte thiam loh chantirna lam ni loin, mi bote tan chhandamna siamin a thuneihna a lantir zawk a ni”.²

Pathian thlan kan nih leh nih loh hriat theihna chu Lal Isua chu Lal leh Chhandamtu-a kan pawm leh pawm lohah a innghat (1 Thes 1:4-7). Pathian chuan kan duhthlanna ngeia amah min chhandamtu chu vuan turin min duh a. Lal Isua pawh khan Juda amah ring duh lotute kha a dem a. “Ka thlan loh che u avangin ka hnenah in lo kal thei lovang” a ti lova, “Nun nei t̄urin ka hn̄enah in lo kal duh si lo” (Jn 5:40) a ti zawk.

Ringtu dik tak chuan “Pathian chuan a duh a thlang thei em ni?” ti lovin, “Enga tinge min thlan?” tih hi a ngaihtuah t̄h̄n̄, chu chuan chatuana Amah chibai bukuh-a a siam t̄h̄n̄ a ni.

Pathian thuneihna aṭanga zawhna lo piang chhuak ve leh t̄h̄n̄ pakhat chu: Engati nge sual a phal? Thuneitu leh roreltu chungnung ber a nih si chuan engati nge bawhchhiatnate hi a thlen tir theih? A chhanna tlem a zawng han pek ve tum ta ila:

Pathianin mihring te, vantirhkohte a siam khan duhthlan theihna tel lo khan a siam thei reng a; a lakah an hel thei dawn a ni tih pawh a hre sa vek a ni. Mahse, a thilsiamten an duhthlanna ngeia a rawng an bawl a, chibai an buk hian Pathian ropuina chu a belhchhah a ni.

A siam lai khan duhthlang thei lo lek tur pawhin a siam thei reng a. Khawl ang pawhin a siam thei a, darkar tina amah chibai buka a hmaa kun thei turin a siam thei baw. Mahse duh thlang thei-a van Angel leh mihringte a siam khan, Pathian

chuan a laka an helna tur chu hre sain a hmachhawn a òul ngei ngei dawn tih a hre reng. Mahse, Pathian tan chuan a siamaten an duhthlanna leh chakna ngeia Amah chibai an buk chu thil ropui tak a ni.

Kan hriat angin, Setana chu Pathian lakah helin, a thu a awih duh lo a. Chumi avang chuan thihna te, natna te, lungngaihna te a lo awm phah ta a ni. Mahse, Pathian chu hnehin emaw bumin emaw a awm ta tihna lam a ni lo thung. Chhandamna ropui tak chu a lo duang lawk vek tawh zawk a ni. Krista avanga chhandamna ropui tak kan dawng ta a, Adama te khan lo bawhchhe lo ta pawh ni se, chutianga baka malsawmna òha chu kan dawng chuang lo ang. Mi òhenkhat chuan hetiang hian an sawi: Krista-ah chuan Adama leh a thlahten an hloh aia òha zawk malsawmna kan dawng a ni” tiin. A vawrtawpa thuneitu chu Pathian a lo ni nge nge òhin tih kan hmu. Sual thiltihtheihna chuan a tibuai ngai lo va, a thuneihna chuan a hneh zawk òhin a ni.

Thuneihna hi Pathian nihna ropui tak a ni a, hlau tur kan ni lo, chutah chuan chawl hahdam zawk tur kan ni. Chibai kan bukin, kan Pathian ni turin kan nunah kan la lut zawk tur a ni. Hla pakhat-ah chuan ti hian kan hmu:

Rorelin, hruai zelin, thu pein,
He khawvelah ro a rel a
Tumah rengin a ropuina an chhing zo lo
A thiltihtheihna leh finna chu
A khawngaih rorelna-ah chuan kan hmu.

Notes:

- 1 J Sidlow Baxter, *The master theme of the Bible Grateful Studies and the Comprehensive Saviourhood of our Lord Jesus Christ* p 80.
- 2 Charles R Erdman, *The epistle of Paul to the Romans*, p 109



12

ENGKIMA CHUNGNUNG BER

*Hmunsânga chêng, chatuana nung, Mi
Thianghliman heti hian a ti: “Hmun
Thianghlim sâng takah awm mah ila,
Thuhnuaairawlh leh inchihte hnênah chuan
Chawisâng tûr leh tiharh tûrin ka awm
zêl thîn.*

—Isaiah 57:15

Pathian chu thilsiam zawnz zawnz chungah chawisan a ni.
Amah chauh chu chatuan mi, mahniah lo awm, mahniah famkim,
thuneihna famkim neitu, hriatna famkim neitu, engtiklai
pawha awm renga chu a ni. A nihna chuan thil zawnz zawnz
chungah a awm tir a ni.

I ropui a, thil i ti thei a,
i chungnung a, i mawi a,
lei leh vâna thil zawnz zawnz hi i ta a ni a,
Aw Pathian, i lalber a, engkim chungah thuneitu i ni.

Hausakna leh chawimawina zawng zawng hi
 i hnên aṭanga lo kal a ni a,
 chakna leh thiltihtheihna i kawl a,
 mi i siam lian a, i tichak ṭhîn. (1 Chro. 29:11-12)
 Ring takin a ṭawngṭai a,
 “Aw Lalpa, min thlahtute Pathian,
 thiltithe i tak i ni, tu'ma chelh rual i ni lo. (2 Chro. 20:6)

Pathian ropui chungchuanna chu sual a hnehna-ah chauh
 ni lovin, engkim a tih tur a tihhlawhtlinna-ah kan hmu a ni.
 Setana leh a hote chu kan Lalpa chu a khenbehtir phal a,
 thihna hmanga hnehna changtu a ni leh a. Setana tichhiain
 mi tam tak tan chhandamna a pe ta thung a (Tirh 2:23;
 1 Kor 2:8).

Joba kha nikhata tawrh atan chuan tuar nasa ber a ni ang.
 A hnu-ah chuan Ama hmingṭhatna ngei chu nei let lehin
 Joba chu a letin malsawmna a pe leh a. Tichuan chhuan lo
 kal leh zelte zingah tuarna avanga rumten an thlamuanpui tur
 lehkhabu ṭha tak a lo hnutchhiah ta a ni.

Mi tam tak chhandamna turin Josefa kha a unauten an
 hrallh a phal a, Josefa pawh khan nasa taka a tawrh pawh a
 phal bawk (Gen 50:20). Josepha chu khaichhuak lehin a mite
 chhandamtu-ah a siam leh ta a. A unaute chuan sual kawng an
 dap a, mahse Pathian chuan thil ṭhaah a chantir leh ta a ni. Mi
 tam tak chhandamna kawng a lo ni ta bawk a.

Lal Isuan piantirh ata mitdel a tihdam khan puithiamte
 chuan biak in (synagogue) aṭangin an hnawtchhuak a (Jn
 9:34). Lal Isua khan Juda hote lak ata a ni chu a ko chhuak mai
 thei na a, a ko chhuak lo (Jn 10:3). Mite thiltiha an hlawhtlin
 chang chuan Lal Isuan a remtih pui vang a lo ni mai ṭhin.

Amah dotuten Paula chu an tan tir a, mahse chu tan in
 aṭang chuan fuihna thu ṭha tak tak leh Pathian Thu a lo thawn
 chhuak ta zawk a.¹

Pathian ropuizia leh chungnunia hriatna ṭha tak kan
 neih chuan Pathian kan suangtuahna hniam tak te leh ngaih

pawimawh loh ̣hinna ata min chhanchhuak ngei ang. A thinurna lak ata pawh min chhanchhuak ang, “Nangmah ang leka mi ngai hi ka dem che a” (Sam 50:21) tih ạang hian kan fihlim baẉk ang. Luther-an Erasmus-a kha ti hian a zilhhaa a, “I Pathian hriat dan hi a mihring lutuk a ni” tiin, chu zilhhauna chu pumpelh tum ang che.

Kan tunlai huna kan rinna pawn lawi lutuk pawh hi Pathian kan en dan hniam lutuk avang a ni thei ang. Chungnungbera chenna hmun thianghlim chu kan ngaihtuahna-ah a awm ̣hin lo a, Pathian hriatna famkim chu kan zirchiang lo ̣hin baẉk a ni. Hei vang tak hian kan hriat lohna chuan min hruai sualin, Pathian kan ring ngam tak tak ̣hin lo, engmah tithei loin kan awm phah ta ̣hin a ni. Kan Pathian Thu lak dante chu mahni indah pawimawh berna-in a khat a, kan Pathian chu hmun laili ber kan chantir ̣hin lo a ni.

Malcolm Davis-a chuan ti hian a ti a,
A tak takah chuan kan Pathian ropui chungchuanna chuan i h̄e lova a thu zawm turin min tichak ̣hin a (Chhanna hmu mai lo ̣hin mah ila). A hun takah chhanna min pe dawn a ni tih rinna min siamsak a ni. Engpawh kan chungah thleng dawn se, Pathian hmaah, a rorel dan engkim pawm thei turin min titlawm a, a hun laiin hre thiam lo mah ila, chu chuan a tawpah, a hun takah malsawmna min thlen ̣hin a ni.²

Kan Pathian ropui chungchuanna leh chungnunna kan hriat loh apiang hian kan tih tur kan lo ti lo ̣hin.

Fapa Pathian, tisa-a a chan hmain ropui takin chungnung ber-ah a awm a, khawvelah lo kaliñ amah leh amah bawih-ah a insiam a, mihring ngaiha zahthlak leh hmuhsitawm khawpin kan tan kraws-ah a lo thi a (Phil 2:5-11). Mahse a tih tur chu a hlen a, thihna chu hnehin a tho leh a, Pa Laḷthutthleng sirah ropuina nena inthuaamin a ̣thu ta a ni. Hla phuahtu pakhat chuan ti hian a lo ti a:

A chungnung ber! a chungnung ber!
 Isua krawsa an khenbeh kha a chungnung ber!
 A ke bulah kan kun e,
 Pathian chuan chungnung berah a chawimawi ta a.

Notes:

- 1 The Prison Epistles: Ephesians, Philippians, Colossians, and Philemon
- 2 "The Transcendence of God," p.76



13

HRIAT ZAWH RUAL LOH ROPUINA

*Pathian ropuizia i hre chhuak zo ve'm ni?
Engkimtitheia chu i hre thei a maw? Vên aia
sâng a ni, i hriat phâk rual em ni? Leilâwt aia
thûk a ni, i hmuh phâk rual em ni? A zauzia
chu khawmual leh tuifinriat aiin a zau zâwk a.*

—Joba 11:7-9

Kan rilru-a ngaihtuah thiam phak bak hian kan Pathian chu a ropui a. Mihring finna zawng zawng aiin a ropui zawk a, thilsiam zingah a finna hrethiam phak an awm tak tak lo.

Stephen Charnock-a chuan, “Pathian nihna chu a lang thei mai a, mahse a nih erawh hriat chi rual a ni lo” a ti. Richard Baxter-a pawhin, “Pathian chu in hria a ni mai thei, mahse in hre zo seng ngai lo ang” a lo ti bawk.

Pathian chuan a nihna chu a thilsiamah te, a thuthiamah te, a tlanna-ah te, a Bible-ah te leh Lal Isua ațangin a puang chhuak a. “Tum'an Pathian an hmu ngai lo va, Pa Fa neih

chhun, a ângchhûnga awm chuan a chanchin a hriattîr¹ ta a ni.” (Jn 1:18). Fapa chuan Pathian chu chiang takin a lan tir a ni tih a puang, “Tupawh mi hmu chuan Pa a hmu a ni” (Jn 14:9).

Pathian nihna kan hriat zawh vek theih chuan Ani aiin kan ropui tihna a ni dawn. Milim mai mai chu ni se kan siam t̃euh thei dawn a, a ni aiin kan ropui hle ang. Mihring satliah chu nise chuan kan hre vek thei bawh ang. Angel tal pawh lo ni ta se hriat phak loh a ni lo vang; a chhan chu thilsiam tho a nih ve dawn vang a ni.

Mahse, engtin nge bul t̃anna pawh nei lo Pathian, finna tinreng neitu, hriatna tinreng neitu, thiltihtheihna famkim neitu, khawi hmunah pawh engtiklai pawha awm chu kan hriat zawh theih tehlul ang. Engtiangin nge Pathiana Minung Pathum – Pa, Fapa leh Thlarau Thianghlim awm khawm dan pawh chu kan hriat fiah theih tehlul ang ni! Engtin nge Pathian mihring anga lo chang pawh chu kan hriat zawh theih teh lul ang?

Kan hriatthiam hleih theih loh lai hian, kan thinlung chhungril ber ãtangin zahna leh hmangaihna kan nei tur a ni. A thuneihna nasa tak chu fak leh chawimawiin a hmaah kan lo kun leh t̃hin. Inngaihtlawmna-in a hmaah chuan engmah kan nih lohzia kan hriatin kan lo khat leh t̃hin a. Kum tam tak kal ta khan, Josiah Conder-a chuan ti hian a lo ngaihtuah tawh a;

Hming chungnung ber neitu mah ni se

A thilsiamte tan ban phak tawh lekah a awm si a

Pathian chungnung bera chu

Fapa chauhin a hre fiah thei

Fak phu Pathian beram no chu

A hmaah chibai bukin kan kun e.

Notes:

- 1 Heta ‘hriattir’ (Declared) tih thumal awmze dik zawh chu ‘lan chhuah pui’ (Lead out) tihna a ni. Thiltih a ni a. Kan thu hman hi Bible thu sawi tum tak hriat ngai leh thu har hrilh fiah ngai a ni. A tum chu thil lo thleng tur leh chu mi chu hriattir tur leh chu mi a chu a puan chhuah tur emaw chu engemaw thutak chu lan chhuah pui a ni dawn a, hetah hian Tuemaw chu sawi lan a ni.



14

HRIAT LAWK THEIHNA FAMKIM

*Khawvêla chhûngkua zawng zawng
zîngah Nangni chauh hi ka hriat in ni asin,
Chuvângin, in suahsualna zawng zawngah
Ka hrem ngei ngei ang che u," a ti a.*

—Amos 3:2

Bible chang thlanah khian thuawih lo Israel-te chu Pathianin a bia a. Thil Chiang tak mai chu, Pathian hian khawvel hnam tinte hi a hre Chiang sa a, chuang chuan helai a *Hria* tih hian awmze thuk zawk a nei a ni. Thuthlung Hluiah chuan, Hebrai *ṭawnga hria*¹ tihna chuan inhriatchianna thuk tak a keng tel a (Adama'n Evi a hriatna ang kha), mimal tel vena a ngai a, tin duhthlanna a keng tel bawk (Israel te a thlang ang kha). Hebrai-ah hian thumal, hriat lawkna leh ruat lawk thu sawina a awm lo a, mahse Greek, Latin leh English *ṭawngah* te chuan a awm.

Hriat lawk leh *hriat lawkna* te hian a hun thlen hmaa *hriat lawkna* ringawt a kawk lo. Pathian hi thuneitu ropui ber ni lo se, hmalam hun thu-ah a Chiang em em bik lo ang. Mahse a chungnung bik a. Thil lo thleng tur zawng zawng chu a duh dan leh tum dan a nih avangin thil engkim chu a hre lawk vek a. Thuthlung Tharah chuan Pathian engkim *hriat lawkna* chu Lal Isua chungchang te, Israel hnam chungchang te leh ringtute chungchang nen sawi zawm a ni.

Kan Chhandamtu chungchangah chuan, “Ani chu Pathian tum lâwk leh rêl lâwk angin in hnênah pêk a ni a. Nangnin hnam dang mite hmangin krawsah in khêngbet a, in tihlum a.” (Tirh 2:23) tih te leh “Ani chu leilung pian hmaa ruat lâwk a ni a, tûn hun hnuhnûngah hian in tân a lo lang ta a ni” (1 Peter 1:20) tia kan hmuh angin.

Engtiangin nge Pathian chuan Krista chu a lo *hriat lawk*?² Pathian hian ama thil tih tur hi a hre satliah ringawt nge, A *hriat lawkna* leh ruahmanna ropui chuan Lal Isua tih tur chu a hre zawk? A chhanna Chiang em em chu a hnuhnung zawk khi a ni.

Israelte chungchangah chuan Paula chuan ti hian a sawi a, “Pathianin a mi *hriat lâwkate* chu a paih thla lo ve. Elija chanchin Lehkha Thua chuang kha in hre lo vem ni? A ni chuan Israel mite chungthu Pathian hnênah a thlen a” tiin (Rom 11:2). Hetah hian Pathian *hriat lawkna*³ ropui chu Israelte thuawihnain eng dinhmunah nge a thlen dawn tih *hriatna* satliah a ni lo va, mahse Pathian *hriatlawkna* ropui chu Israel-te khawvela ama mite ni tura duhthlanna ropui a siam kha a ni.

A tawp berah chuan ringtute chungchangah, “A *hriat lâwkate* chu ama Fapa ang taka awm tûrin a ruat lâwk si a; tichuan, Fapa chu unau tam tak zînga fa u ber a lo ni tawh ang” (Rom 8:29); “..Pa Pathian *hriat lâwk* anga thlan bikte hnenah chuan...” (1 Peter 1:2) tih te kan hmu a ni.

Pathianin misualte a thlan chungchang Bible changa kan hmuh pahnihte khi hrilhfiah dan kawng hnih a awm thei ang. Kawng khatnaah chuan, Pathian chatuan ruahmanna-ah, a thuneihna sang tak aţang chuan tu nge malsawm tur tih chu fel takin a rel a. Kawng dang lehah chuan Pathian chuan tunge Lal Isua chu ring dawn tih chu a hre lawk chiang hle a, mite a thlan chhan chu a hriat lawkna vang a ni. Ngaihdan pakhatah chuan chhandamna chungchanga Pathian thuneihna ropui a tarlang a, mimal Chanchin Tha duhtute a hnar chuang lo thung. A pahnihna hi chuan mihring mawhphurna leh Pathian an thlanna, simna leh rinna te a changchawi ve thung.

A enga pawh hi Bible zirtirna angin pawm dawn ila, chu thudik chu a inbuk tawka kan pawm ve ve a ngai ang. A pakhatnaah chuan, Pathian chu thuneitu sang tak a ni a, a duh chu a thlang mai thei a, an phu leh phu loh lam a ni lem lo. Pahnihna-ah chuan Pathian chuan khawvel tan chhandamna kawng rintlak em em a rawn buatsaih a, tumah Isua Krista ring lo chu chhandam an ni thei lo. He thudik pahnihte hi kan hmer kawp satliah thei ngawt lo, pakhat la vawngin pakhat kan dah hniam thei lo.

Pathian chuan kan hmalam hun zawng zawng a hre lawk vek a, kan awm dan tur zawng zawng hriat lawkna chuan amah min faktir tur a ni. Engtin nge keini khawngaihna leh zahngaihnaa min en reng theih tih kan ngaihtuah fo tur a ni. Chapona lak ata min hruai chhuak tur a ni, a chhan chu min thlan chhan hi keimahni-ah tha a awm vang a ni si lo a.

Thuziaktu pakhat chuan heti hian a ziak a,

Pathian chu ka zawng a, hei hi ka hre chhuak a

Ka Thlarau chu amah hmu turin a nawr kal reng a;

Ka chhandamtu thu chu ka zawng hmu ta ni lo in,

Ani chuan min lo zawng hmu hmasa zawk a ni.

Ka zawng, ka pan, ka hmangaih; mahse ka hre fiah zo lo

Hmangaihna hi ka chhanna, ka Lalpa, ka Pathianah!

Ka Thlarau chu a lo hmu chiang sa em em a

Ka Lalpa chuan min lo hmangaih reng si a.

Notes:

- 1 Hebrai tawngah chuan *yadah* tih a ni.
- 2 Greek thumal *proginosko* tih hi hre lawk tihna ang a ni. Mahse, KJV te, NKJV te leh Charles B. Williamte chuan *ruat lawk*, *nemngheh lawk*, tih nan an lo hmang a ni
- 3 *Prescience* tih chu a hun thlen hmaa thil thleng tur hriat lawk hi a ni.



15

PANGNGAI RENG

Kei, Lalpa hi ka danglam ngai lo.

—Malakia 3:6

Pathian chu danglam ngai lo a ni. A nihphungah te, a nihna-ah te leh a nih chhanah te a pangngai reng thin. Nimin, vawiin leh chatuan thleng pawhin a danglam ngai lo.

Sam 102:24-ah chuan, Messia chu kraws-ah a tawngtai a, “Aw ka Pathian, ka vânglaiin min la bo suh, nang zawng kumkhuaa awm i ni si a,”

Pa chuan ti hian a chhang a,

Nangin lei hi hmâna i siam a ni,

Vân pawh i kut chhuak a ni e.

Mahse, an boral ang, nang erawh chu i awm kumkhua
dawn a,

I hma-ah chuan silhfên angin an chul ang a,

Puan ang maiin i hluihlawn ang a,

An ral vek ang.

Nang erawh chu a ngai reng i ni a,

I kumte chuan kinni a nei lo vang (vv 25 - 27)

Ṭawngkam ṭhenkhat, “I pangngai reng” tih te hian Pathian chu danglam lo a nihna a tarlang a. Thilsiamte chu an danglam ṭhîn ang, mahse Pathian chu a danglam lo.

Bible chang dang, Pathian danglam lohzia tarlanna chu, “Amah chu a danglam ngai lo va, inher danglamin vânglai leh mang lai a nei lo va, thimah min awmtîr ngai lo” (Jak 1:17). J.N. Darby-a’n Isaia 37:16-a a hrilhfiah dan chuan, pangngai reng tih chu Pathian hmingah a vuah a: “Aw, Danglam lo, Nang chauh hi lei chung zawng zawnga rorelu i ni” tiin. He hming tho hi Isaia 41:4-ah kan hmu.

Pathian hi a nihphungah a danglam ngai lo a, mahse a thil tih dan erawh chu a thlak danglam ve ṭhîn. Mihring te hmasang chanchinah chuan, mite chu kawng hrang hrangin a chhin ve ṭhîn. Sualna leh mawhphurna chungchangah te a chhin ve fo ṭhîn a, chhandamna chu khawngaihna vang chauh ni mah se, heng avang hian a danglam phah chuang lo.

Pathian hian a thil phal loh a phal tak avang te, a thiltih ṭhîn a chawlhsan tak avangtein a danglam ta tihna a ni lo. Heng chungchang ngaihtuah chuan inkalh deuh awma hriatna kan nei ṭhîn. Kawng lehlamah chuan, “Pathian hi daw mai mai ṭhîn mihring ang a ni lo va, inlamlêt leh hni hne hringfa ang a ni hek lo. A sawi tawh chu a ti ngei dâwn lâwm ni? A ṭawng tawh chuan a hlen dâwn lâwm ni?” (Num 23:19) tih te, “Israel Mi ropuia chu a daw lo vang, a lamlêt hek lo vang; mihring anga lamlêt leh mai mi a ni si lo,” (1 Samuela 15:29) tih te kan hmu. Tin, “Leiah mihring a siam ta chu pawî a ti a, a rilru a na hle a,” (Gen 6:6) te leh, “Saula, lal atân ka lo ruat ta chu pawî ka ti hle mai; min hawisan a, ka thupêk a zâwm si lo” (1 Samuela 15:11) tih te pawh kan hmu bawh.

Engtiangin nge danglam ngai lo Pathian chu a duh dan, phal leh phal loh thu-ah, leh thiltih danah a inthlak danglam ve le? A chhanna chu ho te a ni. Amah chu thuawihhte lawmman pe a, thuawih lote hremtu tur a ni hrim hrim a ni. Thilsiamten a thu an awih chhung chu mal a sawm ṭhîn. Mahse, sual

kawng an zawh erawh chuan duhthlan tur dang nei lovin, a hrem a ngai ta thîn a ni. Hei vang hi a ni Pathian chu a thil tihphungah a inthlak danglam thîn, mihringten kan nun dan kan thlak danglam avangin. Mihringte hriatthiam theih turin kan sawi leh mai thîn a, mihringte danglamna chuan Pathian a thlak danglam ve ta ang maiin kan sawi a; mahse a nihna takah chuan a danglam lo a, ro a rel rengna turin thiltih phung a thlak a ni zawk.

Pathian danglam lohna hi thurin satliah mai mai angin kan ngai tur a ni lo. Kan thlarau tana thlamuanna chu he thutak hian a thlen zawk tur a ni. Danglamna leh chhiatnain a bawh vel khawvelah kan chen laia, danglam ngailo Pathian kan nei hi a thlamuanthlak hle a ni. Keini chu kan danglam thîn, mahse innghahna, danglam ve ngai lo Pathian kan nei thung.

Danglam lohna hi Pathian nihna ropui tak ni mah se, ringtu kan nih angin kan theih chen chenah chuan chu nihna chu tawmpui kan tum ve tur a ni. Chiang lo tak, rilru thlak thlak leh nunphung thlak thlak kan ni tur a ni lo. Lehlama awr dum, lehlama awrsen nih te, ai pui leh ai te neiin kan awm tur a ni lo. Midangte laka that chhuah siin, mahni chhungkua-ah kan soal leh hle si tur a ni lo. Hmasawanna tur kawng apiangah hma kan sawn tur a ni. Thudik leh tha lamah chuan kan ding nghet fo tur a ni.

Hla tha em em mai, “*Abide with me*” (Ka Lalpa duh tak min awmpui ang che) tih hla, Henry F. Lyte-a phuahah chuan danglam lo Pathian nihna chu ti hian puanchhuah a lo ni,

Damchung rei lo te hi chak takin a her liam a

Lei lawmna te a lo chuai a, a ropuina a lo thamral zo thîn

Danglamna leh chhiatnaten chhingmit a luah zo a

Aw danglam lo kan Pathian min awmpui ang che.

ṬHEN HNIHNA
PATHIAN NIHNA KAN
ENTAWN TURTE

*Chutichuan, Pathian fa duh takte in nih
avângin a awm dân latute ni rawh u.*

—Ephesi 5:1



16

PATHIAN CHU THLARAU A NI

*Pathian chu thlarau a ni, a chibai buktuten
Thlarau leh tihtakzetin chibai an buk tur a ni.*

—Johana 4:24

Pathian chu thlarau a ni tia kan sawi hian, thlarau a ni a, lei taksa-ah a khawsa ve lo tihna a ni. Taksa nei mihringte hi kan hmuh tam ber a nih avangin, mi tu emaw taksa nei lo chu kan tan suangtuah thiam a harsa viau thîn. Mahse vantirhkoh hote pawh hian, a chang changa mihringte zinga an inlar dawn tih loh chuan taksa an nei ngai bik chuang lo. Keini pawh tisa nei loin kan la awm dawn, thih hnu piah lam ramah chuan (2 Kor 5:8, Phil 1:23) – thawhlehna ni a lo thlen hunah chuan.¹

Pathian chu Thlarau a nihna chuan a nihphung a dal chuang lo. Mi nung, hriatna leh ngaihtuahna leh duh dan nei a ni. Thlarau a nih avangin mihring mitte hian a hmu thei lo (Kol. 1:15, 1 Tim. 6:16). Thuthlung Hluiah chuan a hmun thianghlim chu tlang thianghlim tih te emaw chhum zingah tih

tein a lo tarlang a. Pathian, Angel anga intarlan changte pawh a nei thin a, chu Angel chu Lal Isua mihringa a lo chan hma anga ngaihte pawh a ni.

Thuthlung Tharah, Pathian chu Lal Isuaah chuan hmuh theihin a lo inlan ta a. Tichuan, Tum'an Pathian an hmu ngai lo va, Pa Fa neih chhun, a ângchhûnga awm chuan a chanchin a hriattîr ta a ni" (Jn 1:18). Isuan ti hian a sawi a, "Kei min hmu chuan Pa a hmu a ni" (Jn 14:9) tiin. Pathian a mite hnena a inlan apiangin a ropuina tarlan a ni thin. Misualte tan Pathian ropuina hmuha damchhuah chu thil theih a ni lo. Jakoba chuan Pathian a hmuh hnua a la dam kha mak a ti hle reng a ni (Gen 32:30). Thinlunga thianghlimte chuan Pathian an la hmuh tur Chhandamtu chuan a lo tiam lawk thung si (Mt 5:8).

Zawhna chhan theih rual loh chu hei hi a ni, Pathian hi thlarau a nih a, hmuh theih loh a nih si chuan Vanah khian Pathian chu kan hmu ang'em? A chhanna awlsam ber chu Isua hi Pathian a ni a, Vanah khian Isua chu kan hmu dawn Chiang a ni.

Vanah khian, leia a lei taksa chu dah that lo ni ta se, danglam tak a ni tawh dawn si chuan engtin nge ni ta ang le? Thiltihtheihna tuna kan la hriat phak loh hi pek kan la ni dawn a. Tuna kan mita Pathian kan hmuh theih si loh chuan, naupang tein a zawh ang deuhin, vanah chuan mit lian zawk kan nei dawn em ni ang? Engpawh ni se, Lal Isuan, "Thinlung thianghlim te chuan Pathian an hmu ang" (Mt 5:8) a tih hi a daw dawn chuang lo.

Pathian hi Thlarau a ni tih hian a taka zir tur min hnutchhiah. Samari hmeichhia hnenah chuan Isuan, "Pathian chu Thlarau a ni a, a chibai buktuten Thlarau leh tih takzetin chibai an buk tur a ni" (Jn 4:24) a ti a. Samari nu ngaihdanah chuan Pathian chu Gerizimah, a chibai bukna hmanraw hrang hrang nena chibai buk turah a lo inngai a. Isua thung chuan, "Nimahsela, a hun a thleng dawn, tûnah pawh a thleng tawh mêk, Pathian chibai bûktu tak takten thlarau leh thutakin Pa

chibai an bûk tawh ang. Chutiang mi chu Pain amah chibai bûk tûrin a zawng a ni.” (Jn 4:23) tiin a hrilh.

Chibai bukna dik chu a hmun leh inah a innghat lo a, inthuum dan leh hmanraw hmanah a innghat hek lo. Chubai bukna tak tak chu rinnaah, Pathian hnena kan lawmna te, kan fakna te, kan tana a thiltih zawng zawng te avanga amah kan hnaihna-ah hian a innghat zawk a ni.

Pathian chuan Thlarau leh hmuh theih loh a nihna zawnah tih tur dang min chhawp chhuah leh baw. Chu chu Johana 1:18 leh 1 Johana 4:12 kan khaikhin hian kan hmu thei. Johana 4:18-ah chuan ti hian kan hmu a, “A zirtîrte chu ei tûr leiin khuaah an kal tawh a ni” a ti a. Lal Isua khan khawvela a awmlai khan Pathian chu eng ang nge a nih a lantir a, I Johana 4:12 ah thung chuan ti hian kan hmu baw, “Tum’an Pathian an hmu ngai lo na a, kan inhmangaih tawn chuan Pathian keimahniah a awm reng a, a hmangaihna pawh keimahniah tihfamkimin a awm a ni.” He thu aṭanga kan zir tur chu he khawvela Pathian nihna lantir hi a ni. Chhandamtu chu kan kiangah lei taksa puin a awm tawh lo a, mahse kan inhmangaih tawannaah hian Pathian chu kan zingah a cheng a ni. Pathian nihna ropui hi khawvel hmaah kan lantir tur a ni. Kan tih tur hi mawhphurna ropui tak a ni:

*Aw Pathian, thlarau i ni, ropui leh chungnung ber
 Kan hmangaih che, hmuh theih loh Lal ropui ber
 I rorelna Lal ṭhutphah hma-ah chuan i lawmman dahin a awm
 Thlarau leh thutak in chibai kan buk a che.*

Notes:

- 1 Bible thiam thenkhatte chuan he lei thihna piah lamah hian thawhlehna ni a lo thlen hma hian taksa danglam nei turah an in ngai.



17

HMANGAIHNA MAK

Pathian chu hmangaihna a ni.

—I Johana 4:16

Pathian hmangaihna chu midangte a ngaihsakna leh an tana
ṭha tura ngaihtuahsak ṭhînna chu a ni. Anmahni thinlung taka
zawmna a tel a, chu chu engkim hlan huamnain a lang chhuak.
Chuvangin, Pathian Thu ṭhenkhat, “Pathianin khawvel a
hmangaih em em a, chutichuan a fapa mal neih chhun a pe
a” (Jn 3:16) tih leh, “Pate u, Kristan kohhran a hmangaih ang
hian in nupuite hmangaih ve rawh u,” (Eph 5:25) tih te kan
chhiar theih phah tak ni. Pathian hi hmangaihna a ni tih ziaak
kan chhiar hian, thu-a sawifiahna satliah ni loin, nih phung
tarlanna a ni zawk. Hmangaihna chu chibai kan buk lo a,
hmangaihtu Pathian zawk chu chibai kan buk ṭhin.

J.I. Packer-a chuan Pathian hmangaihna chu ti hian a
hrilhfiah a, “Misualte chung a ṭhatna lantirna, a ṭhatna tura
amah a inpuanchhuahna, a fapa anmahni chhandamtu atan a
pe a, chumi-ah chuan thuthlung zarah amah chu kan hriain, a
hulhliap hnuaiah kan awm ta a ni.”¹

Eng anga nasa pawhin sawifiah tum mah ila, kan ṭawngkamte hi kan siamṭhat fe a ngai ang. Kan tunlai thumal leh hrilhfiakhna te hi chu a tling tawh dawn lo. Kan ṭawng ve te hi chu a hausa tawh lo hle a, sawifiahna, khaikhinna leh uarnate hi a fiah tawh lo. Kan ṭawngkamte hi a hausa lo em em zawk. Kan sawi theih zawng chu, “A ṭhen pawh kan hre lo” tih mai hi a ni. Khawvela ṭawngkam thuk ber tlin tawh piah lam a ni. Tunah chuan sawi zawh theih loh thupui chu i han thlir dawn teh ang. Pathian hmangaihna chu tawpintai nei lo a ni a, bul ṭanni nei lo a ni. Kumkhua-a chatuan nena inzawm leh chatuan pawha tawp ngai lo tur a ni. Tawp chin awm lo hmangaihna chu hriatfiah kan tum chuan kan rilru ngaihtuahna te a chau zo vek hial ang.

Teh chi rual a ni lo. A sanzia, thukzia, seizia leh hlaizia chu tawp chin nei lo a ni. Chutiang thil chungchuan tak mai chu eng thil dang mah a awm lo. Hla phuah mite chuan thilsiam zawng zawngte tualchaina mual zau tak ang tein an lo tehkhin a. Mahse mihringte hriatnaah hi chuan sawr tet a lo ni leh ṭhîn a ni.

Min hmangaihna chhan hi eng emaw vang a ni lo a, tute emaw fuihna pawh a ni lo. Pathian ngaihsakna dawng pha tur hian keini misualte-ah hian hmuh tlak leh chhuan tur engmah a awm lo; mahse min hmangaih miau si a ni. Chu chu a nihphung ve reng a ni.

Mi kan hmangaih ṭhînna chhan tlangpui chu kan hriat chian loh vang a ni fo a. Mi kan hriatchian loh avangin awlsam takin kan lo hmangaih thei ṭhîn. Kan in hre Chiang telh telh a, kan tlin lohna leh fel lohna te kan han inhmuh sak tawn a, kan inggaina chhonzawm lo leh ṭhîn. Pathian chuan min hre Chiang em em a, kan hma lam huna kan tih dik loh tur zawng zawngte nen lam hre lawk chungin min hmangaih a ni.

Khawvelah mihring tluklehdingawn tam fe kan awm a, hengte hi a mal te tein min hmangaih thei em? Hla phuahtu chuan ti hian a lo sawi a,

*Mi tam tak zingah min ngaihsak thei em?
Hmangaihna chungchuang tak chu khawiah pawh
a awm vek em?*

Aw, thei e. Amahah chuan tumah tih hi a awm ve lo. Tumah pawimawh lo bik an awm lo. Khawvela mitin tan a hmangaihna chu ang khat vekin a luang chhuak a ni.

Chu hmangaiha chu tehkhin rual a ni lo. Nu tha tak hmangaihna chu kan hre foin a rinawm, a nih loh pawhin mahni inngaihtuah chang lek lo khawpa mahni kawppui hmangaihtute pawh. Davida chuan Jonathana hmangaihna chu a hria a. Johana hmangaihna pawh Lal Isuan a hria. Mahse, eng hmangaihna pawh hian Pathian hmangaihna hi a khing phak lo. Hla siamtu chuan heti hian min hrilh a, "Lal Isua angin tuman min ngaihsak zo lo" ti hialin.

Rom bung 8-na-ah chuan, Paula chuan lei leh vanah Pathian hmangaihna ata ringtute la hrang thei tur a zawn pawhin a hmuh lohzia kan hmu. Thihna emaw, nunna emaw, vantirhkoh te emaw, thuneihna emaw, thil awm mek leh lo la awm tur pawh, eng thil mahin Pathian leh ringtute a then hrang thei ngai loh thu a sawi a ni.

Thil ropui tak chu kan Pathian hian tuna min hmangaihna ai hian min hmangaih leh chuan dan tur a awm chuang lo. A fapa mal neih chhun a hmangaihna ang tho khan, khek chin awm miah lovin min hmangaih a ni, hmangaihna vawrhtawp a thleng a ni.

Danglam reng khawvelah hian danglam ve ngai lo, Pathian hmangaihna te ang, lo awm ve hi thil thlamuanawm tak a ni. Kan in hmangaihna ve hi chu danglam zung zung leh fukna ngaiha pawh fu reng thei lo hmangaihna a nih laiin, kan Pathian hmangaihna erawh chu a rinawmin a nghet a ni.

Hmangaihna fim tak, dik lohna leh mahni hmasialna te, thil tha lo reng rengin a pawlh dal ve loh hmangaihna a ni. A khawngaihna ang thovin, a thlawn a ni. Hemi avang hian englai pawha lawm tur kan ni. A chhan chu hmangaih tlak loh

misual, kawng tinrenga tling lo kan ni. Khawvel ro hlu zawng zawng hi nei mah ila, kan Pathian hmangaihna chhan let nan chuan a tling tawk lo a ni.

Hmangaihna hmun khat veka hmangaihna mak a ni. Misual te leh mi fel te pawh ang khat veka hmangaih kan ni.

Thil dang zawng zawng aia mak chu inpumpekna hmangaihna a ni. Thianghlim famkim Pathian fapa mal meuh pawh kha Kalvari krawsah a lo thih phah hialna kha. H. Rossier chuan ti hian a lo sawi a,

Lalpa, thihpui khawp hiala nasain min hmangaih a,
Thihna mualpho thlak leh rapthlak ber chu;
Keini misualte chhandam nan
Mi chakte tudawl turin
Hmangaihna kraws chungah kan hmu thihna ai pawh a
chak zawk chu,
Pathian thinurna pawh tidai theitu chu.

He hmangaihna mak tak hi hriatna zawng zawng chungah lengin, tehkhin leh tluk rual lohin, kumkhua atan a lo ni.

Khawvel hrut chhuakin, kan Pathian hmangaihna sawifiahna tur hi zawng nasa hle mah ila, engmah reng hi an tling tawk chuang lovang. Van kan thlen a, Pathian hmangaihnaa inpuang chhuak Lal Isua a lo lang kha a taka kan hmuh hma loh chuan he hmangaihna mak mawi leh duhawm hi kan hre zo seng chuang lovang.

He hmangaihna mak tak hi Bible-ah pawh nasa takin an tarlang:

Hnam dang aia in tam zâwk avânga hmangaiha thlang che u a ni lo va; hnamah chuan a tlêm ber in ni asin. Lalpa chuan a hmangaih hrim hrim avâng che u leh in pate hnêna a thutiam tihpuitlin a duh avângin, Aigupta lal Farawa bawih ata, kut chak takin a tlan chhuak che u a ni. (Deut. 7:7,8)
Lalpa, in Pathian laka in hel hi thil sual in ti a ni tih hre rawh u.

Thîngbuk tin hnuaiah ram dang mite lakah in inphalrai a, ka thu in zâwm si lo, Lalpa thuchhuak chuan a ti. (Jer. 3:13)

LALPA, i Pathian, hnehtu huaisen chu i hnênah a awm a,
I chungah a lâwm êm êm a, A hmangaihna chuan i nun a
tithar ang,

Zîng taka zaiin i chungah a lâwm ang. (Zeph 3:17)

Pain mi hmangaih angin kei pawhin ka hmangaih che u hi;
ka hmangaihin awm reng rawh u. (Jn 15:9)

Chu beiseina chuan min tibeidawng lo va. Thlarau
Thianghlim min pêk hmangin kan thînlungah hian Pathian
chuan a hmangaihna chu a rawn leih ta si a. Amaherawhchu,
Pathianin min hmangaihia a lanna chu - mi sual kan nih
reng laiin Krista kan tân zu thi a! (Rom 5:5,8)

Keima nun pangngaia nung ka ni tawh lo va; keimahah
hian Krista chu a nung tawh zâwk a ni. Tûna tisaa ka nung
hi, mi hmangaiha ka tâna nun petu, Pathian Fapa ringa
nung ka ni. (Gal 2:20)

Nimahsela, Pathian khawngaihna chu a nasain, a mi
hmangaihna chu a thûk êm a. (Eph 2:4)

Anin kan tân a nun a pêkah hian hmangaihna chu kan hre
ta. Keini pawhin unaute tân kan nun kan pe ve tûr a ni. –
(I Jn 3:16)

Pathian hmangaihna chu hetiang hian kan zîngah a lo
lang, a zâra nun kan neih theihna tûrin Pathianin a Fapa
neih chhun khawvêla a rawn tirhah hian. Hei ngei hi a ni
hmangaihna chu: Keinin Pathian kan hmangaih ni lovin,
Aman min hmangaih a, kan sual thupha chawi nân a Fapa
a rawn tîr ta zâwk hi. (1 Jn 4:9-10)

Isua Krista, thuhretu rinawm, mitthi zînga tho hmasa ber,
leia lalte chungah hotu hnên aţangin khawngaihna leh
remna in hnênah awm rawh se. Min hmangaiha, a thisena
kan sualte min sil faisaktu. (Thup. 1:5)

Pathian hmangaihna chungchang hi sawi zawh theih a ni ngai
lo. Mihring mihrinna hian a hre fiah zo seng dawn lo. Hla
siamtu hian a lo sawi dik chiah mai, tuifinriat zawng hlo tui
chang se, ziaktu atan chuan mitin reng, van khi lehkhaphekah
chang se, Pathian hmangaihna puan chhuah nan chuan, a hlai

taw lo vang, kan hril zo seng chuang lo ang e' a tih hian a ti dik em em a ni.

Lalpa hmangaihna chuan amah chu ðhian anga en turin min ti a, kan unau te ai pawh a kan ðhian ðha ni turin; mitin, misualte leh mifelte ðhian ni turin. Lal Isua chu kan ðhian rinawm leh ðha a va ni tehlul em!

Pathian fak leh chibai bukna aia ngaih pawimawh kan thinlung hian nei suh se. Mak tak mai chu kan Pathian chuan mimal tinte hi min hmangaih ðheuh a, inzawmna thuk tak min neih pui ðhin. A hmangaihna avangin a fapa chu Kross-a thi turin a lo tir ta hial a ni. A hmangaihna avang chuan kan zavaia amaha kan chawlh a, a ang chhunga kan luh hma chuan a hahdam ngai lovin a rinawm.

Fakna hla zawng zawng hi ngaihtuah ta ila, thu kan sawi leh kan ziah zawng zawngte pawh hi an tling zo tak tak chuang lo. Pathian duh dan chu, kan Pathian hmangaihna hi keimahni-ah lang chhuak se tih hi a ni. Tunlai khawvelah chuan khawvel hi hmangaihtu ngâiin a rum a, Kristiante hi he chhanna pe theitu awmchhun chu kan ni.

Engtiangin nge he Pathian hmangaihna ropui hi kan entawn theih tak ang?

Johana chuan kawng hnih min kawhbmuh a; Kan nun midangte tana hlan leh kan neih midangte tana pechhuak ve turin (1 Jn 3:16-17). Kawng dang pawh a la awm cheu. Hmangaihna chuan thil ðha tih tur a hmuhin, i he lovin a ti nghal ðhin. Hmangaihna chuan diklohna a en ve lo. Beisei let leh phut let awm lovin thil a pe chhuak ðhin. John Pxenham-a chuan ti hian a lo phuah chhuak a,

Hmangaihna chuan a pe, a ngaidam, a nunpui ðhin,

Ðanpuitu ni turin a inpeih reng.

A nun chu thilpekin a khat,

A ni, hei hi hmangaihna bulpui chu

Pek, pek, pek²

Mi hnuaihnung ber pawh a thleng pha ðhin reng a ni:

Hmangaihna chuan a kawr hak lai pawh pawh thler a huam
 Daikil kara tanpui ngaite pawh a thleng pha a,
 An hliamte tuam dam sak turin

A thei a ni, a ti tur a ni.

Hmun sang leh chawimawina tlangah chauh a awm tur a
 ni lo.

Kawr ruamah leh daikil karah te

Tanpui ngaite tanpui tura hmuh hma loh chu

A nihna tih famkim a ni ngai si lova³

Pathianin min hmangaihna hi kan phu loh hmangaihna a ni tih
 kan theihngihlh tur a ni lo. Kan thlnlung chuan hei hi a sawi
 nawn fo tur a ni:

Engtiangin nge Pathian hian min hmangaih theih

Misual bo hnu fa-a min pawm hi

Ka hriatna leh finna tlem mah se

Ka thlnlung chhun engtu a ni.⁴

Thlei bik nei lova min hmangaihtu hi kan hmangaih tur a ni.
 A thu kan zawmin chibai kan buk tur a ni. A Lal̄thutphah
 chuhpui tumna tel lovin. Kohhran leh pawl sawi lovin, Kristaa
 kan unaute hi kan hmangaih tur a ni. Johana chuan kan hmuh
 theih unaute kan hmangaih theih loh chuan hmuh theih loh
 Pathian chu kan hmangaih thei lovang a ti (1 Jn 4:20) Kan
 tanngtaiin misualte kan hre reng tur a ni,

Mipuite chu ka Chhandamtun a thlir angin ka lo thlir ang,

Ka khaw hmuh a fiah chhung zawng chu,

Berambote chu khawngaihna in ka thlir ang,

A hmangaih anga hmangaih pui chungin⁵

He hla-ah hian Paula'n thlarau bote a ngaih pawimawhzia kan
 hmu thei ang:

Thlarau hnuaichhiah mekte chu ka hmu a ni

Hnehtu ni tur hnuaichhiah te, Lal ni tur sala tang tlat si te.

Beiseina beisei dan tur pawh hre tawh lote

Thil thleng re rein a tih hah em em te.

Tichuan ka tawrh theih rual lohin ka duhna a lo lian a,

Tawtawrawta koh chhuah ang maia nawr chhuah ka ni ta,
Heng thlarau boral mekte chhan tur hian

An tan a nun hlan a, an zavai a tan thi turin.⁶

Hei hi kan duhna a lo nih ve tawh chuan, Kalvari-a hmangaihna
kha kan tawmpui ve thei dawn a lo ni ang. Dave Hunt-a chuan
heti hian a sawi a,

Pathianin mihring te a hmangaihna hi hmangaihna lo
piang chhuak ve satlah tawp a ni lo a, mahse hmangaihna
chak tak a ni. Pathian chuan nasa tak theuhvin min
hmangaih a. Chutiang taka hmangaihna nasa chu ropui
kan ti a, hriatthiam leh rin pawh a harsa hial zawk thîn a
ni. Pathianin min hmangaih ve tlat mai hi kan tan chuan
a thlamuanthlak a hahdamthlak hle a ni. Pathian a nih
avangin, hmangaihna chu a nih avangin, kan nihna vang ni
hauhloa min hmangaih hi a ropui em em a ni. Hmangaihtu
Pathian chu danglam ngai lo Pathian a nih miao avangin
kan tan a thlamuan thlak em em a ni, a chhan chu kan
thiltihte avanga chu hmangaihna chu kiang thei a nih tlat
loh avangin.⁷

Irish hla siamtu Thomas Kelly-a chuan ti hian a lo sawi a:

“Pathian chu hmangaihna a ni” a thuin min hrilh

Hei hi van lalber pianna chanchin tha chu a ni

Zau taka puan darh a ni,

Khawvelin a hriatna turin,

‘Pathian chu hmangaihna’ a ni.

Notes:

- 1 J.I Packer, *knowing God*, p. 136
- 2 John Oxenham. 1852-1941. By permission of Desmond Dunkerley.
- 3 Source and author unknown.
- 4 Frederick W. Faber
- 5 Source and author unknown
- 6 F.W.H Myers.
- 7 Dave Hunt: *Global Peace*, pp. 246-48.



18

KHAWNGAIHNA MAK

Lalpa chu khawngaihna leh lainatnaa khat a ni.

—Sam 111:4

Pathian chuan misual, tinna nei lo ber pawh a pawm duh a, misual chhandamtu mamawhte chu hrem phu pawh nise a pawm mai thin. Hei hi khawngaihna a ni! Vana thil tha ber khawvela sual ber tana hlan a ni. Chu chu Pathian hausakna Krista zara kan chan chu a ni.

Pathian khawngaihna chu a chungnung a. Pathian lawm zawng tak, fak tlak leh ngilneihna ropui ber a ni. Min chhandam kha a ba hlan lo. J.I. Packer-a chuan ti hian a ziaak a, “Pathianin mihringte a chhandam duh leh duh loh-ah mihringte awm dan tur a inngnat chauh zawk a ni tih leh Pathianin a duh duhin thutlukna a siam thei a tih hriatna atang chiahin miin Bible-a khawngaihna thuk tak awmzia hi an hre thei chauh ang.”¹

Khawngaihna hi phu reng vang a ni lo. Chutiang tur chuan tumah engmah kan ni tak tak lo. Dik tak chuan, a nih dan tur taka rorelsak ni dawn ila hrem tur chauh mai kan ni. Phuna

reng kan nei lo mai ni lovin, khawngaihna kan dawn tlak lohna tur keimahni-ah hian thil tam tak a awm zawk.

Khawngaihna hi thil thlawn pek a ni. Lei theih a ni lo a, thil tha tih avanga chan theih pawh a ni ngawt chuang lo. Pathian duhsakna chan duh vanga kohhrana tel te, sacrament ei te, mi tanpui te, thu sawm pek zawm te leh nun dan tha tinreng zawm ringawt hi a tawh lo. Hlawh chhuah tur chu ni se, thil thlawn pek ni lovin, kan ba a lo ni zawk dawn si. Paula chuan Rom 4:4-5 ah chuan ti hian a lo sawi a, "Hna thawktu hlawh chu khawngaih thilpek a ni lo va, bat anga ngaih a ni zawk. Mi sual thiam chantirtu chu miin a rina, thiltih vang ni lova thiam chantira a awm hian, a rinna avangin thiam a chang kan ti a ni" tiin.

Archbishop Temple-a chuan, "Chhandam ka nihna atana ka thawh ve awm chhun chu ka sual, chumi laka chhanchhuah ngai ka nih inhriatna chauh chu a ni" tiin a lo sawi.

Khawngaihna chu tawp chin nei lo a ni. Kan sual zawng zawng aiin a nasa zawk a. Tuifawn nasa tak, kalvari atanga lo chhuak ang mai hian mitin tan a ni a, mahse a pawmtute tan chauh awmzia a nei thung si thin.

Pathian chuan a khawngaihna chu misual bo tawhte hnenah chuan min pe a, Lal Isua tuarna avangin kan lo chang thung. Kan aiawha a thihna leh thawhleha chuan kan sual man bat min tlaksakin, roelnain min phut kan ba chu min tlaksak a ni. Pathian chuan Lal Isua rinna neitute chu thiam a chantir a, an rin rual rualin Lal Isua tuarna zara hamthatna awm zawng zawng chu an nei nghal thin.

Chumite vei lamah chuan, ring duh hauh lote chu an awm a. Mahni-a inchhandam tumin, thiltih avanga chhandamna chan an in beisei a. Vanram chang ve turin, anmahniin thil tha tih tumin theihtawp an chhuah thin. Mahse, leiba nei tan mahnia thawh chhuah zawh sen a ni si lo.

Pathian khawngaihna an pawm duh lo mai ni lovin, midangte chungah pawh an lantir duh hek lo. Pharissai-te Lal

Isuan, “Nangni Dân zirtîrtu leh Farisai vervêkte u, in chung a pik e! Vânrâm kawng chu mite in khârsak si ðhîn; nangni lah in lût si lo va, a lût tûrte pawh an luh in phal hek lo” (Mt 23:13) a tih ang maite kha an ni.

Pathian nihphung hrang hrangte hi ropui bik leh te bik a awm chuang lo. An famkim vek. Chu Pathian famkimna-ah chuan, he khawngaihna hi chungnung deuh bika a lan chang a awm ðhîn. Thu leh hlaah te hmun pawimawh tak a chang nasa zual bik a ni. Entir nan, Samuel Davies-a chuan ti hian a lo ziaak a,

Aw Pathian mak ropui!

I kawng te hian i nihna ropui an tarlang,

Mahse i khawngaihna ropui hian eng ropui a chhuah,

Ropuina dang zawng en khum in.

Tu’nge Pathian chhing zo ang le,

Tu’nge a khawngaihna nasa tak ang nei a pe chhuak ve thei ang le.

Pathian hi khawngaihnâa khat Pathian a ni reng a. Thuthlung Hlui leh Thuthlung Tharah hmun hrang hrangah kan hmu a, Lal Isua lo kalna hian chu chu a nemnghet a ni.

Khawngaihna hi Thuthlung Thara hmun laili ber changtu a ni a. Paula chibai bukna ber a ni baw. Pathianin khawngaihna avanga a chhandamna chauh chu au chhuahpui lovin, Pathian chhiahlawh a nihna pawh a au chhuahpui ðhîn.

Khawngaihna sawi lanna Bible chang hrang hrangte han tarlang ila:

Tin, thu chu tisaah a lo chang a, kan zîngah a lo awm ta a. A ropuizia kan hmu, Pa Fa mal neih chhun ropuina chu, khawngaih leh thutakin a khat. Johanana chanchin a hril a, “ ‘Ka hnunga lo kal tûr chu keimah aiin a ropui zâwk,’ ka tih kha he mi hi a ni, ka awm hmaa awm tawh a ni si a,” tiin a au va. A khawngaihna famkim aţangin khawngaihna kan dawng ðheuh, khawngaihna hlîr khawngaihna hlîr. Dân chu

Mosia hmanga pêk a ni a, khawngaihna leh thutak erawh chu Isua Krista zâra lo thleng a ni. - Johana 1:14-17

Nimahsela, Isua Krista tlanna zârah Pathian chuan a khawngaihna avâng chauhvîn chûng mite chu a thlâwnin thiam a chantîr ta - Rom 3:24

Sual chuan in chungah thu a nei dâwn tawh si lo; Dân thuhnuaia awm lova, khawngaihna thuhnuaia in awm tawh zâwk avângin - Rom 6:14

Kan Lalpa Isua Krista khawngaihna ngahzia chu in hria e; a retheihna avâng in lo hausak theih nân, hausa hle mah se, nangmahni avâng ngeiin a lo retheih tâk kha. - II Kor 8:9

Ani chuan, “ka khawngaihna i tân a tâwk e, ka thiltihtheihna hi chak lohnaah asin tihputlina a awm thîn,” mi ti a. Chuvângin, Krista thiltihtheihna chu keimaha a chên theih nân ka chak lohnate hi lâwm takin ka chhuang tawh zâwk ang. - 2 Kor 12:9

Pathian khawngaihna hi ka hnâwl dâwn lo. Dân zawm avâng Pathian hmaa thiam chan theih a nih chuan, Krista thihna hi a thlâwn mai a ni ang. - Gal 2:21

Rinna avâng khawngaihnaa chhandam in ni, chu chu in thawh chhuah a ni lo, Pathian thilpêk a ni. Thil t̃ha tih avâng a ni lo, chuti ni se miin an chhuang dah ang e. - Eph 2:8-9

Mi zawng zawng chhandam an nih theih nân Pathian khawngaihna chu tihlan a lo ni ta a. - Tita 2:11

Rei lo tê in tuar hnuin, Kristaa a chatuan ropuina chang tûra kotu che u, khawngaihnaa khat Pathian chuan a rawn tungding ang che u a, siam t̃ha-a tichakin a tinghet ang che u. - 1 Petera 5:10

Leilung pian hmaa Lal Isua zara min thlangtu chu khawngaihna hi a ni; Eng vanga thlan nge kan nih tih hi kan hre chhuak zo ngai lovang. He khawvela mihringte anga lo piang tura Pathian fapa lo tirtu pawh he khawngaihna tho hi a ni. Lal Isua'n krawsa min tawrhsakna pawh kha khawngaihna mak mawi leh duhawm a ni tho bawk.

Khawngaihna chuan sual vanga hremna, chatuan hremhmun lak ata min chhanchhuak a. Khawngaihna chuan sual bawih ata min chhandam a. Khawngaihna chuan Pathian nen min inzawm tir leh a, khawngaihna avanga thiam changin, tihthianghlim kan lo ni a, Krista zara ropuina changtute kan lo ni ta a ni. Chu khawngaihna avang chuan Thlarau Thianghlim, chatuan atana kan himna leh roluahthu dinhmun min hlangkaitu, neitu kan lo ni ta a ni.

Khawngaihna mak tak mai chuan Pathian fa-ah te min siam a, Pathian roluahthu, Lal Isua ro luah puitu turah min siam ta a. Chhandam kan nih rual hian thlarau thilpek hrang hranga thuam leh pek kan ni a. Chu khawngaihna chu Lal Isua ang kan nih hma loh chu a famkim ngai lo thung ang. Hei vang ngei hian a ni J.N. Darby-a chuan ti hian a lo zawh ni;

Chuti a nih chuan Pathian FAPA ang chu ka ni ang maw?

Hei hi em ni khawngaihna ka tana luang chhuak chu?

Ropuina Pathian (rilru reng renga hriat sen loh kha)

A ropuina-ah chuan amah ang tura hruai kan ni.

Chhandamna hi khawngaihna vang vek a ni tih kan hriat chuan, keimahni-ah hian a chiang tawh em em thîn. Chhandam kan nih kan inhria a. Keimahni-ah hian kan chhandamna hi inngat nise, chhandam kan ni tih hi kan chiang ngai lovang. Kan thil tha tih vete chu a tling tawh reng em tih pawh kan hre ngai hek lo. Mahse, Lal Isua khan a thawk zo tawh a ni tih hriatna-ah chuan chian lohnain hmun a chang thei tawh lo.

Chatuana chhandam kan nihna turah pawh chu tho chu a ni. Wawiinah hian kan fel leh thatna vang ni dawn se, wawiin bikah chuan chhandam ka ni mai thei, mahse naktukah chuan ka ni leh tawh lovang. Mahse, kan chhandamna hi Lal Isua-ah a inngah chhung chuan chatuan pawhin hlauhthawn tur a awm lo ang.

Dan hnuaia lengte chu sualin duh tawh tawkin a nghaisakte an ni, a chhan chu dan chuan an tih tur leh tih loh tur engkimah thu a pek vang a ni. Khawngaihna chuan

Pathian hmaah min hruai a, koh kan nihna-ah chuan chhel taka kal turin min duh a, kan tih turte tha taka kan tih theih nan Thlarau Thianghlim keimahni-ah min pui turin min pe baw. Chutiang taka kan tih chuan lawmman min pek a tiam leh baw a ni.

Khawngaihna hnuaiah chuan, engpawh ti ila lawmna tur hli a lo ni a, tih loh theih loh anga ngaia ti lovin. Ringtute chu hmangaihna avanga nawr kal niin, hlahna ni lovin an thawk a. Chhandamtun chhandamna hna a thawhna kawnga a tuarna hre reng chungin an nun chu an hlan let ve thin a ni.

Chhandam hi khawngaihna avang chauh a nih chuan sual a vulh len theih tiin sawi hnawm tumna a awm bawk thin. “Khawngaihna avanga chhandam i nih chuan, i nuam tih zawng leh duh zawngin i nung chhunzawm thei a lawm,” ti tein an sawi baw. Mahse, thudik chu hei hi a ni, tupawhin Pathian khawngaihna hi ngai hlu-a a pawm a nih phawt chuan nun thianghlim taka hman duhnain a khat thin. Miin hmangaihna avangin, hrem hlahna avang ni lovin rawng a bawl ta zawk thin a. Chu chu a ni lawmna Augustine-a’n a lo sawi chu, “Pathian hmangaih la, i duh zawng ti rawh” tiin.

Pathian khawngaihna dawngtu kan nih chinah chuan amah chibai buku kan lo ni kumkhua tawh thin. Hetiang hian kan inzawt thin, engvanga thlan nge kan nih? Engvangin nge Lal Isua khan heti taka phu lotute tan a thisen a lo hlan? Engvangin nge min chhandamna maiah duhtawh lovin malsawm tinrenga mal min sawm a, a kianga cheng tura min lo duan le?

A ni, Pathian chuan keimahni-ah a khawngaihna tihpun zel a duh a, chu mai ni lovin keimahni kaltlanga a khawngaihna midangtea lan chhuahtir a duh a ni. Midangte khawngaih turin min duh a. Kan kam chhuak chu “Khawngaihna lei tha a tih al” (Kol. 4:6) ni fo turin a duh baw. Midangte tana malsawmna leh hlawkna ni turin kan inhlan tur a ni a (2 Kor 8:9). Tu chungah pawh lawmna leh duhsakna kan lantir tur a ni.

Lal Isua aia palai kan nih tak zet dawn chuan, a
 khawngaihna lantir ang kha kan lantir ve fo thîn a ngai. August
 M. Topladya-a chuan ti hian a lo phuah chhuak a:

Khawngaihna nunna hming bua ka hming chuan tirtu
 Khawngaihna ka sual zawng tlantu beramno hmaa min
 hruaitu

Khawngaihna avanga chhandam, ka lawm tizualtu

Mihringte tan Lal Isua a thi, ka tan pawh a ni

Aw, khawngaihna ka nun hruaitu nise

Ka chakna a hnena mi ni se, ka hun hmanin a mit tlung se

Khawngaihna avanga chhandam ka lawm tizualtu

Mihringte tan Lal Isua a thi, ka tan pawh a ni

Notes:

- 1 J.I Packer *knowing God*, p. 146.



19

ZAHNGAIHNAA KHAT

Ngil a nei kumkhua si a.

—Sam 136 (Vawi 26)

Pathian khawngaihna nena kal dun tlat chu zahngaihna a ni. A khawngaihna avangin malsawmna kan phu loh kan dawng a, a zahngaihna avangin kan chungah hremna a lek kawh lo thung. A zahngaihna chu min khawngaihna te, min hmangaihna leh a ngilneihna vang a ni. Mi lungngai leh hrehawm tuarte chungah a lantir thîn. A zahngaihna chuan ang khat vekin mitin chungah eng a entir thîn. King James Bible lehlin-ah chuan zahngaihna leh ngilneihna hi thuhmuna ngaih a ni.¹

Heng a hnuaia mite hi Pathian khawngaihna tarlanna Bible chang thenkhatte an ni:

Lalpa chu a hmaah a lo kal a, “Kei hi Lalpa chu ka ni, Pathian rinawm, khawngaih thei leh ngilnei, thînnel leh lainatna ngah, chhuan sâng thleng pawha khawngaih zui zêltu; khawlohna te, bawhchhiatna te, sualnate ngaidama, thiam loh changte erawh chu zuah lova, an pate khawlohna

avânga an fate leh an tute, chhuan thum chhuan li thlêng
pawha hrem thîntu Pathian ka ni," a ti a. (Ex 34:6-7)

Matheilovin ngilneihna leh thil thate chuan

Ka dam chhûng zawng min zui zêl ang a,

Tichuan, Lalpa inah ka awm kumkhua tawh ang.

(Sam 23:6)

Lalpa chu a tha si a,

A ngilneihna a ngai reng a,

A rinawmzia pawh kumkhua in a pangngai reng a ni.

(Sam 100:5)

Kan Lalpa Isua Krista Pa leh Pathian, khawngaihnaa khat,
thlamuanna petu Pa Pathian hnênah chuan lâwmthu i sawi
ang u. (2 Kor 1:3)

Nimahsela, Pathian khawngaihna chu a nasain, a mi
hmangaihna chu a thûk êm a (Eph 2:4)

Chhel taka tuartu chu nihlawh kan ti a ni. Joba tuarchhelzia
in hria a, Lalpan a tâwpa a tih dân kha in hria e. Lalpa chu
zahngaihna leh khawngaihna in a khat si a. (Jak 5:11)

Zahngaihna leh thutak chu kalvari Kraws-ah chuan a
inchhunfin a, chumi zarah chuan sual man ba chu pek a lo ni
a, sualna chu ngaihdam a lo ni ta a ni (Thufingte 16:6)

Thomas Kelly-a chuan hlain a lo puang chhuak a:

Zahngaihna leh thutak luang khawm

Hmuhnawm sawi sen loh chu

Anchhe dawng Lal Isua

Hrehawmna nopui dawmin

Kan tan hmangaihna chauh chu min kian e

Miin Pathian zahngaihna an laina hnai dam lo tana an dil
chuan, damna turin an dil thîn. Mitdel chuan mitvarna atan a
dil a. Paula khan Timothy-a leh midang hnenah "Khawngaihna,
zahngaihna leh thlamuanna" tia a sawi khan, mi chak lote leh
mi lungngaite Pathianin a tawrhpuina a tilang a ni. Juda'n
"Pathian hmangaihna-ah chuan invawng tha ula, chatuan
nun nân kan Lalpa Isua Krista khawngaihna chu nghâk

rawh u" (Juda 21) a tih khan, A mithianghimte lam tura Krista lo kal lehna a sawina a ni.

Ephesi 2:4 ka chhiar hian, Pathianin kawng dala mite kawnga a dah awm ang te ka hmu ṭhin a, mi, hremhmun kalkawnga kal tura dalna ka hmu ṭhîn. Zahngaihnaa khat Pathian a nih avangin mi zawng zawng hian vah bosan loin, a kawng buatsaih zawk chu an zawh tur a ni. Zahngaihna leh khawngaihna ka chunglangte hi ka ngai hlu a. Zahngaihna, ka nuna kawng hrang hranga lang avang hian ka fak fo vang – hmuh theihna, rim hriatna, ri hriatna, rilrua vawn theihna, rilṭam, taksa pang dam, chaw, in tur leh thil mak zawng zawng avangin.

Hamṭhatna chuan tih tur a rawn keng tel a. A zahngaihna chu ṭawmpui ve turin min duh a ni. Mi dangte chunglang zahngai ve turin min duh a ni. (luka 6:36)

Tunlaia zahngaihna lan dan kawng kan kawhhmuh ang che u. Nikhat chu Kristian pakhat a hming Paula chu ṭhîngpui dawrah a lut a, chawchhun a ei a. Chutia an titi lai chuan a bul chiaha ṭhu Fred-a chu a ṭhlarau nun tuihal em em a ni tih a hria a. Chutia Pathian thu a rei tak an inkawm hnu chuan Paula chuan an inhmuh leh hun tur te a ruat fel a. Vawihnih an inhmuhna-ah chuan Freda chuan siamtharlehna a chang ta a ni. Tichuan Paula chuan a chhawmdawl zel a, zahngaihna avangin Freda pawh chu rinna-ah a lo ṭhanglian zel a, Lal Isua hriatna kawngah pawh. Mahse, rei loteah chuan Fred-a chuan natna khirh tak a vei tih a inhrechhuak ta a. Tichuan, damdawi in lamah a awm a lo ngai ta a ni. Paula chuan nitin tlawhin, buaipui dan kawng chitin rengin a buaipui a, Freda thih zanah chuan Paula chuan dawm hlumin, zawitein Pathian thu a bengah ṭhlamuanna thu a hrilh a. Hetiang hi zahngaihna kan lantir dan tur chu a ni.

Tirhkoh Paula chuan zahngaihna chu hlim leh lawm chunglang lantir turin min hrilh a (Rom 12:8). Ka theihnghilh theih ngai tawh loh tur hian Kristian nu pakhat chuan ti hian

min hrilh a, “Ka nu hi tar ve tak, mahnia awm a ni a. Mahse, a chak loh em em hun te a lo thleng ve ta a. Ka pasal chu karawn a, tichuan kan inah kan hruai haw ta a. Chutia kan hruai haw ngai ta chu ka peih loin ka thîn hi a rim rilru deuh ãun mai a. Kan chhungkaw nunphung chu tibuai zo vekin ka tih tur tam tak chu ti thei loin ka awm ta a. Chaw ka chhumsak a, ka insuksak a, ka bual a, kawng engkimah atan engkim ka ti a, mahse ka nu chuan, ‘Engngati nge tunhma-a hmeichhe hlim thei tak i nih ang kha i va ni ta lo ve, engnga ti nge i nuih ngai tak loh?’ min ti a. Ka nu chungah khan zahngaihna ka lantir a, mahse phur tak leh hlim tak chung ni lovin” tiin a inpuang.

Isua khan, “Inthawina aiin khawngaihna ka duh e, tih hi eng tihna nge va zir rawh u a ti a. Mi dikte lam tûra lo kal ni lovin, mi sualte lam tûra lo kal ka ni zâwk”(Mt 9:13), a ti bawk. Mi, thil man to tak leisak ai chuan kan hmangaihna leh ngaihsakna lantir turin min zirtir a. Sakhaw puithuna ai chuan thil tak tak a lawm zawk a ni.

Pathian thu in rilru ãa leh awm dan ãa chungchang a sawi hi thil mak pawh a ni hran lo ve. “Zah ngâi theite chu an eng a thawl e, zahngaihna an la hlawn dawn si a” (Mt 5:7). Zahngaihna kan beisei chuan zah kan ngâi tur a ni. John Milton-a chuan ti hian a lo sawi a,

Thînglung hlim leh lawmin
 Lalpa chu a ngilneihna avangin i fak ang u.
 A zahngaihna chu a zual zel a.
 Rinawm leh Chiang takin.
 Khawngaihna mitin
 Kan hrehawm tuar laite chu min thlir reng a
 A zahngaihna chu a zual zel a
 Rinawm leh Chiang takin.

Notes:

- 1 KJV leh NKJV-ah chuan Hebrai tawng *hesed* tih lehlin nan *zahngaihna* tih leh *khawngaihna* tihte hman kawp a ni.



20

THINURNA HLAUHAWM

*Vân ata Pathian thinurna chu mihring,
an sakhaw ngaihsak lohna leh suahsualna
avânga thutak dodâl tlattute chungah chuan
a lo lang a ni.*

—Rom 1:18

Pathian thinurna chuan sual leh misual hawikir duh lote lam a hawi rêng thin. A hmangaihna te, zahngaihna leh khawngaihna te kan rilruah lian fo mah se, a thinurna hi Pathian famkim nihna pakhat ve tho a ni. Pathian thinurna chu “Mihring te thinurna anga chapona leh chak lohna rah chhuak a ni ve lo a, sual tihboralna tura dikna leh ropuia infin zawk a ni”.¹

Hun kal tawha mihringte chanchin-ah hian, Pathianin sual a hmuh changin a lo thinur tawh thin. Tuilianin Nova hunlaia mite a tichimit tawh a. Sodom leh Gomorah leh an chhehvel khua chu mei leh kâtin a kang ral tawh bawk. Lei kak siamin Korah-a, Dathan-a leh Abiram-a te chu a tipil bo

a. Pathian thinurna chu a duh loh zawng sual tichimit tura duan niin, thangtharte tana inzirna tur a hril chhuak thîn a ni. Vanneihthlak takin, kan sualna zawng zawngah erawh min hrem lo thung.

Pathian thinurna chu rorelnani-ah chuan tihlanin a lo la awm ang a, chhinchhiaha hawn a nih a, tawtawrawt a lo rik a, thinurna berhbu chu fapa ring duh lotute chung a leih buak ni-ah chuan². Lalberte Lalber, pathiante Pathian anga Lal Isua a lo lan hunah chuan tarlan a la ni ang, Pathian dawhtheihna tawpna ni a lo thlen hun leh a thinurna a leih buak ni-ah chuan:

Dikna phuba chu thlipui angin a lo thawk ang a, sakeibakneiin a sa seh tur seh tuma a hahum ang maiin hriatna hman sualna chu rawn phin darhin, mihringte chapon a chu a rawn tiboral dawn. Tawtawrawt leh hnehna au thawm nen, mi suaksualte chu zanlai a tihduhdahna tuar authawm ang maia au tirin, rapthlak eltiangin a rawn thawk dawn a ni. Hlahu avanga khurin he khawvel hi a siam ang. Van atangin rei tak sual a lo ngawih bosan tiboral tur chuan a lo chhuk dawn si a.³

Hremhmun leh meidilah te chuan Pathian thinurna tihlan a ni ang. *Sheol* chu misualte thlarau hrem lailawkna a ni a. Rorelna lalthutphah var hmaa thiam loh changa dingte chu chatuan hremhmun meidilah paih an ni ang. Lal Isua'n Isaia 66:24 thu chu rawn sawi chhawngin, vawi thum uar taka nawnin, misualte chatuan hmun chu a rawn tarlang a, "an lung thih lohna leh an mei mit lohna-ah" (Mk 9:43-48) tiin. Johana chuan, "Anmahni hremna mei chu chatuanin a khu chho vang; sakawlh leh a lim betute leh a hming putute hremna chuan tâwpintai a nei lo vang," (Thup 14:11) a ti bawk.

Pathian thinurna lan chhuahna hmun dang leh chu Kalvary tlang Kraws-ah khan a ni. Pathian thinurna infinkhawm chu a fapa mal neih chhunah chuan leih buak a ni a. Hremhmun hrehawmna chatuana kan chan tur chu darkar thum chhung

zet a tuar a ni. Tisa tawrhna chauh ni loin, Pathian hawisan nihna dinhmun rapthlakzet chu a tuar a. A tuarna nasatzia hi kan hre famkim thei ngai lo ang. G.W Frazer-a chuan ti hian a lo ziaak bawk a,

A tuarna zawng zawng natzia hi
Hringmi thinlung hian a hre fiah zo lo
Thinrimna luangliam chu
Ka tan I lo tuar a.

Pathian thinurna lan chhuahna Bible chang thenkhatte chu,

Khandaih ka tât hriam ang a,
Dik takin ro ka rêl ang.
Ka hmêlmate chungah phuba ka la ang a,
Min hawtute chu ka hrem ang. (Deut 32:41)
Lalpa chu Pathian thîkthuchhia, phuba lâk hmang a ni,
Lalpa chuan thînur takin phuba a la thîn,
Lalpa chuan amah dotute a thungrûl thîn,
A hmêlmate tân thinurna a khâwl khâwm.
Lalpa chu a dawhthei a, thilithei tak a ni,
Thil tisualtute chu hrem lohvin a chhuah lo vang;
Thâwngaleivîr leh thlipuite hi Lalpa kalkawng a ni a,
chhûm hi vaivuta pal khûk a ni.
Tuipui a hau va, a kang ta a,
Luite pawh a kang zo ta,
Basan ram leh Karmel tlâng a ro va,
Lebanon tlâng mawitute chu a chuai zo ta.
A hma-ah tlângte an nghîng dur dur a,
Mualte pawh an tui zo va,
A hmaah chuan lei hi a khûr dur dur a,
Khawvêl leh a chhûnga chêng zawng zawngte nê chuan.
A thinrim chu tu'nge tuar zo ang?
A thînur nasa tak chu tu'nge dâl thei?
A thinrim chu mei angin a leihbua a,
Lungpuite pawh a hma-ah chuan an kehsawm thîn.
Lalpa chu a thâ a ni,
Mangan ni-a himna kulhpui,

Amah ringtute ngaihsak ʔhîn a ni.

Tuilian so bulh bulhin thil a tichhia ang hian,

Ninevi khua chu a tichhe vek dâwn.

A hmêlmate chu hmun thimah chuan a ûm lût vek ang a,
(Nahum 1:2-8)

Tu pawh Fapa ring chuan chatuan nun an nei tawh; Fapa
thu awih lo chuan nun an nei lo vang a, an chungah Pathian
thînur chu a awm reng zâwk a ni. (Jn 3:36)

Chutiang chuan Pathianin a ti ʔhîn; a thînur leh a
thiltihtheihna chu lantîr duh mah se, a thinurna dawngtu
bêl, tihboral mai tûrte chu a dawh hrâm hrâm a; (Rom 9:22)

Chûng thil a nêp zâwnga sawitute chuan bum che u suh se,
chûng thil avâng chuan Pathian thinurna chu awih lo mite
chungah a thleng dâwn a ni. (Eph 5:6)

Pathian hre lote leh kan Lalpa Isua Krista Chanchin ʔha
ring duh lote chungah phuba a la ang. Chûngte chu Lalpa
hma ata leh a thiltihtheihna ropui tak lak ata kumkhaw
chhiatna-ah chuan paih an ni ang a. (2 Thess 1:8-9)

Tlâng leh lungpuite hnênah chuan, “Lalʔhutthlênga ʔhu-a
mithmuh ata leh Berâmno thinurna lak ata min delh ula,
min khuh rawh u. (Thup 6:16)

Pathian thinrimna uain fîr, a thinurnaa khat no chu an in
ang a, vântirhkoh thianghlimte leh Berâmno hmaah chûng
mite chu mei leh kâtin a kâng ang. Anmahni hremna mei
chu chatuanin a khu chho vang; sakawlh leh a lim betute
leh a hming putute hremna chuan tâwpintai a nei lo vang,”
a ti a. (Thup 14:10-11)

Tichuan, vântirhkoh chuan favah chu leiah a thlâk a;
leia grep rah bâwrte chu a hlep khâwm a, grep sâwrkhur
thûk tak, Pathian thinurna khurah chuan a vawm lût a.
(Thup 14:19)

Chatuana nung reng Pathian thinrimnaa khat rangkachak
berhbu pasarih chu, thilnung palite zînga pakhat chuan
vântirhkoh pasarihte chu a pe a. (Thup 15:7)

Tempul ațanga lo chhuak aw ring tak chuan vântirhkoh pasarihte hnênah, “Kal ula, Pathian thinrimna berhbu pasarihte chu leiah leihbaw rawh u,” a tih ka hria a. (Thup 16:1)

A kê ațang chuan khandaih hriam tawn hriam tak a lo chhuak a, chu chuan Jentail-te a hneh ang a, thîrtiangin an chungah ro a rêl ang. Amah hi a ni Pathian Engkimtitheia thinurna nasa tak uaiin sâwrna khura rap sâwrtu tûr chu. (Thup 19:15)

Pathian hmangaihna nasa tak avang chuan hremhmun rapthlak tak mai hi a awm reng lovang ti tea sawi kan ngaithla thîn. Pathian thinurna hi zahngaithei Pathian a nihna nen chuan a inhmeh lo tihte pawh sawi an awm bawk. Hetiang ngaihdan danglam neite chuan kan sawi leh tur thutak hi an hriat a țul hle.

Bible pawhin Pathian nihphung pakhat chu thinurna hi a ni tiin a tarlang a. A.W. Pink-a chuan, “Pathian Thu-ah hian a thinurna te, thinrimna nasa tak te hi a hmangaihna leh zahngaihna te ai hian a inziak tam zawk a ni” a ti hial a. Lal Isua khan hremhmun hi Vanram aiin a sawi zing zawk a. C.H. Spurgeon-a chuan Pathian mizia engmah hi kan hmai thei lo, a thinurna thleng hian a ti hial zawk a, “Phuba latu rapthlak tak hi kan fak tur a ni, chutih rualin mihring thinlung sual leh hel hmang ngaidamtu Chhandamtu hmangaihna, khawngaihna avanga rorelna dan ata chhandamtu chu kan fak tur a ni. A hlahawm leh nelawmna-ah pawh, Lalpa Pathian bawihthe chuan kan fak tur a ni” tiin a sawi.⁴

Pathian chuan mihringte tan hremhmun hi siam lovin, ramhuai bawhlhlawhte tan a siam a ni zawk (Mt 25:41). Rorelna hi a thiltih mak tak chu a ni (Isa 28:21).

Mi tumah hremhmuna kal tura duan kan ni lo a, chhandamna man to tak kan tan a buatsaih zawk a. Mi tupawhin rinna avangin chu chhandamna chu an chang thei a ni.

Pathian zahngaihna miin a hnawl chuan, thinurna bak hlawhchhuah tur dang a nei lo thung. Pathian ruahmanna anga Vanram kai miin a duh loh chuan hremhmun bak atan a awm lo. J. I. Packer-a chuan heti hian a sawi a:

Pathian hnathawh laimu chu mihringte duhthlan thil ngei pek chu a ni, an duhthlanna zawng zawng thil dang ni lovin, mihringte duhthlanna zahsak pawh a inhuam em em a, a chang chuan hlauhawm leh raphthlak anga a lan chang a awm hial a. Mahse chiang em em chu a ruahmanna leh rorelna chu dik lo thei lo a ni. Chhan nei lova nasa taka hrehawm tuartirna leh nunrawngna nen chuan a danglam hle a ni.⁵

G.K Chesterton-a, Pathian awm ringlo ṭhîn chuan heti hian a sawi baw, “Hremhmun hi mihringte nihna sual takin ama duhthlanna ngeia a kalna tur hmun Pathianina a buatsaihsak theih nuam ber a ni”.

Khawvelah hian Pathian tluka kan hriat ṭhelh leh kan dem nasat hi an awm awm lo ve. Sual kan hriat theihna turin vaukhanna min pe a. Chuti chung chung pawha mahni duhthlanna ngeia sual kawng miin a zawh pawhin, Pathian kan demin, kan hel san leh a. Pathian zahngaihna chuan chhandamna kawng min kawhhmuh a, mahse chu chu hnawlin miin a nun chu hremhmun lamah a her liam pui leh ṭhîn.

Pathian nihna kan entawn tur a nih ngai chuan, thinrim ṭhin a nihna hi kan entawn tho ang em? Ringtute tan thinrim ve hi a dik thei ang em? A chhanna chu thinrimna tam tak hi chu a phal mai ni lovin ti tura hriattirna thupek a ni hial zawk: “Thinrim ula, sual suh u” (Eph 4:26). Mahse, chu dikna avanga thinrimna pawh chu a lo punlun chuan thil ṭha lo a lo chang thei a, chuvang chuan, “I thinrimnain ni tlakpui suh se” tiin a chhonzawm leh daih. Pathian hming tih hliau a awm chuan kan thinrim tur a ni. Isua pawh kha biak ina suamhmangte leh sumdawngtute avang khan nasa takin a thinrim a. Pathian avang chuan sakeibaknei ang maia kawlsen pawh kan ni mai

tur a ni, mahse keimahni tan erawh chuan beram no ang maia nunnem kan ni tur a ni.

Dan narânin, thinrim hi a him lem lo a, chuang chuan Pathian Thu pawhin ti hian min hrilhlawk:

Duh takte u, phuba la suh ula, Pathian thinurna kian zâwk rawh u. “Phuba rêng rêng keima lâk tûr a ni, keiman ka thungrûl ang, Lalpan a ti,” tih ziaak a ni si a. (Rom 12:19)
Huatna te, thinurna te, tauhna te, ânna te, sawichhiatna zawng zawng te nangmahni aţangin paih bo rawh u, sualna zawng zawng nê. (Eph 4:31)

Ka unau duh takte u, hêng hi hre rawh u. Mi tinin ngaihthlâk lam uar sela, sawi lam chuh lovin dawh thei rawh se; mihring thinurna hi Pathian felna tihlanna kawng a ni si lo. (Jas. 1:19-20).

Pathian chibai buk rengna hian Pathian thinurna a tawng baw ve ngai lo. Lawm takin Paul Gerhardt-a sawi ang hian kan sawi ve thei ang:

Thiam loh chantirna a awm lo
Hremhmun ka tan a awm lo
Tawrhna leh thinurna meipui
Ka chhingmitin a hmu ngai lo ang
Ka tan thiam loh chantirna thu leh
Thihnaten awmzia reng an nei lo
Ka chhandamtun a Phaw-a min humhim avangin.

Pathian thinurna hlauhawmzia kan ngaihtuah hian midangte Krista ke bula hruai chakna min pe tur a ni. Kan chhehvela mite – kan thenawm te, ʈhian te leh laina te chu kan ʈawngʈaisakin Pathian Thu kan hrilh chamchi ʈhin tur a ni.

Ringlotu tana vaukhanna chu a awm a, chu chu “Pathian thinurna” – a thinurna emaw phuba lak chakna satliah ni lovin sual a huatna chu a ni zawk (Rom 1:18,24,26,28)! Ngaihtuah ringawt pawhin, lei leh van zawng zawnga roreltuin i thiltihte a thlir a, i hlawhchham theihna tura thawk a nih vaih chuan,

a rapthlak hle ang.⁶ A takah a rapthlak lehzual ngei ang. Hemi chungchang hi Isaac Watts-a chuan chiang takin a sawi:

Hun hrehawm leh hlauhawm tak! Lalber a lo hnaihin,
 Misualte sualna pholan niin,
 A thinurna an tawng buak tawh chuan
 Chhandamna reng a awm tawh lo'ng.

Notes:

- 1 J.I. Packer, *knowing God*, p. 189.
- 2 Thupuan 6-19.
- 3 Elisabeth Elliot, quoting Jim Elliot in *Shadow of the Almighty*, p.111.
- 4 Charles Haddon Spurgeon, *Treasury of David* 4:386.
- 5 Packer, *Knowing God*, p. 170.
- 6 Foreman, *Daily Notes of the Scripture Union*.



21

THIANGHLIM FAMKIM

*A thianghlim e, a thianghlim e, a thianghlim
e, Lei pum puiah a ropuina a lo khat,' tiin an
inau tawn an inau tawn a!*

—Isaia 6:3

Pathian chu a thianghlim a. A hmingah pawh a thianghlim baw (Isa 57:15), a hming a thianghlim angin amah pawh a thianghlim a ni. Chumi awmzia chu kawng engkimah – a ngaihtuahna, thiltih, thil tum leh engkimah a famkim a ni. Sualna tinreng leh bawhlhawnah lakah a fihlim a, Johanan a lo sawi chhuah angin, “Pathian chu eng a ni a, thimin amahah hmun an chang lo” (1 Jn 1:5) tiin. Thianghlim leh chuan ngaihna pawh a awm tawh lo. A thianghlim takzet a, a famkim a, amahah bawhlhawnah kai engmah a awm lo. A.W. Tozer-a chuan, “Pathian thianghlimna meipuah chuan van angelten an hmai an hup a. Van leh arsate hial pawh hi Pathian thianghlimna hmaah chuan an tling zo lo” a ti hial.

Pathian chuan sual leh a hnathawh te chu a hua a, tlemtea palzut pawh a duh lo. Mosia meuh pawh Ram tiam thlen a phal lo, a Pathian thianghlina chu a hmuhsak loh avangin (Num 20:12). A thianghlina chu thilsiam dang zawng zawngte aṅanga a danglamna chu a ni (Ex 15:11).

Kum zabi sawm pasariha Sap thuhritlu Stephen Charnock-a chuan *thianghlim* tih thumal chu Pathian hming dang zawng aiin a inhmeuh zawk a ni tiin a sawi a. Entirna pahnih lo sawi ta ila, "Thianghlim Famkim" tih leh "Israelte Pathian Thianghlim" tih an ni ang.

Bible-ah hian hmun engemaw zatah Pathian thianghlina chungchang kan hmu a. Nimahsela, tun ṭumah chuan hmun thuma mi kan chhui bik dawn a ni.

A hmasa berah chuan, Leviticus 19:2-ah: "In thianghlim tur a ni kei ka thianghlim si a." A nihna takah chuan Leviticus bung 19 hi thianghlina chungchang sawina pawimawh ber pakhat a ni. Vawi tam tak Jehova ṭawngkam kan hmuh chu "Keiin Pathian chu ka ni, ka thianghlim si a, in thianghlim tur a ni" tiin. I Peter 1:15-16-ah pawh chu thianghlina thuchah thangkawk chu kan hmu.

Habakuka chuan ti hian a lo sawi a,

Hmân ata tawh Pathian thianghlim, nung reng,

Lalpa chu i ni lo vem ni?

Aw Lalpa, anni chu min hrem tûra i ruat an ni a,

Aw kan kulhpui, min thununtu atân i ruat an ni.

I mitte chu a thianghlim êm êm a,

Thil sual i en reng thei si lo va.

Engati nge vervêk taka tite i ngaihtheih viau si?

Mi sualten an aia ṭhate an tihduhdah laia

Engtizia nge i ngawih reng mai le? (1:12-13)

Pathian chuan thil thleng vel chu a hmu thei lo tihna a ni ngawt lo. Thil sual tih reng reng chu a hmu vek a. Sual chu thlir liam mai harsa a ti em em tihna a ni. Sualna chu a pawmzam ve mai mai thei lo. Thil dik lo chu a dawh ngawt ngawt thei thin lo.

Thupuan 4:8-ah chuan, “Thianghlim, thianghlim, thianghlim, engkim ti thei Pathian, awm tawha, awma leh lo awm tura!” tiin sawi a ni a. Vawi thum lai mai sawi a nih chhan chu sawi nawn satliah ni lovin, Pathian thianghlimna sawi uarna a ni.¹

Thuthlung Hlui hun chhung zawng khan, Pathian chuan a mite chu mita an hmuh theih tur entirna pein thianghlimna chu a zirtir thin. Puithiamte chuan mi bawlhhlawhin Pathian an pan dawn chuan an inkara palai an awm tur a ni tiin an kawhhmuh a. An inthawina chuan tluchhe tawh mihringte tan chhawng-thuma thianghlim Pathian chu an aiawhtu thisen nen chauh a hnaih theih tih a hriattir a. Temple inthawina chuan mi pakhat, chi pakhat, hnam pakhat, chhungkaw pakhat tan Pathian chenna chu kum khatah vawi khat chauh an kal thei tih a zirtir a. Nupui pasal inneih dan te, ei thiag leh thiag lo te, silh leh fen te leh sakhaw thila insilfae dan te chuan Pathian thianghlim chuan a mite chu thianghlim turin a duh tih a lantir a ni.

Thuthlung Tharah lo kai leh ta ila, Lal Isua chu thianghlimnaa inthuaamin kan hmu thei a. Ani chauh chu nun thianghlim he khawvela neitu awm chhun chu a ni. Sual reng reng a hre lo (2 Kor 5:21). Sual reng reng a khawih lo (1 Peter 2:22). Amahah sual reng reng a awm lo (1 Jn 3:5). “He khawvel roreltute nen hian in anna reng reng kan nei lo”, a ti thei a ni (Jn 14:30). Amahah chuan Setana sualna chhanletna turin sual reng reng a awm ve lo. Pilata ngei pawhin vawi thum lai Isua-ah chuan sual reng reng a hmuh loh thu a sawi a ni. (Jn 18:38, 19:4,6).

Gethsemani huana a awm lai kan thlir khan a thianghlimna nasa tak kan hmu thei a. Kalvari tlanga a tawrhna a lo hnai zel a. Chhandamtu chuan khawvel sualna zawng zawng chu a phur dawn a ni tih a hre chiang em em a. Amah chuan sualna chu kan burbun dawn a ni tih pawh a hria a, sual thawina atan hlan a ni dawn a ni tih pawh a hre chiang. Chuthiang taka sual a

phurh tur avang chuan lungngai tawpkhawkin a lungngai hial a. A thlan thisen angin a far tih kan hmu baw (Luka 22:44).

Hetah hian kan nun soal leh Isua thianghlimna danglamzia kan hmu thei. Thlemna hneh turin min tichak a, ani erawhin mangang takin a ngaihtuah thung. Thil soal ti lo tur anga kan inngaihtuah changin harsa tiin kan mangang lawk a, a ni erawh chuan kan sualte a phur dawn avangin nasa takin a lungngai thung.

Kalvari tlang i lo thlir dawn teh ang, Pathian Thianghlimna lanchhuahna ropui ber chu kan hmuh theihna turin. Pathian tlanna buatsaih chu hmuh theihin a awm hnai ta. A tir atanga chiang taka kan hriat chu Pathian chuan soal a tihhlum a ngai tih chu a ni. A thianghlimna chuan soal pawm chu harsa a tihtir a, ngaihtuah emaw palzam mai emaw harsa a ti hle. I thlir zel teh ang!

Mahse, chu soalna avanga tuartu ber chu Pathian fapa neih chhun, soal reng reng hre lo, kan soal avanga tuartu chu a ni baw si. Engtin nge Pathian chuan a tih tak ang? A fapa chu a zuah ang em? Nge hriatthiamna a nei bik dawn? Nge a thinrimna chu a fapa-ah chuan, kan soal tam takte a hmuhin, a hrithla dawn? A chhanna chu kan hre vek a ni. Pathian chu chuti mai maia thil pawmzam chi a ni lo. Lal Isua-ah chuan a tawrh phah ta a ni. Anne Cousin-i chuan ti hian a lo sawi a,

Lungngaihna au thawm chu a lo ri
 Aw Krista, lungngaih vanga kehchhia
 A tawrhna chu ka aiawhin a ni
 Lungngaihna thlipui chu ka tan a tuar
 Lal ber chu an hliam e
 Lal berin a tuar e
 Zalenna dar a lo ri e.

Kalvari tlanga Lal Isua tuar chhan bulpui ber chu Pathian thianghlimna chu a ni. Aman kan tana a pek duh avang chuan lawmthu sawi mawlh mawlh tur kan ni. Major Andre-a chuan a lawmna ti hian a lo puang chhuak a,

Lal Isua-ah chuan hremna rapthlak pumpelh a ni e
 Lei hremhmuna chantir thei khawp thinrimna chu
 A phur ta misualte tan,
 Ka tan himna kulhbing a ni.

George Cutting-a pawhin ti hian a lo sawi, “Chanchin Ṭha chuan Pathian hmangaihna chu sual hmuh hmaih zawngin a tarlang lo a, misualte min hmangaihna chu a thianghlimna leh hremna hmangin a tarlang zawk a ni.”²

Eng nge Pathian thianghlimna chuan keimahni-ah a rah chhuah tak ang? Bible-a thu zawng zawng deuh thaw chu a thupek an ni tlangpui a. Ṭawngkam dangah chuan, thurinte hi kan rilru sukthlek chauh ni lovin, kan nun pumpui khawih danglam tura duan an ni. Miin a thluak bur chu Pathian Thu ropui tak takin a tikhat thei a, mahse thi ang dera vawt nun pawh a nei thei. Kristian thurin hriat ringawt hi a tawh mai lo a, thu chu tisa-ah kan chantir a ngai ṭhin.

Pathian thianghlimna hriatna chuan amah kan zahna a tipung zel tur a ni. Kan dinna hmun chu hmun thianghlim a nih tlat avangin kan pheikhawh kan hlip tur a ni (Ex 3:5)

Mi thianghlimte awm khâwm zîngah
 Pathian hlauhawm tak i ni,
 I bula awmte tân
 Pathian ṭihbaiawm tak i ni. (Sam 89:7)

A.W. Tozer-a chuan, “Thil mak zawnga thil mak ber thlir chung, Lalpa i hre ber a ni ti thei a kan awm hi vanneihna ropui tak a ni tih kan hre reng tur a ni” a ti a ni. Chuti anga kan tih theih chuan Pathian hi kan ralkhat hmelhriat ngawt lo ang. Josh McDowell-a thung chuan, “Pathian chu i pa chu a ni thei a, nimahsela khawvela i pa ang satliah erawh a ni lo” a lo ti bawh.

Pathian thianghlimna kan en rual hian, kan sualna pawh kan hmuh hmaih tur a ni lo. Zawlnei Isaia’n Pathian a hmuh khan, “E heu! Ka boral a nih tâk hi! Hmui bawhlhlawh pu, hmui bawhlhlawh pute zînga chêng hian, Lalber, Engkim Lalpa

chu ka mitin ka hmu ta si a" (Isaia 6:5) a ti a. Joba thung chuan, "Chuvâng tak chuan ka inten a, Vut leh vaivuta thuin ka sim ta e," (Joba 42:6) a lo ti bawk. Peter-a pawhin Lal Isua a hmuh khan, "Lalpa, min kalsan rawh, mi sual ka nih hi" (Luka 5:8) a lo ti bawk. Norwich mi, Julian-a chuan, "Min siamtu hmangaih ringawt hi a tawk lo a, amah chu kan zah a, thînlung leh tihtakzeta chibai kan buk a, midangte tana kan luan chhuah ve hi a ngai a ni" a lo ti hial.³

Pathian thianghlimna kan ngaihtuah nasat poh leh amah chibai buk chakna kan nei zual thîn. Khawvel bawhlhlahw leh tawp takah hian Pathian Thianghlim famkim-a chu belin amahah kan intulut thei ang. Kan thianghlim lohna avanga tihchauha kan awm changin, kawng engkima famkim leh tlakchham neilo-a hnenah chuan kan lawm thei thîn ang. Kan thianghlim leh theihna tura a man pe tlaktu chu fak phu leh fak tlak bera chu a ni. Cherub-ho leh Serafim-te chuan a thianghlimna engah chuan an mit an hup a, a hma-ah chuan bawkkhupin chibai an buk thîn a. Chuti ang aia nasaa ti tur chu kan va ni tehlul em!

He Pathian nihna ropui tak hian kan nitin nun a tidanglam tur a ni. Sual laka inveng thain thianghlimna kawng nasa leh zuala kan zawh a tul. Sual kalsanin kan Pathian nena kan len dun tak tak dawn chuan, sual hawisanin engah kan kal a ngai ang. Thup leh zêp then nei loin, thianghlimna, a tel lo-a Lalpa hnen tuma thlen theih lohna kawng chu kan zawh tur a ni (Heb 12:14). Archbishop Temple-a chuan, "Mi thianghlim lo chu tumah ringtu an ni tak tak lo, ringtu lo chu tumah an thianghlim lo" a lo ti hial.

A tawp berah chuan, Pathian thianghlimna kan ngaihhlut zawh poh leh Lal Isua sual kai lohna-ah kan chiang ang. Entir nan, Lal Isua kha mihring a nih tlat avangin sual engmah ti lo mah se thil tisual thei a ni, tih an sawite vawi tam tak kan hre thîn. Thlalera thlemna a tawhte pawh kha a tak a ni lo ti-a sawi pawh a awm. Heng zirtirna neuh neuh hian zawhna tam tak a

pianchhuahtir fo. Isua chu engtin nge Pathian nihna ang nei famkim lo chungin Pathian a nih theih tehlul ang? Khawvela mihringte anga a soal theih chuan engtin nge Vanah a soal loh theih nan tu'nge vengtu awm? Soal tithei lo ni ta teh reng se, pawngsual, tualthah leh soal hrang hrang hi a ti ve thei dawn em ni ang? Isua chuan soal a ti thei lo mai ni loin, a soal pawh a soal thei lo zawk a ni.⁴ A mihrinna chu a famkim a, keini zawk hi kan famkim lo a ni. Pawn lam aṭanga thlem theih a ni a, keini angin chhunglam aṭang erawh chuan thlem theih a ni lo thung. Kan chhandamtu hi a thianghlim a, pawh a khawih thei lo a, mi rilru a hliam thei lo a, keini misualte nen chuan a danglam hle a ni (Heb. 7:26). A thianghlimna hi pawmzam mai mai theih a ni ve lo.

Vawi hnih lai Hebrai lehkhathawn-ah Lal Isua chu tihfamkim a nih thu kan chhiar a, “A ropuina chang ve tûra fa tam tak hruai lûttu, an chhandamna siamtu, a zâra engkim awma, a tâna engkim awm bawka tân chuan, tuarnate avânga tihfamkima a awm chu a âwm rêng a ni.” (Heb 2:10), “Tihfamkima lo awmin, a thu awih zawng zawngte tân chatuan chhandamna bulpui a lo ni ta.” (Heb 5:9). Hetah hian rilru lamah chiah kaw k loin, a nungchang, ṭawngkam leh thiltih dan thleng a huam. Chhandamtu ni tura tihfamkim a ni. Kan sualte tlan nan chuan Van ropui kalsanin, mihring anga lo piangin, tuarna leh thihna a hmachhawn a. Vanah awm daih ringawt se, chhandam kan ni thei dawn lo. Kan chhandamna hmahruaitu a nih angin kan tawrh ai zawng chu a tuar a ni.

Amah ang reng reng an awm lo. “Aw Lalpa, nang ang rênga thianghlim leh ropui, fak tlâk leh thiltithei Pathian dang an awm em ni le?” (Ex 15:11)

Reginald Heber-a'n Pathian thianghlimna a hriatfiah dan chu ti hian a puang chhuak,

Thianghlim, thianghlim, thianghlim, mi thianghlim zawng
zawngten,

I Lal̥thutphah hma ah lallukhum hlu an dah
 Cherub-ho zawng zawngte i ke bulah kunin
 Seraph-ho nen chatuan lal an fak th̄in
 Thianghlim, thianghlim, thianghlim, thimin a hliah che a
 Misualin i ropuina hmu thei lo mah se
 Nangmah chauh i thianghlim thianghlim dang an awm lo
 Hmangaihna f̄im famkim Pathian i ni

Notes:

- 1 Hmanlai kut ziaik Thupuan bu th̄enkhatah chuan he thumal hi vawi kua chham nawn a ni a, Pathiana Minung Pathum vawi thum th̄euh sawina a ni thei. *The Greek New Testament According to the majority text* (Nashville Thomas Nelson Publishers, 1982)
- 2 George cutting, *Light for anxious souls*, pp 13
- 3 Julian of Norwich, *Revelations of Devine Love*, pp 14-15
- 4 Theologian-te hian dik leh dik lo sawi nan Latin thumal pahnih an hmang a, *non posse peccare* (sual thei lo), *posse non peccare* (sual lo thei).



22

FINNA SAWIFIAH RUAL LOH

*Pathian hausakzia, a finna leh a hriatna chu
a va thûk êm! A rorêl dân chu hriat phâk rual
loh, a kawngte chu chhui theih rual loh a ni!*

—Romans 11:33

Pathian nihphung danglam tak mai chu a finna a ni. Hei hi a hriatna nen a inhnaih hle a, mahse thil thuhmun erawh an ni lo thung. A hriatna chuan a hriatna zau tak mai leh a hriatthiam theihna chu a huam a, a finna erawh chuan chutiang hriatna zau tak chu a hlawk thei ang bera hmang turin a pui thung. A rorelna fel leh dik taka a hriat theihna chu chutiang chu an ni:

Pathian erawh chu a fingin a chak a,

Remruat a thiam a, engkim a hria.

A ni chu a chak a, a chhan t̄hîn a,

Bumtu pawh, bum tuar pawh, a kuta awm an ni.

(Joba 12:13,16)

Lalpa, i thil siam hi a va tamin

I va siam thiam tak em!

Lei hi i thilsiamin a khat a ni. (Sam 104:24)

Lalpan finna hmangin lei a siam a,

Hriatna hmangin vân khi a din.

A finna chuan tuithûkpuite a tiñhen a,

Chhâm chuan ruah a tlâktîr. (Thufingte 3:19-20)

Thil siamte-ah hian a finna chu a hriat theih nual a, a famkimna hre tur erawh chuan chatuana beih a ngai ang. Entir nan, Science lam hawi chanchinbu pakhat chuan leilung indin dan hi a fel fai lutuk a, amah awm palh tur chuan van boruak thengrengah khian thal vawm ta ila, chhohreivunga a lai tak fuh ang vel a ni ang tiin a ziaak hial.¹

Mihring taksa hi Pathian finna leh themthiamzia lanchhuahna ropui tak a ni a. Ziaktu pakhat chuan, “Thluak hi la duang sei tak ang a ni a, hriatna zungzâm peng hrang hrang maktaduai 252 ațanga thu rawn thlengte leh mita hmuh thil hrang hrangte chu nalh takin a lo pawm khawm a, a lo rem fel thîn a ni” tiin. Chutiang deuh chuan DNA, inthlahchhawanna bulpui ber chu, timur te, mihringa chi awm zawng zawng pawh bur te takte a leng zah chauh hi hliam leh dik lo reng reng awm lovin dik takin remkhawm thlap a ni, te hle mah se a sei zawng erawh khawvel vawi zali aia tam vet chhuak thei a ni thung si.²

Mihring ngaihtuahnate hi thil mak a ni. A siamtu hnenah hian zawhna zawh tur a va tam em!

Tu'nge finna hi ngaihtuahna-ah hian dah le? Tunge thînlung takin hre fiah thei ang le? (Joba 38:36)

Pathian nena inzawmna nei thei tura kan thlarau neihte hi thil mak an tling. Tawngtaina hmang chuan he khawvel piaah lam kan dai thei a, Pathian Lalthutthleng hmaah chuan thingthiin kan duhte kan thlen thei thîn.

Pathian finna hi thlarau ramah pawh hmuh theihin a awm a. Chhandamna kawng buatsaih chuan a tilang. Paula chuan, “Pathian finna chu hei hi a ni, khawvêlin finna hmanga Pathian an hriat theih loh hnuin, kan thu hril âthlâk hmanga

ringtute chhandam hi: chu chu Pathian lâwm zâwng tak a ni si a....Nimahsela, Juda pawh ni se, Grik pawh ni se, kohte tân chuan Krista chu Pathian finna leh thiltihtheihna a ni,” (I Kor 1:21, 24), a ti a. A finna-ah chuan a ropuina tarlang turin mifingte, mi chak te, mi thiltithe i te a thlang lo a, mi mawl, chak lo leh hnehchhiahte a thlang zawk a ni (1 Kor 1:26-29).

Thil siamte hi Pathian finna-a chhun khah vek an ni. A hnathawh ropui chuan a finna a puang chhuak thin.

Pathian finna, famkim leh tluantling chuan tihsual palh a nei thei lo a. Kan sawi fo thin angin, a hmangaihna a nasat em vang a ngilnei lo thei lo, a fin em avangin a tusual thei lo. Hei hian Lalpa-ah chuan kan rinna a sawh nghet a, kan chungah eng pawh thleng se tihsual leh thil kal dik lo a ni ve lo. Pathian finna ang nei i la, Amahin kan nun min duan lawk sak ang chiah hian kan nung ve ang.

A awmzia chu min hruaina chu kawng tha ber a ni a. Min hruaina kawngah chuan kan kal ngam ang. Mawhphurna hi kan ko-ah kan ngat fo thin a, a hnena nghah mai hi a finthlak zawk em em a ni. A ni chu fuihtu tha tak a ni.

Pathian anga finna kan nei lo tih hi thil chiangsa a ni a, mahse finna kawng kan zawh thei lo tihna erawh a ni lo. Rul anga fing a, thuro anga nunnem tur kan ni (Mt 10:16). Chunglam atanga finna chuan min kaihruai tur a ni a, finna fim tak, nunnem leh zaidam, rah tha chhuah thin leh pawm nuam tak chu (Jak 3:17). Lal Isua zirtirna hi hriaa kan zawm chuan kan fing a ni mai (Matthaia 7:24). Ring lo mite lakah pawh fing takin kan awm tur a ni (Col 4:5).

Ringtute hian finna zia thenkhat chu kan lantir thin. Thil a lan dan ringawtin ngaihlan kan siam lo a. Pathian ngaihhlut chu mihringte ngaihhlut aiin kan dah chungnung zawk. Mi tam takin an ngaihhlut loh chu Pathian ngaihhlut zawng a nih chuan kan ngaihlu a. Pathian thu chu kan inzirna a ni a, thil tha lo tam tak lak atangin kan fihlim a ni. Pathian mite kiangah kan thla a muang a, danglam thei lo thil thleng tam takah kan

thla a muang a ni. Hetiang kawngah hian finna leh Pathian fa
kan ni tih a chiang thin a, Isaac Watts-a chuan ti hian a sawi;

Arsi te leh van boruakte khi a siam a,
Vana arsate chu a chhiarin an hmingin a ko thei a,
A finna te chu a zauin chin lem a nei lo a,
Hriatna zawng zawng fuankhawmna chu a ni.

Notes:

- 1 Lowell Ponte, *"How Color Affects your Moods"* p.95
- 2 Dr Paul Brand and Philip Yancey, *Fearfully and wonderfully made*, p. 46.



23

PATHIAN ȚHA

Nang zawng i Țha a, thil Țha titu i ni.

—Sam 119:68

Pathian chu a Țha a, a rilru ngaihtuahna zawng zawng pawh a Țha famkim a ni. A thil tih zawng zawng chu a Țha a, ngilneihna leh malsawmnain a khat a. Sawisel bo niin thil Țangkai lo khakna zawng zawng lak aȝangin a fihlim a. Zahngaithei, khawngaihnaa khat, malsawmtu leh hmangaihtu, dawhthei leh ngaidam thei, Pathian rintlak a ni. Heng zawng zawng bak hi amahah chuan an awm a ni.

Lal Davida chuan “Lalpa Țatna chu” hetiang hian a sawi a,

Mi nung ramah hian Lalpa Țatna hmuh beisei lo ila chuan,
Ka chau daih tawh ang. (Sam 27:13)

Nangmah Țihtute tân thil Țha i va khâwl khâwm tam êm!
Mi dang hmuha nangmah bêltute tân i tihsak chu: (31:19)

Lalpan dikna leh rorêl Țha a ngaina a,
Lei hi a ngilneihnain a khat. (33:5)

Tin, Pathian ṭhatna chu chhim ve turin tupawh sawm an ni (Sam 34:8) Engtik lai pawhin a ṭhatna chu a pangngai reng a ni (Sam 52:1). Pathian thu-ah a chuang thliah thluah a ni.

Lalpa chu a ṭha si a,
A ngilneihna a ngai reng a,
A rinawmzia pawh kumkhuain a pangngai reng a ni.
(Sam 100:5)

Lalpa chu mi tin chungah a ṭha a,
A thil siam zawng zawng chu a lainat ṭhîn. (Sam 145:9)

Lalpa chu a ṭha a ni,
Mangan nia himna kulhpui,
Amah ringtute ngaihsak ṭhîn a ni. (Nahum 1:7)

C.H. Spurgeon-a chuan Pathian ṭhatna hi kan rinna innghahna bulpui a nih dan heti hian a tarlang:

“A ni chu a ṭha a ni.” Pathian chu a ṭhatna avang hian lawmthu hrilh mawlh mawlh tur kan ni. Ṭhatna chu a nihna danglam ngai lo a ni a, chuvangin malsawmna kan dawng emaw dawng lo emaw a chungah lawm fo tur kan ni. Malsawmna leh an chungah thil ṭha thleng avang chauha amah faktute chuan hma an sawn a ngai lo a ni. Kan Pathian chauh chu a ṭha a ni. Lawmna reng rengah chuan chan a nei tur a ni. Mihring ṭhatna chu hriat zawh tawh lekte a ni a, kan Pathian ṭhatna erawh chu sawi sen rual a ni lo. Mi kan lakah sual viau pawh ni se kan ṭhîlung chu siamtu Pathian chungah chuan a lawm zawk tur a ni. Ṭha tih tlak kan nih lohzia an hriat apiangin kan Pathian ṭhatna hi kan hre chhuak fo tur a ni. Pathian ṭhatna kan ringhlel ngai tur a ni lo. Jehova chu ṭha famkim a ni tih kan hre reng tur a ni. A inpuanchhuah dan dang fo ṭhîn mah se Ṭha chu a ni reng tho a, a ni reng zel dawn bawh a ni. Harsatna chhumpuiten min hual vel mah sela, Lalpa-ah chuan i lawm zel ang u.¹

Pathian ṭhatna chu thilsiamah te, a thutiamah te leh a chhandamna kawngah te a lang Chiang hle a. Thilsiam hrang hrangte mawina hi thlir ta ila, a thutiam leh enkawlinate hi

thlir ila, Chhandamna kawng min buatsaih sakte chu thlir ila kan Pathian ṭhatna hi kan hre chiang thei ṭhin.

J.I. Packer-a chuan heti hian a lo sawi chhuak a, "Pathian chu mitin tan eng kawng emaw talin a ṭha a, mi ṭhenkhatte tan chuan kawng engkimah a ṭha a ni. A zahngaihna chu angkhat vekin a thilsiam, a thutiam leh mite mal a sawm ṭhîn danah te a lang ṭhin" tiin. A khawngaihna chungchuang chu chhandam mekte-ah a lang ṭhîn.

Sam ziaktuin hetiang a lo sawi pawh hi a mak lo ve, "Lalpa chu a ngilneih êm avângin fak rawh u, mihringte tân thil mak a tih ṭhîn avângin" tiin (Sam107:8). Ngun taka kan ngaihtuah chuan Pathian ṭhatna kan chung a lan avang hian amah chibai kan buk nasain, lawmthu kan hrilh ngun phah ngei ang. Thil pawh tak mai chu, engkim hi a tur ve renga ngaiin, kan ṭhînlung hi tihchawmawlha a awm tlat hi a ni.

Pathian ṭhatna kan chung a lang kan ngaihtuah hian midangte tana ṭhat chhuah turin min nawr kal ve se – mi dawhthei, zahngai thei leh ṭhian rinawm min nihtir ni ve rawh se. Kan ṭhatna chu dawhtheihna, thilphalna, ngaihdamna, midang te tana inhawng leh ṭha nihnain kan lantir thei ang.

Ṭhenkhat chuan, "Pathian hi chuti taka a ṭhat si chuan, engati nge sual a siam?" tiin zawhna an zawt mai thei. A chhanna chu Sual-Lalpa chu vantirhkoh anga siam a ni (Ezekiel 28:15), duhthlang theia zalena siam a ni thung. Chutianga "zing lama fapa" a lo sual takah chuan van aṭanga paih a lo ni ta a ni (Isa 14:12-15). A laka a thilsiamte an hel hi Siamtu Pathian thiam loh a ni lo.

Pathian chuan a ṭhatna chu midangte chung a lan chhuahtir turin min duh a, a bik takin rinnaa kan chhungte chung a tilang ve turin min duh a ni. Tih theih loh tluk mah nise kan hmelma te lakah pawh ṭhat kan chhuah tur a ni. Phut let leh beisei dang nei loin kan ti mai tur a ni.

Kan thiltih ṭhatte avanga chhandam kan nih lohzia kan hriat chian a ngai a, thil ṭha ti tura chhandam erawh kan ni thung, chutichuan thil ṭha kan lo ti thei ve ang, Dorki anga thil

ṭha tiin. Tita chuan a hlawkna tel let dawn lo mah ila thil ṭha chu ti fo turin min hrilh (2:4).

Zawhna dang awm leh thei chu, "Pathian chu a ṭha a nih si chuan, engvangin nge سوالna te, natna te, harsatna leh tawrhna te, lungngaihna leh thihna te hi a siam?" tih hi a ni. Entir nan, Isaia 45:7-ah chuan, "remna leh سوالna ka siam a" tih te kan hmu. Heta سوالna tih hi chhiatna leh hun harsatna tihna a ni. Pathian hi سوال hnâr a ni lo tih kan hre reng tur a ni zawk. Pathian Thu-ah chutiang ni awm tak tak chu kan hmu a ni mai thei a, nimahse Pathian hian a tih tur chin bak engmah a pel lo tih hi kan hriat fo a ṭha. Mihringte leh Vantirkohte a siam a, eng thil ṭha lo pawh thleng se, a khawngaihna leh zahngaihna a hlih khuh fo ṭhîn.

Zawhna pathumna awm leh thei chu, "Pathian chu a ṭha a nih si chuan engvangin nge thlarau سوال ho chu a hrem si?" tih hi a ni. Stephen Charnock-a chuan ti hian a lo chhang a, "Engti angin nge Pathian chu felna ṭhian a nih theih ang سوالna hmelma a nih si loh chuan?" tiin. Ṭhatna chhinchhiahna chu سوال huat hi a ni si. سوال hrem loh leh huat loh hi fel lohna tilangtu a ni. Greenleaf Whittier-a chuan Pathian ṭhatna chu heti hian a sawi,

Thinrimna meipui karah,
 Tuipui fawn bulh bulh anga nasa karah pawh
 Lalpaa rinna nghat tlattu chuan
 Pathian ṭhatna an hmu ṭhîn

Notes:

- 1 Charles Haddon Spurgeon, Treasury of the Bible 5:320.



24

CHIN AWM LO NGILNEIHNA

*Engkim kan hman atâna min petu Pathianah
innghat zâwk tûrin fuih rawh.*

—1 Timothy 6:17

Kan Lalpa hi ngilneihna nasa tak nei a ni. Hei vang hian vawi tam tak a thil phalna hi ngai-ah kan nei fo a. Engkim min petu a ni tih hi kan inhrilhnawn fo a ngai leh thîn a ni.

Leilung leh a chhunga thil awm ațangte hian chhut ila; rah chhuah thlai chi nuai hnih singnga lai mai min pe a, chung zing ațang chuan Thing chi hrang hrang chi singnga lai mai kan nei a. Heng ringawt mai pawh hian kan chenna lei hi Thla leilung ai chuan a tinuamin a timawi em em a ni.

Mihringte tana mawina chhuah turin pangpar chi hrang sangriat leh zaruk lai mai min pe a. Nauban ringawt pawh chi hrang sanghni h chuang a siam bawk. Solomona ropuina zawng zawng pawhin ram tuktinpar tak ngial pawh a tluk lo a ni si a. Heng pangpar chi hrang hrangte – rose, kumtluang par, lily,

derhken, ainawn parin mite thinlung a tihlawm dan leh an hlutnate hi chhut chhuah mai sen pawh a ni lo.

Rah chhuah thlai chi te pawh kan hmaih thei lo ang. Apple rah te hi a awmna apiangah tui tilo an awm ngai lo. Pèr rah tui em em mai te, han keih sak saka, a tuina han tem vawng vawng aia thlakhlelh tur dang eng nge awm chuang le? Sawi loh a lumin theirah tinrengte hi an va tuiin an va duhawm em! Thingtheihmung tui, thleng thianghlim taka tuihnai taka khawl, chumi aṭanga chhang tui tak mai lo chhuak ei chak lo reng kan awm em le? Chutiangan thei rah chi hrang hrangte pawhin an tuina an chhuah thei vek bawk.

Sava pawh chi sing chuang teh meuh a awm a, an vaiin Pathian ropuina an puang vek a. Chawl miah loa sava te ber chiin Mexico Litengsawl a thlawh kan thei te hi a mak a ni. Chawngzawngin nitin thlamuang taka chaw a zawng a, a tuk hun Siamtu kuta a ngat te; sava rual pem dul dul han hmuh te hian Siamtu Pathian ropuizia min ngaihtuahtir ṭhîn.

Sangha ruh nei chi singhnihi lai mai awm a ngaihi a ni a, chung bak chi dang sing chuang awma hriat a ni bawk. Hengte hian duhawmna leh mawina an lantir a, ei leh in tur min pein malsawmna min thlen ṭhîn.

Thlai hringten chakna, tuina, mawina leh duhthlan tur min pe a Ei leh in tur chitinreng leh rimtui hrang hrang hmangan Siamtu Pathian hian kan hringnun hi malsawmnain min vur a ni.

Siamtu ropui chuan vante khi a Arsi tam takin a chei a, kan hmuh phak ngai reng reng loh turte nen lam a siam a. Arsi chanchin zirna tluka Pathian ropuina puang fiah hi an awm awm mang lo ve tih mai a awl hle, chutihrualin engmah kan nih loh ziate a tilang thung.

Tlai ni tla tur sen ruih mai te, tlang lang hnîm ruih mai leh tuifinriat pharh duai maite hi engtin tak a mawina hrilfiah ang i maw? Mihring hian Siamtu kutchhuak ropui hi a hrilhiah zo lo a ni.

Sap hla phuah thiam, Isaac Watts-a, pawhin ti hian a lo puang chhuak,

Pathian thatna zaiin ka hril
 Lei buh bar dawhkan a chantirtu
 A thuin engkim a siam a
 Tha a ti em em vek a.
 Lalpa i ropuizia tarlan a ni
 Khawiah pawh ka chhingmit len ila,
 Leiah emaw van boruak zau takah pawh khian

Lei chung a Pathian inpuanchhuahna ropuizia Bible-in min hriattir laiin, lei piah lam thlarau rama Pathian ropuina leh thilpek ropui chu a sawi nasa zawk thung.

Sam ziaktu chuan Pathianin a mite a ngaihtuahna chu tuipuaia tiau vut ai pawha nasa a nih thu min hrilh a (Sam 139:18). Kutphah khat tiau vut zat pawh tise a tam tawh viau a, mahse chumai duhtawh loin tuipuaia tiau vaivut zat a ti kher si.

Finna diltu hnenah chuan finna a pe t̄h̄n (Jak 1:5). Kan pa, "Kan phurrit nitin min phurh saktu" (Sam 68:19) han tih hian harsatna pawh chu kan tan malsawmna a nih zawkia a tichiang hle. Phurrit chhawktu mak tak chu a va ni tehlul em!

Pathian thilphalna ropui ber chu a fapa Isua Krista min pekah khan a lo lang chhuak a. Vanrama thil hlu ber lei mihring suala tlu tawhte tana pek aia thil hlu eng nge awm thei chuang ang le? Hetah hian kan Lalpa Isua Krista inpekna ropuizia kan hmu thei. A duhthlanna ngeiin keini malsawm dawnna turin a lo inphahhnua a, rethei ber chan a rawn chang ta a (2 Kor 8:9).

Pathian chu mi khawngaih thei tak a ni a. Sualna a nasat zawh poh leh khawngaihna a pung t̄h̄n (Rom 5:20). Paula chuan Pathian khawngaihna chu liam zawih zawih angin a sawi hial (1 Tim 1:14). Tuifinriat zau tak ang a ni a ti bawh. Tuifinriat kamah kan ding a, tuifinriat tui tlem chu keimahni

minrawn chim a, mahse tuifinriat tui chu a kiam phah chuang lo.

Pathian chu zahngaihnaa khat a ni a. Ani chuan kan sualnate angin min thungrul lo, zahngaihnaa kan dam chung zawng min enkawl a, kan thlahte leh zelah pawh a ngai reng dawn a ni.

Piantharna kan chanin kan chungah Thlarau Thianghlim arawn thlen tir a. (Tita 3:6). Thlarau Thianghlim hnathawh keimahni-ah a lo lang chhuak thîn. Engtiang takin chhang let ve thei ang i maw!

Chutihrualin, Lal Isua'n, "Nun an neih nan, tam taka an neih nan ka lo kal a ni" (John 10:10) a tih chu tihhlawhtlin a tum a ni.

Harsatna leh buaina kan tawh lai pawhin, thlamuanna leh damna-in min umzui zel a. Thlemna tuar chhuak turin Amah chu a taw em em zel a ni (2 Kor 1:5).

Pathian chuan Krista Isua-a a ropui ngahzia ang zelin kan mamawhte min phuhruk sak thîn (Phil 4:19) a ti. Pathian chuan "Engkimah a taw fo-vin" a vur a, chutichuan, "hnathawh tha tinrêng atân" kan ngah theih nan (2 Kor 9:8). "Keimahnia thawk thîn thiltihtheihna ang zêlin, kan dîl leh kan ngaihtuah zawng zawng aia nasa zâwk" titheitu a ni (Eph 3:20).

A tawp berah chuan, kan damchhung ni a tawp hunin, "Isua Krista kan Lalpa leh Chhandamtu chatuan rama luh theihna chu" min pe dawn a ni (2 Peter 1:11).

Pathian engkim petu fate kan nih avangin, a nihna puanchhuah hi kan tih tur leh vanneihna chu a ni. Kan Lalpa'n entawn tur min buatsaih sak anga kan nung a nih chuan midangte tana malsawmna ni turin kan lo luang chhuak ve thei ang (2 Kor 8:9). Hmeithai rethei, a neih zawng zawng hlantu (Mk 12:41-44) ang leh Makedonia mipui, beisei phak baka petute (2 Kor 8:3) ang kan lo ni dawn a ni. Chutiang a nih chuan Lal Isua thusawi, "Dawngtu nih ai chuan Petu nih a tha zawk" (Tirh 20:35) tih a taka changtu kan lo ni dawn a ni.

Kan Pathian malsawmna ropui sawi zo seng tur chuan mihring ṭawng hian a daih lo a ni. Han ngaihruat leh mitthla theih mai tur pawhin a ropui lutuk a ni. Amaherawhchu, kan hriat theih chin ringawt pawh hian sawiseltu nih ai chuan thînlung taka lawm turin min siam thei tur a ni. Dorothy Grimes-i chuan a hla "Pathian chungchuanna" ah heti hian a lo puang chhuak a,

Hringfate hmuh phak aia zau van boruak
 Lawng a fan zawh rual loh tuipui,
 Ni eng mit pawhin a en ngam loh khawp
 Chhiarsen loh chung si ar
 Hip zawh sen rual loh boruak
 Tuh aia tam sengkawm tur
 Hriatfiah sen loh khawngaihna
 Hmangaihna hriat fiah rual loh

Notes:

- 1 Chocolate ngainatuten an hriat duh deuh tur chu, thlai chanchin hre em em, Sweden mi, Kristian chuan Latin ṭawngin thlai leh ramsa hming a phuah nual a, Carl von Linne (Linnaeus, 1707-78) niin chocolate theobroma pawh hi Latin ṭawnga a vuah a ni. Chu chu 'pathiante chaw' tihna a ni.



25

THLEI BIK NEI LO, DIK LEH THA

*Lalpa, nang chu mi dik i ni a, I rorêl pawh a
dik a ni.*

—Sam 119:137

Pathian chu a dik famkim a. Dik tak leh thlei bik nei loin ro a rel thîn. Thil dik chu a ti mai thîn a. Dikna hrefiah tak tak tur chuan thumal pathum *-d-i-k-* tihte hi lo thlurbing ta ila. Matheiloa Pathian thiltih thîn chu dik taka tih a ni.

Daniela chuan uar tak maiin Pathian dikna chu heti hian a sawi:

Lalpa, nang chuan dik takin thil i ti thîn a, keini zawngin mahni kan intimualpho ta a nih hi; Judai rama la awm te, Jerusalema awm te, an sual vânga ram tina tihdarh Israel-te nên angkhat vek kan ni. Kan lalte, kan hotute leh kan pate chu zahpuiawm takin an khawsa a; Lalpa i chungah thil sual an ti a. Lalpa ka Pathian, nang chuan ngil i nei a, i lakah hel thîn mah ila min ngaidam thîn. Kan Pathian,

Lalpa aw chu kan hre duh lo va, a chhiahhlawh, a zâwlneite hmanga kan tân Dân a siam chu kan zâwm duh hek lo. I aw hre duh lovin Israel mi zawnzawngin i Dân an bawhchhia a, an pên san ta che. Kan sual avângin i chhiahhlawh Mosia Dân bu-a ziaik ânchhiate, hming chhâl meuhva thil ̣a lo pawh thlentîr i tiamte kha kan chungah i rawn thlentîr ta a ni. Keini leh kan rorêltute chungah, ‘thil ̣a lo ka ti ang,’ i tih chu i rawn ti ta a, Jerusalem phei chu a tluka nâa i sawisak vân hnuaiah a awm lo. Mosia Dân bu-a ziaik thil ̣a lo zawnzawng kan chungah a tla nâ a, kan sualte simin kan Pathian, Lalpa lam kan hawi duh lo va, thu dik pawisain a khawngaihna kan dîl duh hek lo. Chuvâng alâwm, hremna i lo buatsaih diam tawh chu kan chungah a lo thlen tâk ni. Kan Pathian, Lalpa chuan engkim dik takin a ti ̣hîn a, keini erawh chuan a thu kan awih ngai lo a ni. (9:7-14)

Hetah hian zawlnei chuan Pathian chu a thil tih zawnzawngah chuan a dik a ni tih a sawi a, a thusawi dawng sawngtute tan chuan kha deuh mah se an tan chuan a ̣a tho. Chuvangin, “Lalpa i dik a, diktak leh thlei bik awm loin ro i rel a, kan phu tawh kan hmu a ni” tiin a sawi a ni.

Lo kal ula, in thu han sawi rawh u,
 Han inrâwn tâng teh u,
 Hêng thilte hi hmânlai ata tu’nge lo sawi?
 Kei Lalpa hi ka ni lâwm ni.
 Mahni mite chhandamtu Pathian?
 Keimah chauh hi ka ni, tumah dang an awm lo.
 (Isa 45:21)

Dik tih chu ̣a tih thumal nen thuhmun an ni. Lalpa chu dikna Pathian leh Chhandamtu a ni. Pathian dang reng reng nen khaikhin rual a ni lo.

Tirhkoh Paula chuan Pathian dikna âng chhunga chen chu nuam a ti a. Rom bung 3-ah pawh chiang takin dik taka roreltu Pathianin chhandamna kawng a buatsaih dan a sawi. Misual boral turten chhandamna an chan theih dan chiang

takin a sawi a, sual chu sual a nih anga ngaidam mai lovin,
sual vanga tawrhna chu a fapa mal neih chhun chungah a lo
tlaktir ta zawk a ni. Tunah chuan Pathian fapa chu Lal leh
chhandamtu atana pawmtu apiangte chuan chhandamna chu
an chang thei ta. Hetiang taka chhandamna kawng ropui min
buatsaihsak chungchang hi Albert Midlane-a chuan ti hian
hlain a lo phuah chhuak hial a:

Pathian dikna famkim chu
Chhandamtu thisen hlu takah chuan tihlanin a lo awm a,
Krista kraws chungah chuan
Chhandamtu Pathian dikna
leh zahngaihna ropui kan hmu.
Pathianin misual a ngaidam thei lo,
A sual vingin thihna hmachhawn phut a ni,
Nimahsela, Chhandamtu kraws-ah chuan
Misualte min chhandamna kawng ropui chu kan hmu.
Kan sual chu Chhandamtun phurin
Kan sual man bat min tlaksak ta;
Rorelna chuan eng dang a phut tawh lo e.
Khawngaihna chuan a huangrawn zauhin
Suala bo hnu Chhandamtu ringtu tan zalenna dar lo ri e,
“Ka chhandamtu ka aiawhin a thi” tiin zai hla sa e.
Thisen hlu tak chu thlirin
“Hetah hian Pa lung a awi e”

Sam ziaktu chuan, “Ngilneihna leh rinawmna chu an awm dūn
ang a, Dikna leh remna pawh an inkuah ang.” (Sam 85:10) a ti
a. A hriat leh hriat loh chu chiang lo mah se Sam ziaktu hian
Kalvari tlang a tarlang a. Thudik chu tlingtlak tawh avangin
khawngaihna chu misualtu tan pawh a luang chhuak a ni. Sual
avanga thihna chu dikna hmanga hneh tawh a nih avangin
remna a lo awm bawk a. Kraws-ah chuan danglam leh mak
takin Pathian nihphung ropui tak takte chu hmangaihna leh
hlim leh lawmna hmangin a lo par chhuak ta.

Kan Pathian dikna hian kan nunah awmzia thuk tak neiin min sawi danglam tur a ni. Krista aia palai kan nih avangin dikna leh thlei bik neih lohna kawngah chuan amah ang tur kan ni. Kristian kan nihna lanchhuahna tur pakhat chu dik taka nun a ni bawk (1 Jn 3:10). Pathian leh midangte tana pawisawi lo zawnga nun kan tum hram hram a tha. Hemi awmzia chu kan nun chu diknain kan hmang tur a ni a, kan thusawiah kan dingnghetin kan rinawm tur a ni. Thil sual leh dik lo, hlemhletna hrang hrangte chu kan inthiarfihlimsan tur a ni. Thlei bik nei loin, kan hnathawh chu mitin tan ang khat vekin kan thawk tur a ni. A lan dan a tang ringawta thu titlu loin, diknain ro kan rel tur a ni. Kan tana channa tur pawh nise kan rinawm mai a tha (Sam 15:4). Chumi awmzia chu kan chungah eng pawh thleng dawn se kawng engkimah diknain kan kal tur a ni.

Pathian dikna chu kan ngai hlu tur a ni. Dik taka min chhandamna chu kan ngai hlu hle bawk ang (1 Jn 1:9) min enkawl na zawng zawngah hian. Kawng engkimah dik takin ro min rel sak thin a. Hremna kan chung a thlentir pawhin dik takin min hrem thin. Kan Pathian dik famkimna hi kan tan chuan sawi ngai lo malsawmna a ni.

Pathian felna leh dikna chu thil thuhmun a ni a¹, chu chu misualte chhandama kan awm theih nan a pawimawh hle. Pathian chu a rorel na thutphah var ropuah rorel a thut hun chuan a rorel na chu a dik famkim tawh ang. A tehfung chu thudik chauh chu a ni ang a. Mimal zah bik a nei lo ang. A rorel na chuan thuruk ril ber thlengin a phawrhfai vek ang a. A thuthlukna chu a hriatna famkimna-a inngat a ni ang a, thlei bik reng reng a nei lo ang. Misual tumahin dik taka rorel na chu an cho ngam lo ang. Kan phu ang taka rorel na chu dawng ila kan chhe vek ang. Kan mamawh chu khawngaihna a ni! Chuvang chuan Count Nicolaus-an thiam taka lo sawi ang hian,

Isu, i thisen leh i dikna
 Ka mawina leh ka silhfen mawi an ni
 Harsat manganna mi hmuaktu ni mah se,
 Lawmin ka zai zel ang.

Notes:

- 1 “Felna” tih leh “dikna” tih hian Thuhlung Hluia Hebrai thumal leh chumi tlukupui Thuthlung Thar-a Greek thumal an hrilhfiyah a ni.



26

PATHIAN THIKNA

*Lalpa hi thîkthuchhia, Pathian thîkthuchhe
tak a ni si a.*

—Exodus 34:14

Ngaihtuah thuak chuan thikna hi thil ̣ha a nih leh nih loh chu kan hre thei mai awm e. Pasalin a nupui chu midangin an lo ngaizawng ve a ni tih a hriat chuan, a thikna chu thil awm tak a ni ang. Mahse, mi tuin emaw midang thil neih a itsik avanga a thikna chu thil ̣ha lo tak a ni thung si.

Pathian thikthuchhijatna erawh chu a ̣ha lam zel a ni. A mite ātangin an thinlung zawng zawnga hmangaihna a phut a, amah an helsan chuan thikna avangin a thinrim ̣hin. A thikthuchhijatna chu itsikna vang a ni ve lo. An tan pathian dang biak chu thil ̣ha a ni lo tih a hre Chiang hle.

Pathian thikthuchhijatna chungchang thu hi milem pathian an biakna thu nen a inkungkaih deuh vek a. Hnam thlante chuan Pathian hawisanin milem pathian chibai an lo buk a, chu chu thlarauva nawhchizawrhna a ni. Pathian thinurna chu an tawng baw ta a ni.

Heng a hnuaia Bible chang tarlanah te hian Pathian thikthuchhia a nih thu chu kan hmu thei ang:

Chung chu kûnin chibai i bûk tûr a ni lo va,
 An rawng i bâwl tûr a ni hek lo.
 Kei, Lalpa i Pathian hi Pathian thikthuchhe tak ka ni,
 Min hawtute chu an thlah chhuan thum
 Chhuan li thleng pawhin ka hrem tshin a; (Ex 20:5).
 In Pathian, Lalpa hi kan ral hmang mei ang a ni a,
 Pathian thikthu chhe tak a ni. (Deut 4:24).
 Milem an bia chu a haw em em a,
 Thil tenawm an tihte chuan a tithinur. (Deut 32:16).
 Hmunsang an siamte chuan an tithinur ta a,
 An milem chherte chuan a tshin an titawt. (Sam 78:58).
 Lalpa, eng chen nge maw i tshinur anga,
 I thinrim chu mei anga sa a nih reng dawn? (Sam 79:5).
 Chuvangin, Lalpa Pathian chuan heti hian a ti
 “Jakoba saltang chu ka hruai chhuak ang a,
 Israel chhungle chu ka khawngaih ang;
 Ka hming thianglim chu ka humhalh ang. (Ezek 39:25).
 Lalpa chu Pathian thikthuchhia, phuba lâk hmang a ni,
 Lalpa chuan thînur takin phuba a la tshin,
 Lalpa chuan amah dotute a thungrul tshin,
 A hmêlmate tân thinurna a khawl khawm. (Nah 1:2).
 Lalpa chu kan tithinur dawn zawk em ni?
 A ni aiin kan chak zawk em ni? (1 Kor 10:22).

Kan tunlai khawvelah hian Tirhkoh Paula'n, “Pathian thikthuchhian hi kan tawngbua em?” a tih hi kan tan zawhna awm tak tho a ni. Khawvel hian kohhrante chu min Chhandamtu hmangaihna ata min hruai pen a tum ngar ngar a. Mit chakna hmang te, tisa chakna hmang te, sum leh pai ngainatna hmangtein min thlem reng a. Thiltihtheihna te, pawisa, zu leh sa, hmingthanna leh nawmchennate hi kan lo pathian leh fo tshin.

Kan Pathian thikthuchhiatna chuan Amah nena kan
inpawlna tibuai thei reng reng chu a ngaithei lo a ni tih hria ıla
ama tana rinawm turin min tichak thei ang:

Kan Pathian hi Pathian thikthuchhia a ni,
Min hmangaihna hi thikthuchhiatna nasa tak nen a inkawp
Milem pathian biakna hian a thinurna a chawk tho thîn a
Nimahsela, a thikthuchhiatna hi mahni
hmasial vang a ni lo,
A thisena a tlante thînlungah chuan
hmunsang ber chan a duh thîn,
Keimahni tana thātna tur a nih avangin.



27

PATHIAN RINAWMNA ROPUI

*Lalpa, i ngilneihna chuan vân a tawng a, I
rinawmna pawhin vân dum a thleng.*

—Sam 36:5

Danglam ngai lo Pathian nihna nena inzawm tlat chu Pathian rinawmna chu a ni. Pathian chu a thutiamah a ding nghetin a rinawm a. Thutak hlawm niin, dawt leh thil belhchian dawl loten an pawlh buai ve ngai lo. A kamchhuak chu a famkimna avang chuan thudik fir leh danglam ngai lo a ni. Pathian Thu zawmah chuan ‘ar khaw thim dai’ a awm ve lo a, rin loh hi a atthlak viau zawk. Thudik famkim chu Pathian Thu chhuak chu a ni.

Bible hi Pathian rinawmnain a khat a; heng a hnuaia Bible chang aṭangte hian kan hmu thei ang:

Chuvângin, hre rawh u, Lalpa, in Pathian chauh chu Pathian a ni a, Pathian rinawm, a thutiam vawng tlat a,

amah hmangaiha a thupêk zâwmtute chung a chhuan sâng
thlênga ngilnei thîn chu a ni. (Deut 7:9).

I rinawmna chu chhuan zawng zawng thlengin a pangngai
reng a,

Lei i din nghet a, a awm ta reng a ni. (Sam 119:90).

Lalpa ngilneihna leh a lainatna chu

A chuai ngai lo.

A thar zêl thîn tûk tinin;

A va rinawm tak êm! (Tah Hla 3:22-23).

A Fapa, kan Lalpa Isua Krista pâwl-na-a ko lûttu che u
Pathian chu a rinawm a ni. (1 Kor 1:9).

Fiahna in tawh thîn hi mi tawh bâk a awm chuang lo.
Pathian chu a rinawm a, in tawrh theih aia nasa fiahna in
chungah a thlentîr lo vang, in do zawh theih nân fiahna a
lo thlen rualin pumpelhna kawng a siamsak zâwk ang che
u. (1 Kor 10:13).

Kan sualte kan puan erawh chuan, a ni chu a rinawmin
a dik si a, kan sualte min ngaidamin kan dik lohna zawng
zawng min tlen faisak dâwn a ni. (1 Jn 1:9).

Isua Krista, thuhretu rinawm, mitthi zînga tho hmasa ber,
leia lalte chung a hotu hnên aţangin khawngaihna leh
remna in hnênah awm rawh se.

Min hmangaiha, a thisena kan sualte min silfai saktu
(Thup 1:5).

A rinawmna avangin kan tana chhandamna min buatsaihsak
chu a dik a ni tih kan hria a. A rinawmna avangin chhandamna
kan chang a, a rinawm avangin kan sualte ngaihdam a ni tih
kan hria. A rinawmna avangin a thutiam leh hrilhlawk chu a
rintlak a ni. A rinawmna chuan nitin min enkawl a, Genesis
8:22 ah chuan thilsiamte laka a rinawmzia kan hmu:

Lei hi a awm chhûng chu buh tuh hun te,
a seng hun te, khaw vâwt leh khaw lum te,
nipui leh thlasik te, chhûn leh zân te a tâwp lo vang

“Pathian rinawmna chhan let nana hlan phal loh tur eng thil
hlu nge awm chuang le?” tiin kan inzawt nawn fo thei ang.

He Pathian rinawmna hi dawngtu chauh niloin, amah anga pe chhuaktu leh hmangtu kan ni ve tur a ni. Amah ang nih chu kan duh ve tur a ni. Midangte tana rinawm leh rintlak kan ni tur a ni. Kan inneih thutiamah kan ding nghet tur a ni a. Kan intiamkamna avang chuan chan dawn pawh ni ila kan din nghehpui tur a ni (Sam 15:4). Rinawm tluantlingin kan ding nghet tur a ni a, dawt var leh thu belh lakah kan fihlim tur a ni. Kan inah te, kohhranah te leh kan hnathawhna hmun apiangah rinawm taka kan nun kan hman chuan nakinah, “Bawih tha leh rinawm, i ti tha e” (Mt 25:21,23) min la ti dawn a ni. Thomas O. Chisholm-a chuan Pathian ropuina chu hetiang hian a lo chawimawi a:

Aw kan Pathian, I rinawmzia a ropui e.

Lalpa hawisantuten ropuina reng nei lo ve.

Danglam ngai lo Lalpa, ropuina tlachhe ngai lo chu.

Chatuanin Lalpa chu Lalpa a ni reng ang.

I rinawm ropuizia!

I rinawm ropuizia!

Tuktin malsawmna thar min pe a,

Ka mamawh tinreng a kutah a awm.

Lalpa rinawm ropuizia hi ka chungah a thleng.

Sik leh sa, fur khawthiang a lo danglam thin a.

Ni leh thla leh Arsiten a kawng theuh lo zawh ve in,

Chung thil tinrengte chu zawmin a ropuinate hmu la.

A ropui ber chu a ropuina, khawngaihna leh hmangaihna.¹

Notes:

- 1 Thuneihna © 1923, Tihthar-1951, titu-Hope Publishing Co, Carol Stream, IL 60188, Phalna zawng zawng hauh tawh, Phalna chauha Hman.



28

DAWHTHEIHNA TLAKCHHAM LOH

*“Kei, Lalpa hi thînnel tak ka ni a, ngilnei tak,
an sualna leh bawhchhiatna ngaidam thîntu
ka ni”*

—Numbers 14:18

Pathian dawhtheihna lanna chu mihringte sualna, helna leh buaina ang ang a dawhtheihna-ah chuan a ni. Misualte kan nih ang hian min hrem nghal mai thei a nih laiin, zahngaihna nen dawhtheih takin min thlir a, min enkawl thîn. Mi tupawhin Pathian chungchang a sawi dawn a, a sawi makmawh chu Pathian dawhthei leh zahngai thei a nihna chu a ni.

Jehova chuan Mosia hnenah ti hian a nihna a puang a, “Kei hi Lalpa chu ka ni, Pathian rinawm, khawngaih thei leh ngilnei, thînnel leh lainatna ngah” (Ex 34:6) tiin.

Nahuma thung chuan Pathian chu, “A dawhthei a, thiltithei tak a ni” (1:3) tiin a sawi.

Tirhkoh Paula chuan, “A nih loh leh, simtîr che a duh avângin Pathian chuan ngilnei takin a nghâk thîn che tih hre lovin, thâtna a ngahzia leh a dawhtheihzia leh a entheihzia chu i ngainêp em ni?” (Rom 2:4) a ti bawk a.

Tin, hmun dangah Paula bawk chuan “Chutiang chuan Pathianin a ti thîn; a thînur leh a thiltihtheihna chu lantîr duh mah se, a thinurna dawngtu bêl, tihboral mai tûrte chu a dawh hrâm hrâm a,” (Rom 9:22) tiin.

Petera chuan misualte Pathianin a hrem mai loh chhan chu heti hian a sawi a, “Thênkhat rin dân angin Lalpa hi a thutiam hlen kawngah a muang lo ve; in tân a dawhthei a ni zâwk; tûma boral a duh lo va, mi zawng zawngin an sual an sim a, a hnêna an kîr a duh vâng zâwk a ni.” (2 Peter 3:9)¹

Pathian hian kan thil tihsual ang hian min hrem nghal dawn pawh ni se thiam lohna a nei lo. Mahse, misual thihna-ah hian lawmna reng a nei lo zawk. Kan sualte sima hawi kirna hun min pe ta zawk a. Mite diriamna leh huatna chu amahin a tuar a. Dawhthei takin kan sual chung pawhin min nghak a, kan tana a tuarna hre fiah a, Lal leh Chhandamtua kan pawm hun nghakin min thlir reng a ni.

A tawrhate tawmpui a, dawhthei taka harsatna leh hringnun hmachhawn turin min duh a, kan rinna-ah nghet taka ding turin min duh. Rilru thlak zung zung lovin, thinnel zawkin kan tuar thei ang. Kan kut chu leilehna ata la sawn mai mai lo turin min duh a, diriamna leh tihduhdahnate chu thâtnaa ngam zawk turin min duh tlat.

Corrie ten Boom-i² chuan a lehkhabu-ah nalh tak maiin tihian a lo tarlang a. Amah leh a unaunu chuan tihduhdahna hmuna (*concentration camp*) an awm lai chuan, sawifiah phak baka natna leh hrehawmna an tuar a. Mahse, Betsy chuan Corrie hnenah chuan chu hmun aṭanga an chhuah hnu-ah chuan midangte ṭanpui turin eng emaw an tih a ngaih thu a sawi a. Corrie chuan chu hmuna an ṭanpuite a sawina-ah a

ngaih laiin, Betsy chuan anmahni tiduhdahtute zawk chu
 țanpui ngai a tihte chu an lo ni zawk a!

Corrie chuan ti hian a ziaak a, “Ka ngaihtuah nawn leh țin, eng ang mihring nge maw ka unaunu hi a nih le, eng kawng nge a zawh bik le, hetia tanin chhunga khung kan nih lai hian” tiin. Corrie unaunu chuan Vanram a pan mek a, hringnun pela ram tiam lam chu a pan mek a ni tih a hria a ni. Dik tak chuan an pahnih chuan harsatna ruamah an awm mek a ni.³

Kristian martar te, tunlai leh hmanlaia mi pawh nise, an nun chuan dawhtheihna a zir chhuak țin. Harsatna leh tihduhdahna an tuar chhuak satliah mai ni lovin, anmahni tiduhdahtu leh tihrehawmtute tan an țăwngtai țin a ni.

Vawiina a tam zawkte chu Lal Isua tuarna țăwmpui ve tur hian Pathian kan au nep hle a Kan dawhtheihna te hi harsatna te tham, cheksawlhna leh țăwngkam chhia tenau bak daih lo te a ni leh mai țin. Nimahsela, a hming avanga tuar tlaka min ngai ve hi Pathian hnenah lawmthu kan sawi tur a ni.

Chhandamtu dawhtheihzia chu Edward Denny-a hian a hla-in duhthawh takin heti hian a lo puang chhuak:

Hmelmate hmusitna, selna leh huatna karah,
 Țhen leh rualten phatsanin,
 Ngaihdam harsatna hmunah pawh nise,
 Țhînlung chuan hmangaihna bak sir a sawn pui thei lo.

Notes:

- 1 Thuthlung Hlui hun a entirna chu Uziah kha a ni (2 Sam. 6:6-9), Thuthlung Thar entirna chu Annania leh Sipphiri te an ni ang (Tirh. 5:1-11)
- 2 Corrie Ten Boom, *The Hiding Places*, p. 161.
- 3 Ibid.



29

PATHIAN CHU A ROPUI A NI

*Pathian ropuizia hi kan hre sêng lo a ni, Engtia
upa nge a nih chhui chhuah rual a ni lo.*

—Joba 36:26

*Pathian chuan mak takin khawpui a tiri a, thil
ropui tak, kan hriatthiam phâk loh a ti a ni.*

—Joba 37:5

Mihring rilru ngaihtuahna luah theitu ropui ber engnge ni ang? Pathian Thu ngunthluk taka ngaihtuah a ni. Mihring finna atan thupui ropui leh hlu zawk a awm thei lo vang. A khing pha tur thupui a awm tak tak lo. Pathian ropui ber hnathawh dan ngaihtuahna hian mihring ngaihtuahna nasa takin a chawm a ni.

Pathianin a hriatna te, thianghlimna te, hmangaihna te, thiltihtheihna leh finnote hre thei tura ngaihtuah theihna min pe hi lawm tur kan va ni tehlul em. Pathian nihphung kan hriat dan hi a fiah tawk lo hle. Mahse a paw lo ve! Pathian ropuina

ngaihtuah thei tura rilru kan nei hi kan la nihlawh em em tho a ni.

Khawvel thil takin mithiamte ka ngaihtuah fo ̣ḥin a, thuril pui pui an zirte ka ngaihtuah fo ̣hin. Mahse, a tam zawk chuan thu ropui ber zawk hi an hlamchhiah fo - chatuan Pathian chungchang hi. Siamtu ngaihtuah chang lo leka mihringin a damchhung ni a chhiar ral ringawt ̣hin hi chu thil sual lian tak a ni kan ti thei ang.

Pathian nihphung ngaihtuahin hun eng emaw chen kan lo hmang ta, a famkima hriatchhuah chu mihring tan thil theih a ni lo a ni tih a chiang ta hle awm e. Naupangin tuifinriat zau tak kama tui tlem a chawi ve ang chauh hi kan ni. Kan theih tawkin tui chu chawi mah ila, tuifinriat tui chu chhete pawhin a kam zo chuang lo. Pathian nihna kan hriat zawh sen lohna hian min tihnual mai tur a ni lo thung. Hre vek thei ni ila Pathian aia ropui kan ni ang. Kan damchhung zawng pawh hian a nihna leh hnathawh hi kan hre zo seng dawn chuang lo. Novatian-a, kum zabi pathumna laia Kristian martar chuan heti hian alo sawi a,

Pathian chu ngaihtuah mai aia ropui zawk a ni. A ropuina hi hriatfiah zawh sen a ni lo. Hre fiah thei ni ngai ila, chu hre fiah theitu ngaihtuahna ai chuan a hniam zawk dawn tihna a ni. Mihring ̣awng zawng ̣awng te aia ropui zawk a ni a, thu a sawifiah thei an awm ngai lo. Ni e, sawifiah theih a nih ngai chuan, hringmi ̣awng aia hniam zawk a ni dawn si a. Kan ngaihtuahna leh nihna zawng ̣awng ai hian a ropui nasa zawk em em a ni.¹

Pathian nihna tlangpui khaikhawm tur chuan Bible-a a ropuina chungchang ziaka awmte hi ngaihtuah ta ila. Bible kan chhiar chuan, mihring ngaihtuah phak tawkin engkim a inziak a. Pathian Thlarau chuan mihring ̣awngte chu hmang ̣angkaiin, mihring nunphung ̣henkhat hmeh belin Pathian ropuizia chu tarlan a ni tih kan hre thei ang. Pathian nihna ropui sawi tura mihring ̣awng tawngchhamzia pawh a hriat theih awm e.

Joba 26:14 kan en chuan, Joba chuan Pathian ropuina chungchang ropui takin a tarlang a. Thuthlung Hlui lehkhabu-a Pathian nihphung, a finna leh ropuina, thilsiamte chung a thiltihtheihna ropui tak tarlanna a ni tih kan hre thei ang. Job'an a sawi duh a sawi zawh chuan hetiang hian a ti leh a,

Ngai teh, hêng hi a thiltih hma theh mai a la ni,

A chanchin kan hriat hi a va beitham êm,

A thiltihtheihna thâwm ri chu tu'nge hre zo thei ang?

Pathian chu a ropui em em a, a remruatna ðhenkhat chauhte chu kan man phak a, a thiltihtheihna ðhenkhat chauh chu kan hrethiam phak ang. Heti chung pawha kan ngaihtuahna a tibuai thei a nih chuan engtiang takin nge hre famkim ta ila ropui nasa ang?

Sam 104:32 hi chhui zui ta ila, Pathian ropuina kan hmu belh leh a. Hetiang hian “Lei hi a melh chuan a khûr ðhîn a, A han khawih chuan tlângte a tui ral ðhîn.” A melh ringawt pawhin lir a nghing a, a khawih pawhin tlângkang a siam thei. Chutianga a lo nih chuan a thiltihtheihna zawng zawng chuan engtiang taka nasa nge a tih theih ang?

Sam 113:6 ah chuan ti hian kan hmu bawk a, “Lei leh vân en tûrin a intihniâm a” Pathian ropui chungchuanzia tarlanna a ni. Kan hriat phak bak a nihzia a tarlang. Theihtawp pawhin han ðing sang ila, vana thil awm te chu kan hre pha lo a; mihringte hian thilsiamtea a inpuanchhuahna ringawt pawh hi kan hre seng lo a ni.

Sam 147:4-ah chuan, “Arsite khi a chhiar vek a, an hming pawh a sa ðheuh a ni.” tih kan hmu a. Heta thilmak tak mai pahnih chu, chhiarsen rual loha tam Arsi chu chhiar a ni leh hming hran ðheuh vuah an ni hi a ni. Vana arsi zat pawh kan hre seng lo a, hre seng ta tehreng pawh ni ila kan chhiarna ðawngkam hian a sawi seng lo a ni. British vanlam zir mipakhat, Sir James Jeans-a chuan vanah khian Arsi, leia vaivut zat zet hi an awm a ni a ti. Abrahama hnenah khan vana arsi zat leh leia vaivut zata malsawmna a tiam a. (Gen 22:17). Arsi zat chhiar

theitu a nihna hian engkim neitu leh kawltu a nihna a tilang a, hming hran theuh vuah an nihna hian Pathian ropui a nihzia a tarlang bawk.

Van boruak zau tak thlirtu Pathian a nih rualin, Pathian thil te ber pawh hmuh hmaih lotu a nihzia Sam 147:3 ah kan hmu si. A mite chu a hrechiang em em a, an rilru natna leh harsatna nen lam a hre fai vek a ni. He kan chenna khawvel te tak te hi van boruak zau takah hian hriat reng tham turin a lian tawk lo hle a, arsi hming phuahtuin kan lungngaihna leh natnate min tawrhpuia a min tidam tura khawngaihna leh zahngaihna avanga a inphah hnuai hi a ropui hle a ni.

Zawlnei Isaia chuan heti hian a sawi, “Lal Uzia thih kum khân Lalpa chu ka hmu a, a lal̄thutthlêng, sâng taka chawi kânah chuan a ̄thu a, a kawrfual hmâwr chuan Tempul chu a tikhat vek a”(6:1). A kawrfual hmâwr chuan tempul a tikhat vek a tih hi eng nge a awmzia? Hetah hian kawrfual hmawr hian Pathian ropuina a entir a ni. Mo-in kawrfual mawi tak a ha a, a kawrfual hmawr chuan inneihna dawhsan chu a khuh hlup ang mai hian Pathian ropuina chuan biak in chhung chu a khuh a, chutiang taka ropuina nasa chu engang nge ni ang le?

Isaia bung 40-naah chuan Pathian ropuina chungchuanzia kan hmu leh a. Pathian chuan a mite chu milem pathian chibai an lo buk avangin a dem a. Pathian engkim titheitu hawisana milem pathian lo biak chu mihringte tan chuan Pathian ngaihnepnawpawkhaw a ni. Kan Pathian chu ni lo se, mihringte hi hman hmanah khan min tiboral tawh ngei ang. Mahse, dawhthei takin mihringte chu min la enkawl zawk a ni.

Tu'nge vei khat lekin tuifinriat teh sêng ang?

Tu'nge vân khi khâp chhuak thei le?

Tu'nge leia vaivut hi khova teh sêng awm ang?

Tlâng leh mualte tu'nge bûk thei?

Lalpa Thlarau chu tu'nge thu neihsak ang,

Tu'nge remruatsakin kaihruai thei ang?

A bengvâr nân tu'nge a râwn ̄hîna,

Tu'nge kawng dik entîr thei le?
 Tu'nge hriat tûr zirtîr theia,
 Thil tih dân tûr kawhbmuh thei ang?
 Lalpa tân chuan hnam zawng zawng hi,
 Bâlṭin mawnga tui far khat ang,
 Bûkthlênga vaivut kai ang lek hi an ni;
 Thliarkârte pawh lungtê anga,
 Vawrh derh derh tham lek chauh an ni.
 Lebanon tlâng ngâwa ramsate chu
 Lalpa hnêna inthawi nân chuan a tâwk lo va,
 Thîng awmte lah tuah tham a ni hek lo.
 Hnam zawng zawng hi a tân eng tham an ni lo va,
 Engmah lo mai maiah a ngai. (Isa 40:12-17)

Ngun takin ngaihtuah ila, Pathian chu a ropui a, tuifinriata tui
 zawng zawng chu a kutpah-ah a keng thei a, van pawh a khap
 lek a ni. Tlangte chu atan bûk tham lek an ni a. A hma-ah
 chuan engmah thâm an ni lo. He khawvel roreltu ropui berte
 pawh chu atan chuan eng tham mah an ni lo, tui far khat ang
 lek chauh an ni. Lebanon-a cedar thîng zawng zawng chu la
 khawmin, a chhunga ramsa zawng zawngte nen chuan halral
 thilhlân buatsaih mah ila, kan Pathian ropui tan hian eng tham
 mah a ni chuang lo. Nahuma ziaakah chuan ti hian kan hmu a,

Lalpa chu a dawhthei a, thiltithe i tak a ni,
 Thil sual tite chu hrem lohvin a chhuah lo vang;
 Thâwngaleivîr leh thlipuite hi Lalpa kalkawng a ni a,
 chhûm hi vaivut a pal khûk a ni. (Nah 1:3)

Heti hian ngaihtuah ila, thlipui chuan kawng a nei a, mahse
 kan Pathian chuan an chungah thu a nei thung. Chhumte chu
 sang em emin tlang sang tak te khum mah sela, kan Pathian
 tan chuan a kephah hnuaia awm mai chauh an ni. William
 Cooper-a chuan heti hian a lo sawi, "Tuipuah te chuan a
 dinhmun a tinghet a, thlipui te chu khalh kawiin, thli leh
 tuifawn te chuan a thu an zawm ṭhîn a ni."

Habakuka chuan Pathian ropuina chu inlarna anga hmuin
 heti hian a zia kan hmu,

Pathian chu Teman ațangin a lo kal a,
 Mi Thianghlina chu Paran tâng ațangin. (Selah)
 A ropuina chu vânah a khat a,
 Lei hi amah faknain a khat ta.
 A ênzia chu ni ang a ni a,
 A kut ațangin ni zung a lo chhuak a,
 Tah chuan a ni a thiltihtheihna a thuhrûk (3:3-4).

Zawhna kan tana awm thei ta chu, a thiltihtheihna a then azar
 chauh pawh hetiang a nih chuan engtiang taka thiltitheihna
 ropui nge kan Pathian hian a neih tak le?

Pathian hi ropui tak a ni tih hi kan pawm mai a pawimawh
 a ni. Keimahni ang leka kan ngai a nih chuan chu ngaihnan
 chuan kan nun chu kaihruaiin, ropuina Lalram lut thei kan
 ni ngai lovang. Frederick Faber-a chuan heti hian a lo fun
 khawm a,

Aw, Pathian hriatna hian khawvel ata min hruai chhuak a,
 Harsatna chhumpui karah pawh hlimna min pe,
 Chhandam ni dawn loin,
 Chatuan meipui tihtawp ni dawn lo pawh nise
 Pathian ropui hriatna hian kan thînlung lawmin a tikhat.

Notes:

- 1 Novatian, *On the Trinity*, pp. 26-37.



TLANGKAWMNA: HEI HI KAN PATHIAN A NI

*Chatuanin kan Pathian hnenah lawm hla kan
sa ang; Nimahsela, Chatuan Lal ropui fak
nan chatuan hi a tawi lua e.*

—Joseph Addison

Pathian mizia hi lehkhabu-a ziah zawh sen rual loh a ni. Computer-te chu chawlin press zawng zawng chu chawl thup pawh nise, Pathian chungchang finna chu a then azar bak kan kheh hawng lo vang. A zau em a, he damchhung rei lote-ah hian sawi zawh chi pawh a ni lo, chatuan pawh hi kan Pathian nihna thukzia leh zauzia chhui nan chuan a tawh zo chuang lo ang.

Bible-a inziak angin Lal Isua kan Pathian hi kan hmelhriat thei a. Chuti chung pawhin kan hriat chin chu a la tlem em em si. Darthlalang chhana fiah lo ruaia hmu ang chauh kan ni a, famkima hriat hi vantirhkohte leh lei mihringte tan tihtheih rual a ni lo.

Van thengreng zawng zawngte dapin Pathian sawifiahna tawngkam ropui ber berte pawh hmanh ila a tawpawh chuan a then pawh kan hre thei lo tih a ngai leh thin. John Darwell-a,

English hla phuahtu pakhat chuan heti hian a lo sawi a, “He khawvel ṭawngkama ropuina zawng zawng hi la khawm ila, kan Pathian hlutna leh chhandamna buatsaih hlutzia sawi nan chuan a tling zo lo a ni” tiin.

Pathian chu chatuan mi a nih angin, a nihna ropui tak pawhin tawp chin a nei lo. A thianghlimna chu a famkim a, a thuneihna pawh a famkim baw, a dikna leh ṭhatna chu a famkim vek baw. Danglam ngai lo, rinawm tluan chhuak, thiltihtheihna vawrtawp nei a ni. A hmangaihna leh zahngaihna chu teh zawh rual a ni lo a, a thinrimna pawh hriat phak baka rapthlak a ni ang. A ṭhatnate chu tuifinriat vaukam nei lo ang maia zau a ni a, a dawhtheihna pawh chu van pharh duai ang mai a ni. Pathian chu awm ṭanni leh tawpni reng nei lo a ni a. Amahah chuan a famkim a, midangah leh thildangah a inngat lo. A nihna chu Amahah chuan a famkim a ni. Kan Pathian aia ropui zawk tu’nge hre thei ang le?

Pathian nihna leh ropuina hrang hrangte chu Amahah chuan rualrem takin an famkim a. A hniam bik leh chungnung bik, tlem bik leh tam bik an awm chuang lo. Keini chu hmangaihna nei mah ila mifel kan ni chuang lo. Hriatna tam tak nei mah ila mifing kan ni kher lo, nimahsela kan Pathian erawh chu kawng engkimah a famkim a ni.

Pathian ropui tak chu ropui taka fakin

Mi thianghlimte inrawn khawmna-ah

Pathian hlauhawm tak,

A kiang vela mi zawng zawng aia

ṭih ber tur chu, tu’nge awm ni? (Sam 89:7)

He Pathian hi kumkhaw tlaitluana

Kan Pathian a ni dawn si a;

Thih thleng pawha min hruaitu a ni ang (Sam 48:14)

Ernst Lange-a thu hian kan Pathian chungchang hi a khaikhawm ṭha khawp mai:

Aw Pathian, chhui chhuah theih loh i ni!

I famkimna te chu tu’nge hrethiam ang?

Aw sanna ropui! Eng thuin nge sawi ang?
 Chhui phak piah lama awm i ni;
 I zahngaihna tuipui zauah min vawrh la!
 Ka thinlung hian thu dik a man phak lo;
 I hmangaihna min tuam la min khuh rawh,
 Chatuan tui hnar i ni si a,
 Bul tan ni nei lo i ni a;
 Mihringte awm hmain I awm a,
 Van arsi anga ropui leh sang I ni a,
 Danglam ngai lo, Pathian famkim zawk chu,
 Chhui phak loh nunna bul chu,
 Nunga chete hi i Thutak vang a ni;
 I ropuina hi sawifah phak bak a ni si,
 I ropuina chuai thei ngai lo chu,
 Chuai mai thin khawvel a bo hunah i eng zual ang;
 Khawvel leh van a la bo dawn si.

Notes:

- 1 Darwell-a chuan “nep zawk” “fel lo” “hnutna nei lo” tih a hmang.

MORE DROPS (MIZO)

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GEORGE VERWER



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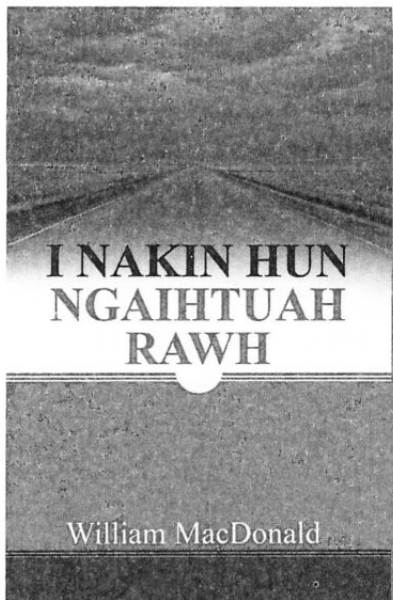
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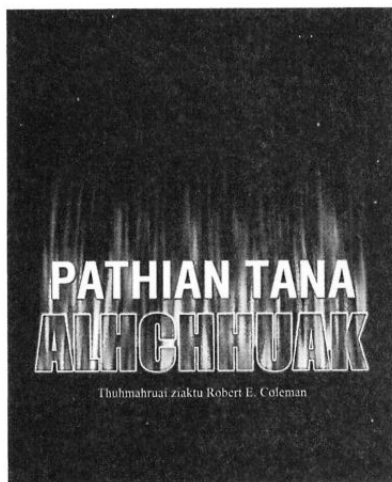
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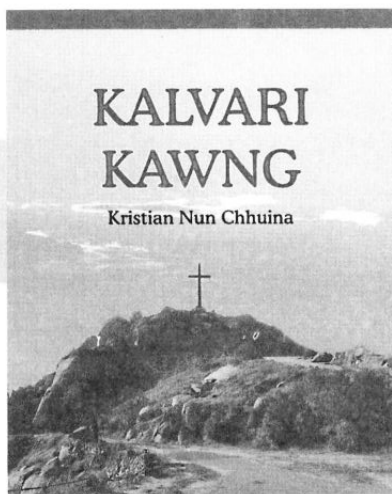
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**KALVARI
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Kristian Nun Chhuina

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